



## How Do I Start?

**Complete a club/organization interest sheet.** Choose your 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> choice options for the clubs/organizations that you are interested in participating. A sponsor/coach will contact you with more information. This form can be obtained in the office.

**Review this brochure.** Contact the sponsor/coach listed with the club/organization that you are interested in to obtain more information.

**Visit the Career Center.** The Career Center is located in the library. You can speak with the College & Career Readiness Coordinator about the variety of clubs and organizations available and learn about other potential opportunities for getting connected at SSHS.

**Attend our Student Clubs & Organizations Fair.** Our Student Clubs & Organizations Fair week will be held during September. Listen to announcements and watch for flyers to find out the specific week for this event. Tables will be set up in the hallway in front of the cafeteria with student members presenting information about each club/organization.

**Keep your eyes and ears open.** Most student clubs/organizations will schedule introductory meetings during the month of September for any interested student to attend. At this meeting, the members/officers will present detailed information about what the group has to offer.



Get connected at SSHS...

Become a part of something **BIG!**

## UIL Academics

**The University Interscholastic League** offers the most comprehensive literary and academic competitive program in the nation. For questions about UIL events, contact our UIL Coordinator, Mrs. Wilder – RM 105

### Events and coaches for those events include...

- **Accounting**  
Mrs. Daniel – RM 307
- **Calculator Applications**  
Mrs. Wilder – RM 105
- **Computer Applications**  
Ms. Arledge – Library
- **Computer Science**  
Mrs. Wilder – RM 105
- **Current Issues & Events**  
Mrs. Grafton – RM212
- **Debate –CX and Lincoln-Douglas**  
Mrs. Overly – RM 206
- **Informative & Persuasive Speaking**  
Ms. Stinson – RM313D
- **Journalism: Editorial, Feature, Headline, and News Writing**  
Mr. Nelson – RM409
- **Literary Criticism**  
Ms. Herman – RM 210
- **Mathematics**  
Mr. Grafton – RM 107
- **Number Sense**  
Mr. Grafton – RM 107
- **One-Act Play**  
Mrs. Woodard–Drama RM
- **Poetry & Prose Interpretation**  
Mrs. Woodard – Drama RM
- **Ready Writing**  
Ms. Herman – RM 210
- **Science**  
Ms. Herschler – RM 501
- **Social Studies**  
Mrs. Grafton – RM 212
- **Spelling & Vocabulary**  
Ms. Herman – RM 210

**Chess Club** Sponsor: Mr. Grafton – RM 107

**Fellowship of Christian Students (FCS)**  
Sponsor: Ms. Wells – RM 506

**Interact** is a service club for youth ages 14-18.  
Sponsor: Ms. Post – RM 209

**Key Club** Sponsors: Mrs. Bailey – RM 207 and Mrs. Penny – RM 411

**National Honor Society (NHS)** Sponsors: Mrs. Maeker – RM 215 and Mrs. Overly – RM 206

**National Technical Honor Society (NTHS)** Sponsors: Ms. Arledge – Library, Mrs. Norris – RM AG1, Ms. Stinson – RM 313D, and Mr. Woods – RM 301

**Leadership** Sponsor: Mr. Carter – Office

**Student Council** Sponsor: Ms. Post – RM 209

## Career & Tech Organizations

**Business Professionals of America (BPA)** is the leading Career and Technical Student Organization for students pursuing careers in business management, office administration, information technology and other related business and technology career fields.

**Sponsors:** Mrs. Daniel – RM 307 and Ms. Stewart – RM 306

**Family, Career and Community Leaders of America (FCCLA)** is a national Career and Technical Student Organization that provides personal growth, leadership development, and career preparation opportunities for students in Family and Consumer Sciences education.

**Sponsors:** Mrs. Davis – RM 312, Mrs. Reese – RM 313B, and Ms. Stinson – RM 313D

**FFA Agricultural Education** prepares students for premiere leadership, personal growth and career success in the global agriculture, food, fiber and natural resource systems.

**Sponsors:** Mr. Johnson – RM AG2, Mr. Luper – RM AG3, and Mrs. Norris – RM AG1

**HOSA Future Health Professionals** is a national student organization that promotes career opportunities in the health care industry and to enhance the delivery of quality health care to all people.

**Sponsor:** Mr. Woods – RM 301

**Skills USA** is a partnership of students, teachers and industry working together to ensure America has a skilled workforce.  
**Sponsor:** Mr. Smithson – Auto Tech RM

## Extra-Curricular Organizations

**Art Club** Sponsor: Mr. Dick – Art RM

**French Club** Sponsor: Ms. Finney – RM 211

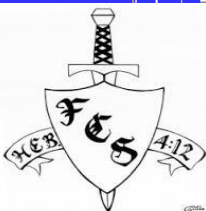
**Newspaper – Cat's Tale** Sponsor: Mr. Nelson – RM 409

**Spanish Club** Sponsor: Mrs. Maeker – RM 215

**Thespians Club** Sponsor: Mrs. Woodard – Drama RM

**Yearbook – Cat's Paw** Sponsor: Mr. Nelson – RM 409

## Co-Curricular Clubs



National Technical Honor Society

