

CTE Program Evaluation

Jenny Arledge Director of College & Career Readiness June 2017

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Letter from Director

June 12, 2017

SSHS CTE Stakeholders:

In recent years, Career and Technical Education (CTE) has received more and more focus in education. In 2013, House Bill 5, passed by the Texas Legislature, made substantial changes to the state's curriculum and graduation requirements. The new graduation plans were structured to help students focus on their futures beginning in the 8th grade by choosing an Endorsement (career path) before entering their 9th grade year. With the new focus on Endorsements and career pathways, brought a focus on CTE programs throughout the state.

On May 16, 2017, Chairwoman Virginia Foxx of the House Education and Workforce Committee delivered a keynote at AEI to discuss the opportunities of Career and Technical Education. She stated that she would like to see CTE shift from a plan B option for students to a plan A. She also stated that CTE can help fill jobs in in-demand fields, potentially increase graduation rates, and give students more schooling options. The 85th regular session ended at the end of May with numerous bills being passed that focus directly or indirectly on helping to improve CTE programs in Texas. The federal and state governments are seeing the importance of Career and Technical Education to our students and focusing on making improvements.

With the added state and federal focus on CTE and rising college costs, we must also focus on providing our students with the best marketable skills and knowledge they can receive to better prepare them for entering today's workforce. By expanding our CTE course offerings to meet the demands of our community and students, working with the community through our CTE Advisory Committee to continually improve our programs, increasing the number of Practicum programs in each career cluster area to include paid and unpaid internship/shadowing experiences, offering more student industry recognized certifications, and moving our curriculum towards true project-based learning, our CTE programs at SSHS are continually improving and expanding to meet the high demands of the government, our community, and most importantly—our students.

Sincerely,

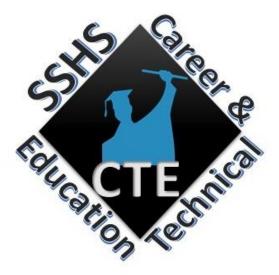
Jenny Arledge Director of College & Career Readiness Sulphur Springs High School

SSHS CTE Vision Statement

Career & Technical Education (CTE) students will graduate ready for college, career, and life in a global society.

SSHS CTE Mission Statement

The mission of Sulphur Springs High School Career & Technical Education is to empower students in attaining the technical and soft skills necessary to facilitate student leadership and gain a competitive edge for college and career readiness in today's global society.



SSHS CTE Goals:

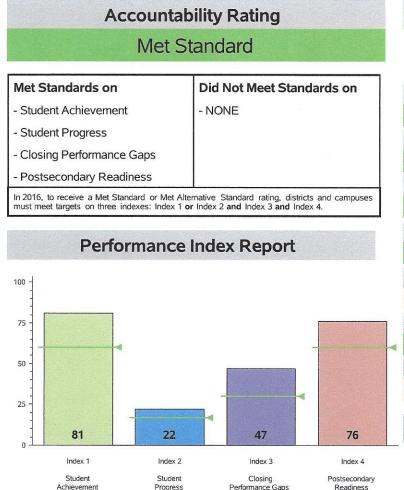
- 1. Continually develop and sustain industry and community partnerships to improve the quality of CTE programs.
- 2. Increase the number of students earning industry recognized certifications to increase their marketability in the workforce.
- 3. Keep career pathways and endorsement standards relevant and reflective of current business and industry standards.
- 4. Increase connections between core academic courses and CTE courses through project-based learning experiences.

Public Notification of Nondiscrimination in Career and Technical Education Programs

Sulphur Springs ISD offers Career and Technical Education (CTE) programs in the following career clusters: Agriculture, Food & Natural Resources Business Management & Administration Education & Training Finance Health Science Hospitality & Tourism Human Services Information Technology Law, Public Safety, Corrections & Security Marketing Transportation, Distribution & Logistics Admission to these programs is based on class space and availability, interest and aptitude, age appropriateness, and teacher recommendations. It is the policy of Sulphur Springs ISD not to discriminate on the basis of race, color, national origin, sex, handicap, or age in its employment practices, CTE programs, services, or activities as required by Title VI of the Civil Rights Act of 1964, as amended; Title IX of the Education Amendments of 1972; and Section 504 of the Rehabilitation Act of 1973, as amended. Sulphur Springs ISD will take steps to assure the lack of English language skills will not be a barrier to admission and participation in all educational and vocational programs. For information about your rights or grievance procedures, contact the Title IX Coordinator, Betty Lawson, at 631 Connally Street, Sulphur Springs, TX,75482, 903-885-2153 and/or the Section 504 Coordinator, Susan Johnston, at 219 Ponder Street, Sulphur Springs, TX, 75482, 903-885-6230.

Accountability Summary 2016

TEXAS EDUCATION AGENCY 2016 Accountability Summary SULPHUR SPRINGS H S (112901002) - SULPHUR SPRINGS ISD



Performance Index Summary

(Target Score=30)

(Target Score=17)

| Index | Points Earned | Maximum Points | Index Score |
|-------------------------------|------------------|-------------------|----------------|
| 1 - Student Achievement | 1,388 | 1,715 | 81 |
| 2 - Student Progress | 262 | 1,200 | 22 |
| 3 - Closing Performance Gaps | 1,118 | 2,400 | 47 |
| 4 - Postsecondary Readiness | | | |
| STAAR Score | 12.4 | | |
| Graduation Rate Score | 23.7 | | |
| Graduation Plan Score | 18.9 | | |
| Postsecondary Component Score | 21.1 | | 76 |

Distinction Designation



| Academ | ic Achievement in ELA/Reading |
|-----------|---------------------------------|
| | DISTINCTION EARNED |
| Academ | ic Achievement in Mathematics |
| | DISTINCTION EARNED |
| Acad | emic Achievement in Science |
| | DISTINCTION EARNED |
| Academi | c Achievement in Social Studies |
| | DISTINCTION EARNED |
| Top 2 | 5 Percent Student Progress |
| N | O DISTINCTION EARNED |
| Top 25 Pe | rcent Closing Performance Gaps |
| | DISTINCTION EARNED |
| P | ostsecondary Readiness |
| N | O DISTINCTION EARNED |

Campus Demographics

| Campus Type | High School |
|---------------------------------------|----------------|
| Campus Size | 1,184 Students |
| Grade Span | 09 - 12 |
| Percent Economically Disadvantaged | 48.7 |
| Percent English Language Learners | 4.3 |
| Mobility Rate | 12.8 |

System Safeguards

Number and Percentage of Indicators Met

| Total | 40 out of 46 = 87% |
|---------------------|---------------------|
| Graduation Rates | 6 out of 6 = 100% |
| Participation Rates | 14 out of 14 = 100% |
| Performance Rates | 20 out of 26 = 77% |

For further information about this report, please see the Performance Reporting Division website at https://ptsvr1.tea.texas.gov/perfreport/account/2016/index.html

TEA Division of Performance Reporting

(Target Score=60)

Page 1

(Target Score=60)

September 2016

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2016 Campus Comparison Group SULPHUR SPRINGS H S (112901002) - SULPHUR SPRINGS ISD Campus Type: High School Sorted by District Name

| Campus Name | District Name | | Number of Students | % Econ Disadv | % ELL | Mobility Rate |
|------------------------------------|---------------------------|-------|-----------------------|------------------|-------|------------------|
| SULPHUR SPRINGS H S (112901002) | SULPHUR SPRINGS ISD | 09-12 | 1,184 | 48.7 | 4.3 | 12.8 |
| 1 ALVARADO H S (126901001) | ALVARADO ISD | 09-12 | 1,046 | 53.0 | 5.4 | 12.5 |
| 2 ROCKPORT-FULTON H S (004901001) | ARANSAS COUNTY ISD | 09-12 | 999 | 43.5 | 2.2 | 15.6 |
| 3 BASTROP H S (011901001) | BASTROP ISD | 09-12 | 1,347 | 47.7 | 5.9 | 15.9 |
| 4 BROWNSBORO H S (107902001) | BROWNSBORO ISD | 09-12 | 807 | 47.7 | 0.7 | 16.7 |
| 5 BURKBURNETT H S (243901001) | BURKBURNETT ISD | 09-12 | 897 | 43.1 | 0.2 | 16.5 |
| 6 BURNET H S (027903001) | BURNET CISD | 09-12 | 909 | 44.4 | 2.9 | 12.9 |
| 7 CALHOUN H S (029901001) | CALHOUN COUNTY ISD | 09-12 | 1,188 | 49.0 | 4.6 | 13.9 |
| 8 RANCHVIEW H S (057903007) | CARROLLTON-FARMERS BRANCH | 09-12 | 864 | 48.6 | 7.4 | 17.0 |
| 9 CARTHAGE H S (183902001) | CARTHAGE ISD | 09-12 | 759 | 44.3 | 2.2 | 12.8 |
| 10 COLUMBIA H S (020907001) | COLUMBIA-BRAZORIA ISD | 09-12 | 867 | 44.1 | 1.2 | 16.2 |
| 11 DAYTON H S (146902002) | DAYTON ISD | 09-12 | 1,479 | 47.1 | 5.6 | 15.9 |
| 12 DENISON H S (091903001) | DENISON ISD | 09-12 | 1,279 | 51.1 | 1.2 | 18.2 |
| 13 FLORESVILLE H S (247901001) | FLORESVILLE ISD | 09-12 | 1,210 | 41.2 | 1.6 | 16.2 |
| 14 WESTERN HILLS H S (220905015) | FORT WORTH ISD | 09-12 | 1,172 | 49.2 | 4.3 | 20.7 |
| 15 GATESVILLE H S (050902001) | GATESVILLE ISD | 09-12 | 831 | 44.3 | 1.1 | 13.6 |
| 16 EAST VIEW H S (246904004) | GEORGETOWN ISD | 09-12 | 1,507 | 48.0 | 7.0 | 10.3 |
| 17 GREENVILLE H S (116905002) | GREENVILLE ISD | 09-12 | 1,245 | 54.6 | 6.7 | 9.0 |
| 18 HENDERSON H S (201902001) | HENDERSON ISD | 09-12 | 945 | 55.3 | 4.9 | 11.4 |
| 19 HUDSON H S (003902001) | HUDSON ISD | 09-12 | 798 | 45.7 | 1.8 | 9.0 |
| 20 KAUFMAN H S (129903001) | KAUFMAN ISD | 09-12 | 1,062 | 55.8 | 5.0 | 15.2 |
| 21 TIVY H S (133903001) | KERRVILLE ISD | 09-12 | 1,429 | 43.9 | 3.1 | 13.0 |
| 22 KILGORE H S (092902002) | KILGORE ISD | 09-12 | 1,065 | 49.5 | 6.9 | 13.4 |
| 23 H M KING H S (137901001) | KINGSVILLE ISD | 09-12 | 975 | 50.3 | 1.7 | 14.4 |
| 24 LAMPASAS H S (141901001) | LAMPASAS ISD | 09-12 | 1,027 | 42.3 | 0.9 | 14.5 |
| 25 LIVINGSTON H S (187907002) | LIVINGSTON ISD | 09-12 | 1,049 | 51.2 | 2.3 | 18.2 |
| 26 LOCKHART H S (028902001) | LOCKHART ISD | 09-12 | 1,083 | 57.2 | 6.5 | 13.1 |
| 27 MABANK H S (129905001) | MABANK ISD | 09-12 | 1,016 | 48.5 | 0.3 | 17.9 |
| 28 MARBLE FALLS H S (027904001) | MARBLE FALLS ISD | 09-12 | 1,199 | 56.5 | 4.3 | 12.6 |
| 29 MEDINA VALLEY H S (163908001) | MEDINA VALLEY ISD | 09-12 | 1,227 | 45.3 | 2.7 | 13.3 |
| 30 PAMPA H S (090904001) | PAMPA ISD | 09-12 | 895 | 46.8 | 8.5 | 16.6 |
| 31 PINE TREE H S (092904001) | PINE TREE ISD | 09-12 | 1,255 | 48.8 | 4.0 | 14.0 |
| 32 PLEASANTON H S (007905001) | PLEASANTON ISD | 09-12 | 976 | 44.3 | 0.9 | 15.3 |
| 33 PRINCETON H S (043911001) | PRINCETON ISD | 09-12 | 1,058 | 43.0 | 5.3 | 13.5 |
| 34 SEALY H S (008902001) | SEALY ISD | 09-12 | 859 | 46.1 | 4.5 | 11.0 |
| 35 SILSBEE H S (100904001) | SILSBEE ISD | 09-12 | 816 | 46.8 | 0.1 | 13.8 |
| 36 SPLENDORA H S (170907001) | SPLENDORA ISD | 09-12 | 1,106 | 56.8 | 3.2 | 14.9 |
| 37 SPRINGTOWN H S (184902001) | SPRINGTOWN ISD | 09-12 | 937 | 45.0 | 1.5 | 15.3 |
| 38 TAYLOR H S (246911001) | TAYLOR ISD | 09-12 | 996 | 51.7 | 4.3 | 17.2 |
| 39 TULOSO-MIDWAY H S (178912001) | TULOSO-MIDWAY ISD | 09-12 | 1,174 | 43.8 | 2.0 | 10.6 |
| 40 VAN H S (234906001) | VAN ISD | 09-12 | 752 | 45.7 | 2.3 | 13.9 |
| Comparison Group Average | | | 1,053 | 48.0 | 3.4 | 14.4 |



2016 Index 1: Student Achievement Calculation Report SULPHUR SPRINGS H S (112901002) - SULPHUR SPRINGS ISD **TEXAS EDUCATION AGENCY**

| | | | | | | | % Level II | |
|-------------------------------------|---------|-------------|---------|---------|---------|-------|--------------|--------|
| | | | | | Social | | Satisfactory | Index |
| | Reading | Mathematics | Writing | Science | Studies | Total | Standard | Points |
| # at Level II Satisfactory Standard | 532 | 269 | ı | 301 | 286 | 1,388 | | |
| Total Tests | 757 | 320 | 1 | 335 | 303 | 1,715 | 81 | 81 |
| Index 1 Score (Target = 60) | | | | | | | | 81 |

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70% 84%

90% 94%

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TEXAS EDUCATION AGENCY 2016 Index 1: Student Achievement Data Table SULPHUR SPRINGS H S (112901002) - SULPHUR SPRINGS ISD

| Number of Tests # at Level II Satisfactory Standard | Social Studies Percent of Tests % at Level II Satisfactory Standard | wumber or resis # at Level II Satisfactory Standard Total Tests | Science Percent of Tests % at Level II Satisfactory Standard | Number or Lests # at Level II Satisfactory Standard Total Tests | Writing Percent of Tests % at Level II Satisfactory Standard | wurnuer or rests # at Level II Satisfactory Standard Total Tests | Mathematics Percent of Tests % at Level II Satisfactory Standard | # at Level II Satisfactory Standard Total Tests | Reading Percent of Tests % at Level II Satisfactory Standard | # at Level II Satisfactory Standard Total Tests | All Subjects Percent of Tests % at Level II Satisfactory Standard | 2016 STAAR Performance | |
|--|---|---|--|---|--|--|--|--|---|--|---|------------------------|-------------------------|
| 286 | 94% | 301 335 | %06 | | 1 | 269 320 | 84% | 532 757 | 70% | 1,388 1,715 | 81% | | All |
| 42 | 86% | 38 38 | 95% | | 1 | 24 37 | 65% | 54 99 | 55% | 156 223 | 70% | | African American |
| 70 70 | %96 | 76 82 | 93% | | | 68 77 | 88% | 124 178 | 70% | 335 407 | 82% | | Hispanic |
| 170 177 | %96 | 181 205 | 88% | | | 167 194 | 86% | 331 443 | 75% | 849 1,019 | 83% | 1 | White |
| | 100% | 2 1 | 50% | | | 2 1 | 50% | ია | 50% | 11 6 | 55% | | American |
| 22 | 100% | | | | - | 2 | 100% | 3 2 | 67% | 6 7 | 86% | | Asian |
| 1 1 | 1 | 1 1 | 1 | | | | 1 | | ï | | 1 | | Pacific Islander |
| 4 4 | 100% | 8 | 88% | | | 8 | 88% | 18 28 | 64% | 36 48 | 75% | | Two or More Races |
| 16 26 | 62% | 12 31 | 39% | | - | 21 40 | 53% | 17 94 | 18% | 66 191 | 35% | | Special Ed |
| 137 149 | 92% | 151 174 | 87% | | | 161 200 | 81% | 251 424 | 59% | 700 947 | 74% | | Econ Disadv |
| 14 16 | 88% | 16 17 | 94% | | | 15 20 | 75% | 25 54 | 46% | 70 107 | 65% | | ELL |

- Indicates there are no students in the group.

TEXAS EDUCATION AGENCY 2016 Index 2: Student Progress Calculation Report SULPHUR SPRINGS H S (112901002) - SULPHUR SPRINGS ISD

| Index 2 Score (Target = 17) | Total | % Exceeded Progress | % Met or Exceeded Progress | # Exceeded Progress | # Met or Exceeded Progress | Number of Tests | Overall Progress (All Subjects) STAAR Weighted Progress Rate |
|-----------------------------|-------|---------------------|----------------------------|---------------------|----------------------------|-----------------|---|
| | 54 | 7 | 47 | 39 | 254 | 541 | All Students |
| | 47 | ω | 44 | 2 | 27 | 61 | African American |
| | 50 | ъ | 45 | 7 | 61 | 136 | Hispanic |
| | 58 | 9 | 49 | 28 | 155 | 319 | White |
| | | | | | | | American Indian |
| | | | | | | | Asian |
| | | | | | | | Pacific Islander |
| | | | | | | | Two or More Races |
| | 16 | 0 | 16 | 0 | 7 | 44 | Special Ed |
| - | 37 | 0 | 37 | 0 | 16 | 43 | ELL (Current & Monitored) |
| | 262 | | | | | | Total Points |
| 22 | 1200 | | | | | | Maximum Points |

Blank cells above represent student group indicators that do not meet the minimum size criteria.

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TEXAS EDUCATION AGENCY 2016 Index 2: Student Progress Data Table SULPHUR SPRINGS H S (112901002) - SULPHUR SPRINGS ISD

| % Exceeded Progress | % Met or Exceeded Progress | # Exceeded Progress | # Met or Exceeded Progress | Number of Tests | Mathematics | % Exceeded Progress | % Met or Exceeded Progress | # Exceeded Progress | # Met or Exceeded Progress | Number of Tests | Reading | % Exceeded Progress | % Met or Exceeded Progress | # Exceeded Progress | # Met or Exceeded Progress | Number of Tests | All Subjects | JULE CTA AD Doutormance | |
|---------------------|----------------------------|---------------------|----------------------------|-----------------|-------------|---------------------|----------------------------|---------------------|----------------------------|-----------------|---------|---------------------|----------------------------|---------------------|----------------------------|-----------------|--------------|-------------------------|--|
| | | | | | | | | | | | | | | | | | | | All Students |
| 13% | 45% | 34 | 120 | 264 | | 2% | 48% | ഗ | 134 | 277 | | 7% | 17% | 39 | 254 | 541 | | | |
| 8% | 38% | 2 | 10 | 26 | | 0% | 49% | 0 | 17 | 35 | | 3% | 44% | 2 | 27 | 61 | | | African American |
| | | | | | | | | | | | | | | | | | | | Hispanic |
| 11% | 42% | 7 | 26 | 62 | | 0% | 47% | 0 | 33 | 74 | | 5% | 45% | 7 | 61 | 136 | | | inic |
| 14% | 49% | 23 | 81 | 164 | | 3% | 48% | ы | 74 | 155 | | %6 | 49% | 28 | 155 | 319 | | | White |
| | | | | | | | | | | | | | | | | | | | Ame Ind |
| 0% | 0% | 0 | 0 | 2 | | 0% | 33% | 0 | - | ω | | 0% | 20% | 0 | - | ഗ | | | American Indian |
| 0% | 50% | 0 | | 2 | ĩ | 0% | 0% | 0 | 0 | <u> </u> | | 0% | 33% | 0 | _ | ω | | | Asian |
| | | | | | | | | | | | | | | | | | | | Pacific Islander |
| • | • | • | r | ī | | • | • | ' | 1 | ï | | 1 | 1 | • | | 1 | | | Mor |
| 25% | 25% | 2 | 2 | œ | , | 0% | 78% | 0 | 7 | 9 | | 12% | 53% | 2 | 9 | 77 | | | Two or More Races |
| 0% | 13% | - | ι (μ) | 2 | 2 | 0% | 19% | 0 | • | 21 | | 0% | 16% | | 2 | # | | | Special Ed |
| 0 | 0. | 0 | | u | , | 0 | | 0 | -+- | | | • | • | - | | | | | (Curi Moni |
| 0% | 24% | 0 | 4 | 11 | ì | 0% | 46% | 0 | 12 | 26 | | 0% | 37% | 0 | 16 | 43 | ; | | (Current & ELL Monitored) (Current) |
| | | | | | | | | | | | | | | | | | | | (Curi |
| n/a | n/a | n/a | n/a | 14 | ł | n/a | n/a | n/a | n/a | 25 | | n/a | n/a | n/a | n/a | 95 | 2 | | _L _ent) |

TEA Division of Performance Reporting

Indicates there are no students in the group.

August 2016

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2016 Index 3: Closing Performance Gaps Calculation Report SULPHUR SPRINGS H S (112901002) - SULPHUR SPRINGS ISD **TEXAS EDUCATION AGENCY**

Overall Performance

| Overall Performance | | | | | |
|---------------------------------|--------|----------|----------|--------|---------|
| | Econ | African | | Total | Maximum |
| STAAR Weighted Performance Rate | Disadv | American | Hispanic | Points | Points |
| Reading | 61 | 57 | 72 | 190 | 600 |
| Mathematics | 96 | 79 | 108 | 283 | 600 |
| Writing | 0 | 0 | 0 | 0 | 0 |
| Science | 100 | 103 | 110 | 313 | 600 |
| Social Studies | 115 | 94 | 123 | 332 | 600 |
| Total | | | | 1118 | 2400 |
| Index 3 Score (Target = 30) | | | | | 47 |

2016 Index 3: Closing Performance Gaps Calculation Report SULPHUR SPRINGS H S (112901002) - SULPHUR SPRINGS ISD **TEXAS EDUCATION AGENCY**

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| 600 | 190 | 72 | 57 | 61 | Reading Weighted Performance Rate |
|---------|--------|----------|----------|--------|--|
| | | ω | 2 | 2 | % Advanced Standard |
| | | 69 | ង | 59 | % Level II Satisfactory Standard |
| | | σ | 2 | 9 | # Advanced Standard |
| | | 119 | 54 | 246 | # Level II Satisfactory Standard |
| | | 172 | 66 | 418 | Number of Tests |
| Points | Points | Hispanic | American | Disadv | STAAR Weighted Performance Rate |
| Maximum | Total | | African | Econ | Reading Performance |

Mathematics Performance

| | Econ | African | | Total | Maximum |
|---------------------------------------|--------|----------|----------|--------|---------|
| STAAR Weighted Performance Rate | Disadv | American | Hispanic | Points | Points |
| Number of Tests | 198 | 37 | 75 | | |
| # Level II Satisfactory Standard | 161 | 24 | 68 | | |
| # Advanced Standard | 30 | л | 13 | | |
| % Level II Satisfactory Standard | 81 | 65 | 91 | | |
| % Advanced Standard | 15 | 14 | 17 | | |
| Mathematics Weighted Performance Rate | 96 | 79 | 108 | 283 | 600 |

Writing Performance

| 0 | 0 | 0 | 0 | 0 | Writing Weighted Performance Rate |
|---------|--------|----------|-------------------|--------|-----------------------------------|
| | | | | | % Advanced Standard |
| | | | | | % Level II Satisfactory Standard |
| | | | | | # Advanced Standard |
| | | | | | # Level II Satisfactory Standard |
| | | | | | Number of Tests |
| Points | Points | Hispanic | American Hispanic | Disadv | STAAR Weighted Performance Rate |
| Maximum | Total | | African | Econ | |
| | | | | | |

Blank cells above represent student group indicators that do not meet the minimum size criteria.

August 2016

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2016 Index 3: Closing Performance Gaps Calculation Report SULPHUR SPRINGS H S (112901002) - SULPHUR SPRINGS ISD **TEXAS EDUCATION AGENCY**

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| Science Performance | | | | | |
|-----------------------------------|--------|----------|----------|--------|---------|
| | Econ | African | | Total | Maximum |
| STAAR Weighted Performance Rate | Disadv | American | Hispanic | Points | Points |
| Number of Tests | 173 | 38 | 81 | | |
| # Level II Satisfactory Standard | 150 | 36 | 75 | | |
| # Advanced Standard | 22 | ω | 14 | | |
| % Level II Satisfactory Standard | 87 | 95 | 93 | | |
| % Advanced Standard | 13 | 8 | 17 | | |
| Science Weighted Performance Rate | 100 | 103 | 110 | 313 | 600 |
| | | | | | |

Social Studies Performance

| | Econ | African | | Total | Maximum |
|--|--------|----------|----------|--------|---------|
| STAAR Weighted Performance Rate | Disadv | American | Hispanic | Points | Points |
| Number of Tests | 146 | 49 | 67 | | |
| # Level II Satisfactory Standard | 134 | 42 | 64 | | |
| # Advanced Standard | 33 | 4 | 18 | | |
| % Level II Satisfactory Standard | 92 | 86 | 96 | | |
| % Advanced Standard | 23 | 80 | 27 | | |
| Social Studies Weighted Performance Rate | 115 | 94 | 123 | 332 | 600 |

Blank cells above represent student group indicators that do not meet the minimum size criteria.

10

SULPHUR SPRINGS H S (112901002) - SULPHUR SPRINGS ISD 2016 Index 3: Closing Performance Gaps Data Table **TEXAS EDUCATION AGENCY**

| | | Group(s) | Racial/Ethnic Group(| erforming | nining Lowest Performing F | - Used for Determining | 115 STAAR Performance - Used for Determ |
|--------|----------|----------|----------------------|-----------|----------------------------|------------------------|---|
| Races | Islander | Asian | Indian | White | Hispanic | American | |
| More | Pacific | | American | | | African | |
| Two or | | | | | | | |

| 2015 STAAR Performance - Use |
|------------------------------|
| - Used for |
| for |
| Determining |
| Lowest |
| t Performing |
| Racial/Ethnic |
| Group(s) |

| | Mathematics Number of Tests Total Tests | Reading Number of Tests Total Tests | Number of Tests Total Tests | All Subjects Percent of Tests % Phase-in Satisfactory Standard |
|----------------|---|---|--------------------------------|--|
| African | 45 | 122 | 246 | 70% |
| | 73 | 192 | 408 | 81% |
| Am | 151 | 418 | 876 | 85% |
| American | N | 7 | 11 | æ |
| | N | л | 14 | 1 |
| Pacific | | | | |
| Two or More | - 12 | - 18 | - 38 | |

2016 STAAR Performance

American Hispanic

White

Indian

Asian

Islander

Races

Econ Disadv

| Mathematics Percent of Tests % Level II Satisfactory Standard % Advanced Standard | Number of Tests # Level II Satisfactory Standard # Advanced Standard Total Tests | Reading Percent of Tests % Level II Satisfactory Standard % Advanced Standard |
|--|---|---|
| 65% 14% | о л | 55% 2% |
| | 54 2 99 | |
| 91% 17% | 119 5 172 | 69% 3% |
| 86% 17% | 331 37 443 | 75% 8% |
| 50% 0% | တဝယ | 50% 0% |
| 100% 50% | 3 O N | 67% |
| AL D | | r 1 |
| 88% 81% 25% 15% | 18 246 2 9 28 418 | 64% 59% 7% 2% |

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Number of Tests # Level II Satisfactory Standard # Advanced Standard Total Tests

24 5 37

13 68

167 33 194

NO-

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161 30 198

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TEXAS EDUCATION AGENCY 2016 Index 3: Closing Performance Gaps Data Table SULPHUR SPRINGS H S (112901002) - SULPHUR SPRINGS ISD

| Science Percent of Tests % Level II Satisfactory Standard % Advanced Standard | 2016 STAAR Performance Writing Percent of Tests % Level II Satisfactory Standard % Advanced Standard H Level II Satisfactory Standard # Advanced Standard Total Tests | |
|---|--|------------------------------|
| %8 | | African American |
| % 93% % 17% | | African American Hispanic |
| 88% 22% | | White |
| 50% 0% | | American Indian |
| 1 1 | | Asian |
| i i | | Pacific Islander |
| 88% 25% | | Two or More Races |
| 87% 13% | 1 1 1 1 1 1 | Econ Disadv |

- Indicates there are no students in the group.

% Advanced Standard Number of Tests # Level II Satisfactory Standard # Advanced Standard Total Tests

Social Studies

Total Tests

Percent of Tests

% Level II Satisfactory Standard

86%

96% 27%

96% 43%

100% 100%

100%

1 1

100%

92% 23%

42 42

64 67

170 76 177

_ _ _

N - N

1 1 1

4

134 146 Number of Tests # Level II Satisfactory Standard # Advanced Standard

38 36

81 75

181 46 205

NO-

1 1 1

1 1 1

0 N V

150 22 173

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TEXAS EDUCATION AGENCY 2016 Index 4: Postsecondary Readiness Calculation Report SULPHUR SPRINGS H S (112901002) - SULPHUR SPRINGS ISD

| 76 | | | Index 4 Score (Target = 60) |
|-----------------|--------|-------|-------------------------------|
| 21.1 | 25% | 84.3 | Postsecondary Component |
| 18.9 | 25% | 75.5 | Graduation Plan Component |
| 23.7 | 25% | 94.9 | Graduation Rate Component |
| 12.4 | 25% | 49.5 | STAAR Postsecondary Readiness |
| Total Points | Weight | Score | Overall Performance |

| Indicator | All Students | African American Hispanic | Hispanic | White | American Indian | Asian | Pacific Islander | Two or More Races | Special Ed | Total Points | Max Points |
|--|-----------------|------------------------------|----------|-------|--------------------|-------|---------------------|-------------------------|---------------|-----------------|---------------|
| STAAR Postsecondary Readiness Standard | ard | | | | | | | | | | |
| STAAR Postsecondary Readiness | 54% | 36% | 48% | 60% | | | | | | 198.0 | 400 |
| STAAR Postsecondary Readiness | | | | | | | | | | | 49.5 |
| Standard Score | | | | | | | | | | | |
| Graduation Rate Component | | | | | | | | | | | |
| 5-year Graduation Rate | 94.3% | 95.2% | 93.7% | 94.2% | | | | | 96.9% | 474.3 | 500 |
| 5-year Graduation Rate Score | | | | | | | | | | | 94.9 |
| Graduation Plan Component | | | | | | | | | | | |
| Longitudinal RHSP/DAP/FHSP-E/DLA Rate | 76.6% | 72.4% | 75.0% | 77.8% | | | | | | 301.8 | 400 |
| Graduation Plan Score | | | | | | | | | | | 75.5 |
| Postsecondary Component | | | | | | | | | | | |
| College and Career Readiness | 85.5% | 86.7% | 77.0% | 87.9% | | | | | | 337.1 | 400 |
| Postsecondary Component Score | | | | | | | | | | | 84.3 |
| | | | | | | | | | | | |

For more information on Index 4 calculations (annual dropout rate conversions or AEA bonus point calculations) see the 2016 Accountability Manual. Blank cells above represent student group indicators that do not meet the minimum size criteria.

n/a Indicates the student group is not applicable to Index 4.

Longitudinal RHSP/DAP/FHSP-E/FHSP-DLA Graduates: Class of 2015% RHSP/DAP/FHSP-E/FHSP-DLA Graduates76.6%# RHSP/DAP/FHSP-E/FHSP-DLA Graduates196# of Graduates25629 Annual Dropout Rate (Gr 9-12): SY 2014-15 % Dropped Out # Dropped Out # of Students 5-Year Extended Graduation Rate (Gr 9-12): Class of 2014 % Graduated 94.3% # Graduated 231 Total in Class 245 4-Year Graduation Rate (Gr 9-12): Class of 2015 2016 STAAR Postsecondary Readiness % Meeting Postsecondary Readiness Standard # Meeting Postsecondary Readiness Standard % RHSP/DAP Graduates: Class of 2015 Total in Class % Graduated # RHSP/DAP Graduates # of Graduates Total in Class # Graduated **Total Students Tested** Students A 92.1% 256 278 76.6% 1.1% 13 1,232 54% 477 882 196 American African 95.2% 40 42 90.6% 29 32 72.4% 21 29 2.0% 3 152 36% 38 105 Hispanic 93.7% 59 63 90.3% 56 62 75.0% 42 56 75.0% 42 56 1.8% 5 283 48% 91 77.8% 130 167 94.2% 129 137 93.3% 167 179 77.8% 130 167 0.7% 5 757 White 60% 330 American Indian 100.0% 100.0% 100.0% 0.0% 0 8 50% σω NN NN NN Asian 100.0% 100.0% 100.0% 100.0% 0.0% 60% 5 120 ωω Islander Pacific 100.0% 0.0% 0 0.0% 0.0% wo -0 1 1 1 . More Races Two or 0.0% 17 0.0% 52% 12 23 -10 1 1 1 1 i 1 1 1 1 Special Ed 66.7% 22 33 96.9% 31 32 0.8% 130 n/a n/a n/a n/a n/a n/a EL 91.7% 11 12 62.5% 5 8 4.4% 2 45 n/a n/a n/a n/a n/a n/a

SULPHUR SPRINGS H S (112901002) - SULPHUR SPRINGS ISD 2016 Index 4: Postsecondary Readiness Data Table

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| 6 | All Students | All African Students American Hispanic | Hispanic | White | American Indian | Asian | Pacific Islander | Pacific Two or Islander More Races | Special Ed | ELL |
|--|-----------------|---|----------|------------|--------------------|-----------------|-------------------------------|--|---------------|------------|
| Annual RHSP/DAP Graduates: SY 2014-15 | | | | | 200 | 2000 | | | 5 | 5 |
| % RHSP/DAP Graduates | 72.9% | 66.7% | 70.5% | 74.7% | 100.0% | 100.0% | 0.0% | T | n/a | n/a |
| # RHSP/DAP Graduates | 196 | 20 | 43 | 130 | 2 | - | 0 | 1 | n/a | n/a |
| # of Graduates | 269 | 30 | 61 | 174 | 2 | 1 | 1 | 1 | n/a | n/a |
| % RHSP/DAP/FHSP-E/FHSP-DLA Graduates: SY 2014-15 | s: SY 201 | 4-15 66.7% | 70.5% | 74.7% | 100.0% | 100.0% | 0.0% | 1 | n/a | n/a |
| # RHSP/DAP/FHSP-E/FHSP-DLA Graduates | 196 | 20 | 43 | 130 | 2 | | 0 | 1 | n/a | n/a |
| # of Graduates | 269 | 30 | 61 | 174 | 2 | | - | | n/a | n/a |
| % College and Career Readiness: SY 2014-15 % College and Career Ready Graduates | 85.5% | 86.7% | 77.0% | 87.9% | 100.0% | 100.0% | 100.0% | 1 | n/a | n/a |
| # College and Career Ready Graduates | 230 | 26 30 | 61 61 | 153 174 | NN | <u> </u> | | 1 1 | n/a n/a | n/a n/a |
| # of Graduates | 607 | SU | 10 | 1/4 | ~ | C. Letterstar a | B. C. G. L. S. C. L. S. L. S. | The state of the s | 11/4 | 1001 |

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TEXAS EDUCATION AGENCY 2016 Distinction Designation Summary - ELA/Reading SULPHUR SPRINGS H S (112901002) - SULPHUR SPRINGS ISD Campus Type: High School

| Indicator | Indicator Score | Quartile |
|--|--------------------|----------|
| Attendance Rate | 95.4% | Q1 |
| Greater Than Expected Student Growth in ELA/Reading | 2% | Q1 |
| Grade 3 Reading Performance (Level III) | | |
| Grade 4 Reading Performance (Level III) | | |
| Grade 4 Writing Performance (Level III) | | |
| Grade 5 Reading Performance (Level III) | | |
| Grade 6 Reading Performance (Level III) | | |
| Grade 7 Reading Performance (Level III) | | |
| Grade 7 Writing Performance (Level III) | | |
| Grade 8 Reading Performance (Level III) | | |
| EOC English I Performance (Level III) | 5% | Q2 |
| EOC English II Performance (Level III) | 7% | Q1 |
| AP/IB Examination Participation: ELA | 10% | Q2 |
| AP/IB Examination Performance: ELA | 84% | Q1 |
| SAT/ACT Participation | 59% | Q2 |
| SAT Performance: ELA | 1011 | Q1 |
| ACT Performance: ELA | 21.4 | Q1 |
| Advanced/Dual-Credit Course Completion Rate: ELA/Reading | 28.2% | Q2 |
| Total Indicators for ELA/Reading | | 6 of 10 |

Distinction Campus Outcome: 6 of 10 eligible indicators in Q1 (Top Quartile)

6 of 10 = 60%

Distinction Target: High School = 33% or higher

DISTINCTION EARNED

Blank values for an indicator score occur if the indicator is not applicable to that campus or does not meet the minimum size of 10 students.

Blank values for a quartile occur if there are fewer than 20 campuses in the campus comparison group for each qualifying indicator.

The attendance rate indicator is not subject specific; therefore, it applies to ELA/reading, mathematics, science, and social studies. Consequently, this indicator cannot be the sole measure used by a campus to attain a distinction.



TEXAS EDUCATION AGENCY 2016 Distinction Designation Summary - Mathematics SULPHUR SPRINGS H S (112901002) - SULPHUR SPRINGS ISD Campus Type: High School

| Indicator | Indicator Score | Quartile |
|--|--------------------|----------|
| Attendance Rate | 95.4% | Q1 |
| Greater Than Expected Student Growth in Mathematics | 13% | Q1 |
| Grade 3 Mathematics Performance (Level III) | 1370 | ¥' |
| Grade 4 Mathematics Performance (Level III) | | |
| Grade 5 Mathematics Performance (Level III) | | |
| Grade 6 Mathematics Performance (Level III) | | |
| Grade 7 Mathematics Performance (Level III) | | |
| Grade 8 Mathematics Performance (Level III) | | |
| Algebra I by Grade 8 - Participation | | |
| EOC Algebra I Performance (Level III) | 17% | Q1 |
| AP/IB Examination Participation: Mathematics | 7% | Q1 |
| AP/IB Examination Performance: Mathematics | 60% | Q1 |
| SAT/ACT Participation | 59% | Q2 |
| SAT Performance: Mathematics | 522 | Q1 |
| ACT Performance: Mathematics | 20.7 | Q2 |
| Advanced/Dual-Credit Course Completion Rate: Mathematics | 49.2% | Q1 |
| Total Indicators for Mathematics | | 7 of 9 |

Distinction Campus Outcome: 7 of 9 eligible indicators in Q1 (Top Quartile)

7 of 9 = 78%

Distinction Target: High School = 33% or higher

DISTINCTION EARNED

Blank values for an indicator score occur if the indicator is not applicable to that campus or does not meet the minimum size of 10 students.

Blank values for a quartile occur if there are fewer than 20 campuses in the campus comparison group for each qualifying indicator.

The attendance rate indicator is not subject specific; therefore, it applies to ELA/reading, mathematics, science, and social studies. Consequently, this indicator cannot be the sole measure used by a campus to attain a distinction.





TEXAS EDUCATION AGENCY 2016 Distinction Designation Summary - Science SULPHUR SPRINGS H S (112901002) - SULPHUR SPRINGS ISD Campus Type: High School

| | Indicator | |
|--|-----------|----------|
| Indicator | Score | Quartile |
| Attendance Rate | 95.4% | Q1 |
| Grade 5 Science Performance (Level III) | | |
| Grade 8 Science Performance (Level III) | | |
| EOC Biology Performance (Level III) | 19% | Q1 |
| AP/IB Examination Participation: Science | 0% | Q4 |
| AP/IB Examination Performance: Science | | |
| ACT Performance: Science | 21.2 | Q2 |
| Advanced/Dual-Credit Course Completion Rate: Science | 27.1% | Q1 |
| Total Indicators for Science | | 3 of 5 |

Distinction Campus Outcome: 3 of 5 eligible indicators in Q1 (Top Quartile)

3 of 5 = 60%

Distinction Target: High School = 33% or higher

DISTINCTION EARNED

Blank values for an indicator score occur if the indicator is not applicable to that campus or does not meet the minimum size of 10 students.

Blank values for a quartile occur if there are fewer than 20 campuses in the campus comparison group for each qualifying indicator.

The attendance rate indicator is not subject specific; therefore, it applies to ELA/reading, mathematics, science, and social studies. Consequently, this indicator cannot be the sole measure used by a campus to attain a distinction.

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TEXAS EDUCATION AGENCY 2016 Distinction Designation Summary - Social Studies SULPHUR SPRINGS H S (112901002) - SULPHUR SPRINGS ISD Campus Type: High School

| | Indicator | |
|---|-----------|----------|
| Indicator | Score | Quartile |
| Attendance Rate | 95.4% | Q1 |
| Grade 8 Social Studies Performance (Level III) | | |
| EOC U.S. History Performance (Level III) | 34% | Q1 |
| AP/IB Examination Participation: Social Studies | 2% | Q3 |
| AP/IB Examination Performance: Social Studies | 67% | Q1 |
| Advanced/Dual-Credit Course Completion Rate: Social Studies | 37.2% | Q1 |
| Total Indicators for Social Studies | | 4 of 5 |

Distinction Campus Outcome: 4 of 5 eligible indicators in Q1 (Top Quartile)

4 of 5 = 80%

Distinction Target: High School = 33% or higher

DISTINCTION EARNED

Blank values for an indicator score occur if the indicator is not applicable to that campus or does not meet the minimum size of 10 students.

Blank values for a quartile occur if there are fewer than 20 campuses in the campus comparison group for each qualifying indicator.

The attendance rate indicator is not subject specific; therefore, it applies to ELA/reading, mathematics, science, and social studies. Consequently, this indicator cannot be the sole measure used by a campus to attain a distinction.



TEXAS EDUCATION AGENCY 2016 Distinction Designation Summary - Top 25% in Student Progress SULPHUR SPRINGS H S (112901002) - SULPHUR SPRINGS ISD Campus Type: High School

| Campus Name | District Name | Index 2 Score |
|------------------------------------|-------------------------------|------------------|
| 1 WESTERN HILLS H S (220905015) | FORT WORTH ISD | 33 |
| 2 LAMPASAS H S (141901001) | LAMPASAS ISD | 31 |
| 3 CALHOUN H S (029901001) | CALHOUN COUNTY ISD | 30 |
| 4 MEDINA VALLEY H S (163908001) | MEDINA VALLEY ISD | 30 |
| 5 HUDSON H S (003902001) | HUDSON ISD | 29 |
| 6 DENISON H S (091903001) | DENISON ISD | 28 |
| 7 CARTHAGE H S (183902001) | CARTHAGE ISD | 27 |
| 8 MABANK H S (129905001) | MABANK ISD | 27 |
| 9 GATESVILLE H S (050902001) | GATESVILLE ISD | 26 |
| 10 PRINCETON H S (043911001) | PRINCETON ISD | 26 |
| 11 RANCHVIEW H S (057903007) | CARROLLTON-FARMERS BRANCH ISD | 26 |
| 12 SPLENDORA H S (170907001) | SPLENDORA ISD | 26 |
| 13 TIVY H S (133903001) | KERRVILLE ISD | 26 |
| 14 COLUMBIA H S (020907001) | COLUMBIA-BRAZORIA ISD | 25 |
| 15 ALVARADO H S (126901001) | ALVARADO ISD | 24 |
| 16 VAN H S (234906001) | VAN ISD | 24 |
| 17 DAYTON H S (146902002) | DAYTON ISD | 23 |
| 18 GREENVILLE H S (116905002) | GREENVILLE ISD | 23 |
| 19 TULOSO-MIDWAY H S (178912001) | TULOSO-MIDWAY ISD | 23 |
| 20 H M KING H S (137901001) | KINGSVILLE ISD | 22 |
| 21 KILGORE H S (092902002) | KILGORE ISD | 22 |
| 22 LOCKHART H S (028902001) | LOCKHART ISD | 22 |
| 23 SEALY H S (008902001) | SEALY ISD | 22 |
| SULPHUR SPRINGS H S (112901002) | SULPHUR SPRINGS ISD | 22 |
| 24 BROWNSBORO H S (107902001) | BROWNSBORO ISD | 21 |
| 25 EAST VIEW H S (246904004) | GEORGETOWN ISD | 21 |
| 26 HENDERSON H S (201902001) | HENDERSON ISD | 21 |
| 27 MARBLE FALLS H S (027904001) | MARBLE FALLS ISD | 21 |
| 28 PINE TREE H S (092904001) | PINE TREE ISD | 21 |
| 29 SPRINGTOWN H S (184902001) | SPRINGTOWN ISD | 21 |
| 30 BASTROP H S (011901001) | BASTROP ISD | 20 |
| 31 FLORESVILLE H S (247901001) | FLORESVILLE ISD | 20 |
| 32 TAYLOR H S (246911001) | TAYLOR ISD | 20 |
| 33 BURKBURNETT H S (243901001) | BURKBURNETT ISD | 19 |
| 34 KAUFMAN H S (129903001) | KAUFMAN ISD | 19 |
| 35 PAMPA H S (090904001) | | 19 |
| 36 PLEASANTON H S (007905001) | PLEASANTON ISD | 19 |
| 37 ROCKPORT-FULTON H S (004901001) | ARANSAS COUNTY ISD | 19 |
| 38 SILSBEE H S (100904001) | SILSBEE ISD | 17 |
| 39 LIVINGSTON H S (187907002) | LIVINGSTON ISD | 16 13 |
| 40 BURNET H S (027903001) | BURNET CISD | 15 |

Top 25% in Student Progress Target = Index 2 Score of 26

NO DISTINCTION EARNED

Blank values for an Index 2 Score occur if the indicator is not applicable to that campus or does not meet the minimum size of 10.

Where Index 2 scores are identical the campuses are listed alphabetically by campus name.

TEXAS EDUCATION AGENCY

2016 Distinction Designation Summary - Top 25% in Closing Performance Gaps SULPHUR SPRINGS H S (112901002) - SULPHUR SPRINGS ISD

Campus Type: High School

| Campus Name | District Name | Index 3 Score |
|------------------------------------|-------------------------------|------------------|
| 1 HUDSON H S (003902001) | HUDSON ISD | 50 |
| 2 TIVY H S (133903001) | KERRVILLE ISD | 50 |
| 3 LAMPASAS H S (141901001) | LAMPASAS ISD | 49 |
| 4 MEDINA VALLEY H S (163908001) | MEDINA VALLEY ISD | 48 |
| SULPHUR SPRINGS H S (112901002) | SULPHUR SPRINGS ISD | 47 |
| 5 DENISON H S (091903001) | DENISON ISD | 46 |
| 6 TULOSO-MIDWAY H S (178912001) | TULOSO-MIDWAY ISD | 46 |
| 7 BROWNSBORO H S (107902001) | BROWNSBORO ISD | 45 |
| 8 SPRINGTOWN H S (184902001) | SPRINGTOWN ISD | 45 |
| 9 PRINCETON H S (043911001) | PRINCETON ISD | 44 |
| 10 CALHOUN H S (029901001) | CALHOUN COUNTY ISD | 43 |
| 11 GATESVILLE H S (050902001) | GATESVILLE ISD | 43 |
| 12 KILGORE H S (092902002) | KILGORE ISD | 43 |
| 13 SPLENDORA H S (170907001) | SPLENDORA ISD | 43 |
| 14 FLORESVILLE H S (247901001) | FLORESVILLE ISD | 42 |
| 15 MABANK H S (129905001) | MABANK ISD | 42 |
| 16 RANCHVIEW H S (057903007) | CARROLLTON-FARMERS BRANCH ISD | 42 |
| 17 ROCKPORT-FULTON H S (004901001) | ARANSAS COUNTY ISD | 42 |
| 18 VAN H S (234906001) | VAN ISD | 42 |
| 19 WESTERN HILLS H S (220905015) | FORT WORTH ISD | 42 |
| 20 CARTHAGE H S (183902001) | CARTHAGE ISD | 41 |
| 21 DAYTON H S (146902002) | DAYTON ISD | 41 |
| 22 GREENVILLE H S (116905002) | GREENVILLE ISD | 41 |
| 23 KAUFMAN H S (129903001) | KAUFMAN ISD | 41 |
| 24 MARBLE FALLS H S (027904001) | MARBLE FALLS ISD | 41 |
| 25 PINE TREE H S (092904001) | PINE TREE ISD | 41 |
| 26 SILSBEE H S (100904001) | SILSBEE ISD | 40 |
| 27 BASTROP H S (011901001) | BASTROP ISD | 39 |
| 28 BURKBURNETT H S (243901001) | BURKBURNETT ISD | 39 |
| 29 EAST VIEW H S (246904004) | GEORGETOWN ISD | 39 |
| 30 HENDERSON H S (201902001) | HENDERSON ISD | 39 |
| 31 PAMPA H S (090904001) | PAMPA ISD | 39 |
| 32 PLEASANTON H S (007905001) | PLEASANTON ISD | 39 |
| 33 SEALY H S (008902001) | SEALY ISD | 39 |
| 34 ALVARADO H S (126901001) | ALVARADO ISD | 38 |
| 35 COLUMBIA H S (020907001) | COLUMBIA-BRAZORIA ISD | 38 |
| 36 TAYLOR H S (246911001) | TAYLOR ISD | 36 |
| 37 LIVINGSTON H S (187907002) | LIVINGSTON ISD | 34 |
| 38 BURNET H S (027903001) | BURNET CISD | 32 |
| 39 LOCKHART H S (028902001) | LOCKHART ISD | 29 |
| 40 H M KING H S (137901001) | KINGSVILLE ISD | 28 |

Top 25% in Closing Performance Gaps Target = Index 3 Score of 43

DISTINCTION EARNED

Blank values for an Index 3 Score occur if the indicator is not applicable to that campus or does not meet the minimum size of 10.

Where Index 3 scores are identical the campuses are listed alphabetically by campus name.



TEXAS EDUCATION AGENCY 2016 Distinction Designation Summary - Postsecondary Readiness SULPHUR SPRINGS H S (112901002) - SULPHUR SPRINGS ISD Campus Type: High School

| | Indicator | |
|---|-----------|----------|
| Indicator | Score | Quartile |
| Index 4 - Percent at STAAR Postsecondary Readiness Standard | 54% | Q2 |
| Four-Year Longitudinal Graduation Rate | 92% | Q4 |
| Four-Year Longitudinal Graduation Plan Rate* | 77% | Q4 |
| College-Ready Graduates | 38% | Q2 |
| Advanced/Dual-Credit Course Completion Rate: Any Subject | 52.2% | Q2 |
| AP/IB Examination Performance: Any Subject | 77% | Q1 |
| SAT/ACT Participation | 59% | Q2 |
| SAT/ACT Performance | 31% | Q1 |
| CTE-Coherent Sequence Graduates | 67% | Q2 |
| Total Indicators for Postsecondary Readiness | | 2 of 9 |

Evaluation of campus outcomes: 2 of 9 eligible indicators in Q1 (Top Quartile)

2 of 9 = 22%

Distinction Target: High School = 33% or higher

NO DISTINCTION EARNED

Blank values for an indicator score occur if the indicator is not applicable to that campus or does not meet the minimum size of 10 students.

Blank values for a quartile occur if there are fewer than 20 campuses in the campus comparison group for each qualifying indicator.

*The four-year longitudinal graduation plan rate is determined by comparing the all students RHSP/DAP rate and the all students RHSP/DAP/FHSP-E/FHSP-DLA rate. The higher of the two rates is used for distinction designations. Refer to the Index 4 Data Table for details.



TEXAS EDUCATION AGENCY 2016 Distinction Designation Summary SULPHUR SPRINGS H S (112901002) - SULPHUR SPRINGS ISD

| Campus | Type: | High | Schoo |
|--------|-------|------|-------|
|--------|-------|------|-------|

| | Indicator Score | Indicator Score | | Quartile 1 Minimum | |
|---|--------------------|--------------------|---------------------|-----------------------|-----------------|
| ndicator | Numerator | Denominator | Score | Score | Quartile |
| Attendance Rate | 189,063.0 | 198,118.0 | 95.4 | 95.3 | Q1 |
| Greater Than Expected Student Growth in ELA/Reading | 5 | 277 | 2 | 1 | Q1 |
| Greater Than Expected Student Growth in Mathematics | 34 | 264 | 13 | 13 | Q1 |
| Grade 3 Reading Performance (Level III) | | | | | |
| Grade 3 Mathematics Performance (Level III) | | | | | |
| Grade 4 Reading Performance (Level III) | | | | | |
| Grade 4 Mathematics Performance (Level III) | | | | | |
| Grade 4 Writing Performance (Level III) | | | | | |
| Grade 5 Reading Performance (Level III) | | | | | |
| Grade 5 Mathematics Performance (Level III) | | | | | |
| Grade 5 Science Performance (Level III) | | | | | |
| Grade 6 Reading Performance (Level III) | | | | | |
| Grade 6 Mathematics Performance (Level III) | | | | | |
| Grade 7 Reading Performance (Level III) | | | | | |
| Grade 7 Mathematics Performance (Level III) | | | | | |
| Grade 7 Writing Performance (Level III) | | | | | |
| Grade 8 Reading Performance (Level III) | | | | | |
| Grade 8 Mathematics Performance (Level III) | | | | | |
| Grade 8 Science Performance (Level III) | | | | | |
| Grade 8 Social Studies Performance (Level III) | | | | | |
| Algebra I by Grade 8 - Participation | | | | | |
| OC Algebra I Performance (Level III) | 54 | 318 | 17 | 12.5 | Q1 |
| EOC English I Performance (Level III) | 23 | 424 | 5 | 6.0 | Q2 |
| EOC English II Performance (Level III) | 22 | 333 | 7 | 6.5 | Q1 |
| EOC Biology Performance (Level III) | 65 | 334 | 19 | 18.5 | Q1 |
| EOC U.S. History Performance (Level III) | 101 | 300 | 34 | 27.0 | Q1 |
| AP/IB Examination Participation: ELA | 55 | 540 | 10.2 | 13.8 | Q2 |
| AP/IB Examination Participation: Mathematics | 35 | 540 | 6.5 | 5.3 | Q1 |
| AP/IB Examination Participation: Science | 0 | 540 | 0.0 | 8.2 | Q4 |
| AP/IB Examination Participation: Social Studies | 12 | 540 | 2.2 | 13.6 | Q3 |
| AP/IB Examination Performance: ELA | 46 | 55 | 83.6 | 51.1 | Q1 |
| AP/IB Examination Performance: Mathematics | 21 | 35 | 60.0 | 55.0 | Q1 |
| AP/IB Examination Performance: Science | 0 | 0 | | | |
| AP/IB Examination Performance: Social Studies | 8 | 12 | 66.7 | 33.3 | Q1 |
| AP/IB Examination Performance: Any Subject | 53 | 69 | 76.8 | 51.4 | Q1 |
| SAT/ACT Participation | 159 | 269 | 59 | 64 | Q2 |
| SAT/ACT Performance | 50 | 159 | 31 | 29 | Q1 |
| SAT Performance: ELA | n/a | 51 | 1,011 | 961 | Q1 |
| SAT Performance: Mathematics | n/a | 51 | 522 | 510 | Q1 |
| ACT Performance: ELA | n/a | 148 | 21.4 | 21.3 | Q1 |
| ACT Performance: Mathematics | n/a | 148 | 20.7 | 21.3 | Q2 |
| ACT Performance: Science | n/a | 148 | 21.2 | 21.4 | Q2 |
| ndex 4 - Percent at STAAR Postsecondary Readiness Standard | 477 | 882 | 54 | 55 | Q2 |
| Four-Year Longitudinal Graduation Rate | 256 | 278 | 92.1 | 97.8 | Q4 |
| Four-Year Longitudinal Graduation Plan Rate* | 196 | 256 | 76.6 | 89.8 | Q4 Q4 |
| College-Ready Graduates | 63 | 166 | 38.0 | 40.5 | Q2 |
| Advanced/Dual-Credit Course Completion Rate: ELA/Reading | 141 | 500 | 28.2 | 30.0 | Q2 Q2 |
| Advanced/Dual-Credit Course Completion Rate: EDAReading | 213 | 433 | 49.2 | 45.7 | Q2 Q1 |
| Advanced/Dual-Credit Course Completion Rate: Mathematics | 93 | 343 | 27.1 | 43.7 | Q1 |
| | | | | | |
| Advanced/Dual-Credit Course Completion Rate: Social Studies | 186 | 500 525 | 37.2 52.2 | 32.0 55.8 | Q1 Q2 |
| Advanced/Dual-Credit Course Completion Rate: Any Subject | 274 | | | | |

Blank values for an indicator score occur if the indicator is not applicable to that campus or does not meet the minimum size of 10 students.

Blank values for a quartile occur if there are fewer than 20 campuses in the campus comparison group for each qualifying indicator.

'n/a' Indicates data reporting is not applicable for this indicator.

*The four-year longitudinal graduation plan rate is determined by comparing the all students RHSP/DAP rate and the all students RHSP/DAP/FHSP-E/FHSP-DLArate. The higher of the two rates is used for distinction designations. Refer to the Index 4 Data Table for details.

September 2016



Advisory Committee

CTE Advisory Committee Members

The CTE Advisory Committee consisted of 68 members for the 2016-17 school year. Teachers, industry representatives, PJC representatives, counselors, administration, parents, and students were represented on the committee.

Forty-one of the members represented industry and community representatives. The members from each career cluster area were as follows:

- Agriculture Plant and Animal Science
 - 1. Dr. Gregory Eckerle, Texas A&M Commerce
 - 2. John Holland, Agriculture Teacher
 - 3. Melissa Evart, Agriculture Teacher
 - 4. Troy Sellers, Luminant
 - 5. Mario Villarino, TAMU Agrilife
 - 6. Anne-Marie Winborn, Student
- Agriculture/Manufacturing Welding
 - 7. John Luper, Agriculture Teacher
 - 8. Jace Orren, Independent Welder
 - 9. John Plemons, Paris Junior College Welding Instructor
 - 10. Tim Potts/Matt Ragan, Flowserve
- Architecture and Construction
 - 11. Wayne Cooper, Independent Contractor
 - 12. Christina Davis, Teacher
 - 13. Leslie Harred, Lead Counselor
 - 14. Don McCann, Clayton Homes
 - 15. Adam Panter, Inceptive Group
 - 16. Randy Reed, Workforce Solutions
 - 17. Harold Smithson, Teacher
- Arts, A/V Technology and Communications
 - 18. Jerry Dulaney, Paris Junior College
 - 19. Doug Haston, KSST
 - 20. Don Julian, KSST
 - 21. Brandon Nelson, Arts/AV Teacher
 - 22. Jordon Owens, Star Country
 - 23. Heath Robinson, Teacher
- Business, Marketing, and Finance
 - 24. Wendy Armstrong, Head 2 Toe
 - 25. Emily Glass, Alliance Bank
 - 26. Paula Hass, Business Teacher
 - 27. Dylan Joiner, SSHS Student
 - 28. Donna Smith, Big Smith's BBQ
 - 29. Lynn Smith, Business Teacher
 - 30. Tracy Stewart, Business Teacher
- Education and Training
 - 31. Jackie Brice, Former Teacher
 - 32. Paula Brown, Former Teacher
 - 33. Sandra Shingleur, Workforce Solutions
 - 34. Debbie Stribling, Family and Consumer Science Teacher

- 35. Leslie Williams, Wateroak Preschool
- Health Science
 - 36. Brad Abell, Health Science Teacher
 - 37. Jennifer Carter, Health Science Teacher
 - 38. Melinda Dixon, Parent
 - 39. Jennifer Hill, Respiratory Therapy
 - 40. Kristie Shultz, Paris Junior College Instructor
 - 41. John Spradling, Paris Junior College
 - 42. Lacie Stracener, Teacher
- Hospitality and Tourism
 - 43. Chad Balfour, Chili's
 - 44. Ashley Franklin, Student
 - 45. Lori Franklin, Parent
 - 46. Lyndsay Palmer, Lyndsay's Plates
 - 47. Nancy Reese, Family and Consumer Science Teacher
- Information Technology
 - 48. Joel Bailey, Information Technology Teacher
 - 49. Dwyatt Bell, Net Bio
 - 50. Ginger Bell, Net Bio
 - 51. Richard England, Richard England Design
 - 52. Stephens Johnson, Net Data
 - 53. Thomas Lemons, Net Data
 - 54. Missy McClure, Net Bio
 - 55. Gina Wilder, Information Technology Teacher
 - 56. Barrett Williams, Fidelity Express
- Law and Public Safety
 - 57. Jim Bayuk, SSHS Police Chief
 - 58. Carol Gunderson, Hopkins County CSCD
 - 59. Eddie Northcutt, District Judge
 - 60. Demetra Robinson, Law Teacher
- STEM
 - 61. Jenny Arledge, Director of College & Career Readiness
 - 62. Roger Feagley, Economic Development Corp.
 - 63. Dr. Andrea Graham, Texas A&M Commerce Engineering
 - 64. Karen Phillips, SSISD Science Curriculum Specialist
 - 65. Nick Wiggins, Teacher
- Transportation, Distribution and Logistics
 - 66. Chris Ford, Sulphur Springs Dodge
 - 67. Bob Halter, Transportation Teacher
 - 68. Jerod Martin/Kim Bailey, Holt Agribusiness

Meeting Summaries

The fall meeting was held on Friday, October 7, 2016 in the Sulphur Springs High School Library from 2:30 – 4:00 pm. Forty-five members were present at the meeting. The meeting was called to order by Jenny Arledge. CTSO student representatives spoke to the committee on their respective organizations. During the meeting, goals were created in each career cluster area developed by the teachers and industry/community representatives. Notes for the meeting were taken by teachers in each career cluster area and a report was

prepared by Jenny Arledge using the notes submitted from this meeting. The report for the fall meeting is included in the following pages of this report.

The spring meeting was held on May 11, 2017 in the Sulphur Springs High School Library from 2:45 – 4:15 pm. Forty-seven members were in attendance. CTSO student representatives spoke to the committee on the past year's accomplishments. The purposes of the meeting were explained by Jenny Arledge as follows:

- 1. Evaluate 2016-17 career cluster program goals established in the fall meeting
 - a. Make recommendations for 2017-18 goals
- 2. Review student industry certifications earned this year in each program area.
 - a. Make recommendations for new student certifications to be pursued in the 2017-18 school year
- 3. Review equipment/facility needs to bring cluster areas up to industry standards for 2017-18.
- 4. Complete CTE Advisory Member Program Evaluation Survey.

The meeting report for the spring meeting is included in the following pages of this report.

AGENDA

Career & Technical Education Advisory Committee

October 7, 2016 2:30 – 4:00 pm

Meeting called by Jenny Arledge, Director of College & Career Readiness

| 2:30 pm – 2:45 pm | Welcome and Introduction | Jenny Arledge |
|-------------------|--|--|
| | CTSO Reports Career & Technical Education Mission and Goals for 2016-17 Purposes of the Committee 2016-17 Initiatives Increase the number of Perkins recognized certifications offered and the number of student earning certifications. Project-Based Learning (PBL) Training May 2017 Teacher Externships – Summer 2017 Continue working on developing student ePortfolios at all levels. | CTSO Officers Jenny Arledge |
| 2:45 pm – 4:00 pm | Career Cluster Round Table Discussions | Career Cluster |
| b | Topics to be addressed: 1. Set 2016-17 Career Cluster Program Goals a. Endorsement sequence changes/ possible new course offerings based on new course/TEKS for 2017-18 b. Student certifications 2. Industry Needs | Teachers & Community Representatives |

Career & Technical Education (CTE) Advisory Committee 2016-17 Fall Meeting Sign-In Sheet – October 7, 2016

| Member Last Name | Member First Name | Role | Career Cluster Area | Signature |
|---------------------|--------------------------|---|---|---------------|
| Abell | Brad | Teacher | Health Science | Bleeg |
| Arledge | Jenny | Director of College & Career Readiness | STEM | Colonmy alled |
| Armstrong | Wendi | Community/Industry | Business, Marketing, & Finance | Y |
| Bailey | Joel | Teacher | Information Technology | A- TK |
| Bayuk | Jim | Community/Industry | Law & Public Safety | |
| Brice | Jackie | Community/Industry | Education & Training | backie Anc |
| Brown | Paula | Community/Industry | Education & Training | Wanta Brown |
| Carter | Jennifer | Teacher | Health Science | Semp Cert |
| Chili's | (Debra, John or Chad) | Community/Industry | Hospitality – Culinary Arts | 00 |
| Cooper | Wayne | Community/Industry | Architecture & Construction | * |
| Davis | Christina | Teacher | Architecture & Construction | Carro |
| Dixon | Melinda | Parent | Health Science | Melinda Diron |
| Dulaney | lerry | Post-Secondary | Arts, AV Technology & | 1 · · · · · · |
| Duraney | Jerry | Education | Communications | Nere Dulane |
| Eckerle | Dr. Gregory | Post-Secondary | Agriculture – Plant & | Ul C |
| Lekene | DI. Gregory | Education | Animal Science | Xuyen |
| England | Richard | Community/Industry | Information Technology | 0 |
| Evart | Melissa | Teacher | Agriculture – Plant & Animal Science | Muli Eust |
| Feagley | - Roger - G Cud | Community/Industry | STEM | |
| Ford | Chris | Community/Industry | Transportation – Auto | |
| Franklin | Lori | Parent Representative | Hospitality – Culinary Arts | |
| Franklin | Ashley | Student Representative | Hospitality – Culinary Arts | |
| Glass | Emily | Community/Industry | Business, Marketing, & Finance | |
| Graham | Dr. Andrea | Community/Industry | STEM | Rich have |
| Gunderson | Carol | Community/Industry | Law & Public Safety | Carl Linders |
| Halter | Bob | Teacher | Transportation – Auto | tool Itally |
| Harred | Leslie | Counselor | Architecture & Construction | Justi Harry |
| Hass | Paula | Teacher | Business, Marketing, & (| Juna Hr |
| Haston | Doug | Community/Industry | Arts, AV Technology & Communications | |
| Hill | Jennifer | Community/Industry | Health Science | 15111 |
| Holland | John | Teacher | Agriculture – Plant & Animal Science | John Hallel |
| Johnson | Stephens | Community/Industry | Information Technology | |
| Joiner | Dylan | Student | Business, Marketing, & Finance | DT |
| Julian | Don | Community/Industry | Arts, AV Technology & Communications | Alon Jui |
| Luper | JT | Teacher | Agriculture – Welding | 4. J. hyper |
| Luper | | | | |

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| McCann | Don | Community/Industry | Architecture & Construction | Don Malan |
|-----------|------------|--------------------------------|---|-----------------|
| McDonald | Bobby | Community/Industry | Arts, AV Technology & | |
| incoonaid | DODDy | Community/ modstry | Communications | 15 th would |
| Nelson | Brandon | Teacher | Arts, AV Technology & | 71 |
| | | | Communications | July |
| Northcutt | Eddie | Community/Industry | Law & Public Safety | |
| Orren | Jace | Community/Industry | Agriculture – Welding | Jace arren |
| Owens | Jordan | Community/Industry | Arts, AV Technology & Communications | A.D. |
| Palmer | Lyndsay | Community/Industry | Hospitality – Culinary Arts | Ronaldura |
| Phillips | Karen | Science Curriculum Director | STEM Kanphille | Clother |
| Plemons | John | Post-Secondary Education | Agriculture – Welding | t |
| Potts | Tim | Community/Industry | Agriculture – Welding | |
| Reed | Randy | Community/Industry | Architecture & Construction | Karfy Reed |
| Reese | Nancy | Teacher | Hospitality – Culinary Arts | -0 |
| Robinson | Heath | Teacher | Arts, AV Technology & | 11-2 L |
| Robinson | neath | Teacher | Communications | have - |
| Robinson | Demetra | Teacher | Law & Public Safety | APro laten |
| Sellers | Тгоу | Community/Industry | Agriculture – Plant & Animal Science | Tray K. Selle |
| Shingleur | Sandra | Community/Industry | Education & Training | |
| Shultz | Kristie | Community/Industry | Health Science | Kuithan |
| Smith | Donna | Community/Industry | Business, Marketing, & Finance | ASinth |
| Smith | Lynn | Teacher | Business, Marketing, & Finance | 2 Amol |
| Smithson | Harold | Teacher | Transportation – Auto | Hall the |
| Spradling | John | Post-Secondary Education | Health Science | |
| Stewart | Tracy | Teacher | Business, Marketing, & Finance | mai Shara |
| Stracener | Lacie | Teacher | Health Science | MILLI MILLINGA |
| Stribling | Debbie | Teacher | Education & Training | Delilio Stutils |
| Villarino | Mario | Community/Industry | Agriculture – Plant & Animal Science | the the |
| Wiggins | Nick | Teacher | STEM | new |
| Wilder | Gina | Teacher | Information Technology | Nivelan |
| Williams | Leslie | Community/Industry | Education & Training | 1 |
| Williams | Barrett | Community/Industry | Information Technology | took:- |
| Winborn | Anne-Marie | Student | Agriculture – Plant & Animal Science | Jullin |

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CTE Advisory Committee Fall Meeting Report 2016

SSHS CAREER & TECHNICAL EDUCATION

CTE Advisory Committee Report Fall 2016 SULPHUR SPRINGS I.S.D. | 1200 CONNALLY STREET, SULPHUR SPRINGS, TX 75482

Career and Technical Education Advisory Committee 2016 Fall Meeting Report

The Career and Technical Education Advisory Committee met on Friday, October 7, 2016 at 2:30 pm in the Sulphur Springs High School Library. The meeting was called to order by Jenny Arledge. There were 45 members in attendance. Those members in attendance representing their respective career fields were:

Agriculture – Plant & Animal Science

Industry Representatives: Troy Sellers and Mario Villarino Post-Secondary Education: Dr. Gregory Eckerle Student Representative: Anne-Marie Winborn Teachers: Melissa Evart and John Holland

Agriculture – Welding

Industry Representatives: Jace Orren Post-Secondary Education: John Plemons Teachers: JT Luper

Architecture & Construction

Industry Representatives: Don McCann and Randy Reed Lead Counselor: Leslie Harred Teachers: Christina Davis and Harold Smithson

Arts, AV Technology and Communications

Industry Representatives: Don Julian and Bobby McDonald Post-Secondary Education: Jerry Dulaney Teachers: Brandon Nelson and Heath Robinson

Business, Marketing, and Finance

Industry Representative: Donna Smith Student Representative: Dylan Joiner Teachers: Paula Hass and Lynn Smith

Education and Training

Industry Representatives: Jackie Brice and Paula Brown Teacher: Debbie Stribling

Health Science

Industry Representative: Kristie Shultz and Melinda Dixon Teachers: Brad Abell, Jennifer Carter, and Lacie Stracener

Hospitality and Tourism

Industry Representative: Lindsay Palmer Teachers: Christina Davis

Information Technology

Industry Representatives: Barrett Williams Teacher: Joel Bailey and Gina Wilder

Law & Public Safety

Industry Representatives: Jim Bayuk and Carol Gunderson Teachers: Demetra Robinson

Transportation: Small Engine, Auto, and Collision Repair Industry Representatives: Unable to attend. Teachers: Bob Halter

STEM

Industry Representatives: Glenda Bassham Post-Secondary Education: Dr. Andrea Graham Teacher: Nick Wiggins Administration: Karen Phillips and Jenny Arledge

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Welcome and Introduction

Jenny Arledge, Director of College and Career Readiness

The meeting was called to order by Jenny Arledge at 2:30 pm. The following information was provided in the Welcome and Introduction segment of the meeting.

Our Career and Technical Student Organizations (CTSOs)

FCCLA (Family, Career and Community Leaders of America) – report made by Debbie Stribling, Sponsor.

FFA – report made by Jake and Josh Couch, FFA Officers.

BPA (Business Professionals of America) – report made by Dylan Joiner, Officer.

HOSA – report made by Jennifer Carter sponsor.

What is a CTE Advisory Committee?

A representative group of individuals whose experience and abilities represent a cross section of a particular occupational area. The primary purpose of the CTE Advisory Committee is to work together in establishing, operating, and evaluating programs which service the needs of our students as well as businesses and industries in the Hopkins County area. CTE programs should be tailored to meet the workforce development needs of the community and the needs and interests of our individual students. Advisory Committees strengthen collaboration between those responsible for CTE programs and the communities they serve.

SSHS Career and Technical Education 2016-17 Mission

Mission Statement

The mission of Sulphur Springs High School Career and Technical Education is to empower students in attaining the technical and soft skills necessary to facilitate student leadership and gain a competitive edge for college and career readiness in today's global society.

Career and Technical Education Goals

- 1. Continually develop and sustain industry and community partnerships to improve the quality of CTE programs.
 - a. Continue to strengthen our Advisory Committee and utilize their expertise for continued growth and development of our CTE programs.
- 2. Increase the number of students earning industry recognized certifications to increase their marketability in the workforce.
 - a. Students under the Foundation High School Plan can earn Performance Acknowledgements by earning industry recognized certifications.
 - b. Our school's accountability rating under Index 4 will be effected by the number of student certifications our students earn. The certifications must be recognized on the Perkins Program Effectiveness Report.

- i. In 2014-15, eight (8) certifications were offered with four (4) being recognized on the Perkins Report
- ii. In 2015-16, thirteen (13) certifications were offered with eight (8) being recognized on the Perkins Report.
- 3. Keep career pathways and endorsement standards relevant and reflective of current business and industry standards.
 - a. The Standards/TEKS were revised and will be implemented in the 2017-18 school year. Seventy-five (75) new courses were added in CTE. Our Endorsements must be evaluated to determine what changes, if any, should be made for the 2017-18 school year.
- 4. Increase connections between core academic courses and CTE courses through project-based learning experiences.
 - a. Our CTE teachers and several core academic teachers will be trained in Project-Based Learning (PBL) in May 2017.
 - b. The Economic Development Corporation is sponsoring a Teacher Externship Program beginning in the summer of 2017. Eight teachers (4 CTE and 4 Core Academic teachers) will be able to participate and receive a stipend for their efforts. The end product for the Externship program will be for the paired CTE and Core teachers to develop Project-Based Learning lessons to be implemented in the 2017-18 school year.

Top CTE Endorsements (8th Grade Choices)

- 1. Public Service: Health Science Focus
- 2. Public Service: Law and Public Safety Focus
- 3. Business & Industry: Welding Focus
- 4. Public Service: Education & Training Focus
- 5. Business & Industry: Animal Science Focus
- 6. Business & Industry: Digital Interactive Media Focus
- 7. Business & Industry: Architecture Focus
- 8. Arts & Humanities: Art Focus
- 9. Arts & Humanities: Theatre Arts Focus
- 10. Business & Industry: Auto Repair Focus
- 11. Business & Industry: Culinary Arts Focus
- 12. Business & Industry: Construction Focus

Career Cluster Round Table Discussion Purposes:

- 1. Set 2016-17 Career Cluster Program Goals
 - a. Endorsement sequence changes/possible new course offerings
 - b. Student certifications to offer in each sequence
- 2. Address industry needs
 - a. Need to update instructional material and/or equipment

Reports from each Career Cluster Area:

Agriculture, Food and Natural Resources

Review of 2015-16 Goals for Plant Science and Animal Science Programs:

Goal #1 – Increase student certifications.

- Add **Private Pesticide Applicator Certification** (on Perkins list) with Mario at the Extension Office. Have open to students from December 12 until after Christmas. Goal 30 students to be certified by the spring semester.
- Keep Hunter's Education Certification through Wildlife course- goal 40 students by spring semester.
- Add **Boater's Education Certification** through Wildlife course– goal 40 students by spring semester.
- Add **Texas Beef Quality Assurance Certification** (on Perkins list) through Livestock Production course goal 15 students by spring semester.
- Add Veterinary Assistant Certification (on Perkins list) beginning with 2016-17 Vet Med class and continuing with a Practicum in Ag to allow students the time to gain the clinical hours needed to receive the certification work in connection with the Extension Office.

Goal Evaluation Rating: In Progress

- Several students took the introductory training for the Private Pesticide Applicator Certification, but after further investigation decided not to pursue this year.
- Twenty-six students received their Hunter's Education certification. The goal was 40.
- No students, at this time, have certified in Boater's Education—the test has not yet been taken.
- Fourteen students received their Texas Beef Quality Assurance Certification. Goal was 15.
- We have started working on steps to ensure students begin receiving Vet Med hours toward the Veterinary Assistant Certification. The goal will be for eight students to earn in 2016-17.

Goal #2 – Build work ethic standards by decreasing the number of tardies, decreasing cell phone usage in the classrooms, and increasing productivity to meet deadlines. Goal will be for 70% of students to demonstrate mastery to be measured by tardy records, classroom observations, gradebook records noting assignments/projects turned in by deadlines (not late).

Goal Evaluation Rating: In Progress

• We will continue to work on this for the 2016-17 school year.

Goal #3 – Change endorsements to better meet the interests of students and have ability to earn certifications:

- Change Animal Science Endorsement as follows:
- 9th Principles of Ag
- 10th Livestock Production OR Small Animal Management (1/2) AND Equine Science (1/2)
- 11th Vet Med
- 12th Advanced Animal Science as 4th Science Credit **AND/OR** Practicum in AG to complete Veterinary Assistant Certification



- Change Plant Science endorsement 12th grade year as follows:
- 12th Plant Science as 4th Science credit AND/OR Practicum in AG

Goal Evaluation Rating: Goal Met

• Changes were made to be implemented in the 2016-17 school year.

Goal #4 – Students will begin creating ePortfolios in the Principles course by the end of the spring semester to demonstrate skills and knowledge attained by placing artifacts and making reflections of learning within the ePortfolio. Students will continue to build their ePortfolio each year as they progress through their Endorsement courses.

Goal Evaluation Rating: In Progress

• Principles of Ag students will complete by the end of this school year.

Current Certifications Offered:

- Hunter's Education Certificate through Wildlife Management course
- Texas Beef Quality Assurance Certifications were added this year.
- Boater's Education Certifications will be added this year.
- Goal: Add Floral Design Certification and Veterinary Assistant Certifications in 2016-17.

Equipment Needs:

- More tools and kits for Vet Med.
- More bows for Hunter's Ed through Wildlife Management courses.

2016 Fall Meeting Notes - Plant & Animal Science:

1. Discussion concerning 2015-16 goals:

- Keep Certification goals
- 60% get a job or go to college with a certification
- Keep accountability goals because it is definitely needed in the college and business scene
- Not sure that the ePortfolios will be useful after High School. A face to face interview practice/soft skills would be much more helpful to the students to get a job.
- 2. Discussion concerning Endorsement Sequence:
 - Troy Sellers questioned about having an Ag Leadership Class offered.
 - Suggested including more "internships"
 - Practicum NEEDs to be offered for students, especially
- 3. Discussion concerning Student Certifications:
 - BQA 18 students in Livestock Production this year.
 - Artificial Insemination Certification would be great to add to the list
- 4. Discussion concerning Industry Needs:
 - Gregory Eckerle suggested having the Mathematical Applications in Ag class offered in the future. Also commented that there are not that many career opportunities in Equine Science but Food processing and Food Technology and safety would be more applicable.
 - Also suggested getting phantom box and getting tissue from packing plants to practice palpation and examination.

- Ag Business would be rally applicable as well to understand business and money management practices.
- <u>Communication</u> skills are also needed, including being present on social media.
- Addition of an Agricultural Complex that will help gives students more hands on and job skills.

Goals for 2016-17 - Plant & Animal Science:

- 1. Increase student certifications.
 - Continue Hunter's Education Certification through Wildlife course- goal 40 students by spring semester. Students pay for their own certification.
 - Continue **Boater's Education Certification** through Wildlife course– goal 40 students by spring semester. Students pay for their own certification.
 - Continue **Texas Beef Quality Assurance Certification** (on Perkins list) through Livestock Production course goal 15 students by spring semester.
 - Add Veterinary Assistant Certification (on Perkins list) Vet Med class will earn 200 hours and will be encouraged to continue with a Practicum in Ag to gain the required number of hours needed to receive the certification – work in connection with the Extension Office. – Goal will be one student to earn their certification this year.
 - Add **Floral Design Level 1 Certification** for Floral Design/Horticulture students goal 8 students by the spring semester.
- 2. Build work ethic and communication standards by: decreasing the number of tardies, decreasing cell phone usage in the classrooms, increasing productivity to meet deadlines, increasing opportunities for students to communicate both verbally and electronically in teams and to class. Goal will be for 70% of students to demonstrate mastery to be measured by tardy records, classroom observations, gradebook records noting assignments/projects turned in by deadlines (not late), project presentations where communication is required.
- 3. **Equipment for hands-on labs:** Research equipment needed to create more hands-on labs in all courses. Suggestions: Phantom box, livestock pen, vet med application experiences, etc.

Review of 2015-16 Goals for Welding Programs:

Goal #1: Increase the number of students attaining industry recognized certifications.

a. Add OSHA 10 Hour Certification in the spring for Welding students. Goal 30 students to be certified by spring semester.

Goal Evaluation Rating: In Progress

• Will contact Ronnie Miller at Flowserve to determine logistics.

Goal #2: Increase students' knowledge and understanding of MIG welding/fabrication. Ensure that students understand the knowledge behind fabrication. This includes everything from reading a tape measure to reading and understanding blueprints/project plans. Goal 100% of students to attain 70% mastery through creating projects for show/auction. Projects will be graded using a grading rubric to determine mastery of specific knowledge and understanding in regards to the creation of the project.

Goal Evaluation Rating: In Progress

- Increase/improve grading rubric criteria.
- With the addition of drawing software and understanding of blueprints.

Goal #3: Research computer aided design programs, such as AutoCAD and SOLIDWORKS, as well as Microsoft Project Pro to see what programs would be beneficial for students to use in planning and completing projects to enhance their computer skills and refine their project records. Goal is to develop a cost analysis by the spring semester and if feasible purchase and plan implementation for the 2016-17 school year.

Goal Evaluation Rating: Goal Met

• AutoCAD was researched, and we discovered that we can currently access the program at no cost through AutoDesk. A request has been made to install the software on the teacher computer and in Library Lab A.

Industry Certifications:

• We plan to pursue OSHA certification in the 2016-17 school year.

2016 Fall Meeting Notes - Welding:

Meeting Notes:

1. Discussion concerning 2015-16 goals:

- All at the table agreed that the goals set were relevant goals the will need continual improvement and effort.
- 2. Discussion concerning Endorsement Sequence:
 - Sequence is coherent and in line. May look into the Agricultural Equipment course.
- 3. Discussion concerning Student Certifications:
 - OSHA 10 hour is a universal certification and is good to have.
 - Welding certification to research and may be more obtainable would be the AWS D 1.1. Which provides the student to use any welding process in any position to obtain a certification.
- 4. Discussion concerning Industry Needs:
 - Students need not only improved welding skills but also have to have the critical thinking skills that accompany fabrication and construction. A mentality of safely working is needing to be adopted.

Goals for 2016-17 - Welding:

#1 – Increase student understanding of welding terminology and equipment use.

- Students need to be more aware of the process they are learning and the reasons it is used.
- Potentially introduce TIG welding process with the assistance of Mr. Plemmons.

- Increase students' knowledge and understanding of MIG welding/fabrication. Ensure that students understand the knowledge behind fabrication. This includes everything from reading a tape measure to reading and understanding blueprints/project plans.
- Goal 100% of students to attain 70% mastery through creating projects for show/auction. Projects will be graded using a grading rubric to determine mastery of specific knowledge and understanding in regards to the creation of the project.
- #2– Increase the number of students attaining industry recognized certifications.
 - Continue OSHA 10 Hour Certification for Welding students. Goal 80 students to be certified by spring semester.
 - Investigate adding AWS (American Welding Society) SENSE Certification and AWS D1.1 in the spring semester. The goal will be for the instructor to obtain information for both certifications, to determine the benefits and costs associated with each, and make a decision of when to implement.

#3 - Implement computer aided design AutoCAD program for students to use in planning and completing projects to enhance their computer skills and refine their project records.

• Goal will be to introduce the program to all students completing projects and for at least 10% of the students to use successfully in planning their projects.

Architecture and Construction



Review of 2015-16 Goals:

Goal #1 – Create a new endorsements for Architecture &

Construction. One with a focus on Architecture and one with a focus on Construction (see Endorsements below). Begin this spring by adding the Principles of Architecture and Construction course to incoming 9^{th} and 10^{th} grade students.

December 2015 – make presentations to the 8th grade students.

December 2016-17 – offer Architectural Design and Construction Technology Fall 2016-17 – work with PJC to offer the 3rd and 4th levels of courses through PJC campus

Goal Evaluation Rating: In Progress

- Presentations were made to 8th grade students in their High School Success classes.
- We offered both Architecture and Construction focused Endorsements. Eighteen 8th graders selected Architecture as their primary endorsement. One selected it as their secondary endorsement. Eight students selected Construction as their primary endorsement and one student selected Construction as their secondary endorsement. Total 28 students.
- We offered the first class in both Endorsement sequences, Principles of Architecture & Construction for the 2016-17 school year. Sixty students requested this class.
- We will have to add the next level courses (10th grade level) in the 2017-18 school year and make the decision of whether to offer both focus areas or combine into one endorsement that includes both fields of study.

- Need to continue to work with PJC to determine the possibilities of 3rd and 4th level concurrent course offerings towards particular certifications (ex. Plumbing, Electrical, AC/HVAC).
- We have researched and plan to pursue offering a program called "Geometry in Construction" which requires a Geometry teacher and a Construction teacher to co-teach both courses in conjunction with one another. We will send two teachers in the fall of 2017-18 to a three day training and the goal will be to implement in the same school year. We will continue to research the program during the 2016-17 school year to make a final determination.

Goal #2 – Research the purchase of equipment, software, and insurance (if needed). Estimated cost \$10,000. This will need to be placed into the 2016-17 budget proposal and possibly into the 2017-18 budget proposal to attain all equipment needed to get started. Research what type of computer aided design software would need to be purchased. We would also need to research a printer that would be able to print plans. Clayton Homes and area builders are willing to sponsor and help get these programs in place beginning in the 2016-17 school year.

Goal Evaluation Rating: In Progress

- We developed a list of essential equipment needs to begin the Principles of Architecture and Construction course. Half of the equipment was purchased to have to begin the school year. The rest of the equipment will be purchased in the 2016-17 school year.
- AutoCAD software is being installed in the library Lab A and on to each teacher's laptop.
 We will add student laptops with the program installed for each classroom during the 2016-17 school.
- A special printer is not needed at this time. Plans can be printed on standard size paper.

Goal #3 – Plan the area for the classes to meet. There would need to be a 50' X 75' outside area that is graveled (requiring approximately two loads of gravel costing roughly \$1,500) for building projects and a classroom with the ability to store tools.

Goal Evaluation Rating: In Progress

- We will use the area behind the current Ag Shop as a location for the Principles of Architecture and Construction class to build projects. This area is already graveled. We have requested that the area be covered this summer and electricity added to the outside wall to power electrical equipment. The Auto Shop classroom will be utilized for classroom work.
- We need to continue to research and develop a plan for the location of the Construction classes. The goal will be a large enough area to support a classroom and covered building for the construction of tiny houses.

Industry Certifications:

 We will need to work with Paris Junior College to determine the certification programs students can pursue and concurrent classes that can be offered during the 11th and 12th grade years.

Equipment Needs:

• Mr. Smithson has developed a list of equipment needs. We purchased part of the equipment this year and will purchase the remaining equipment in the 2016-17 school year.

- It was suggested to check with Lowe's for possible donations. We will also check with Clayton Homes for possible supplies.
- Check into grant opportunities for new CTE programs.

2016 Fall Meeting Notes:

1. Discussion concerning 2015-16 goals:

Good work meeting 2015-16 goals and getting this program off the ground.

2. Discussion concerning Endorsement Sequence:

Continue two different Endorsement focus areas: Architecture and Construction. Course sequences may look as follows:

Business & Industry Endorsement – Architecture Focus

9th – Principles of Architecture (1)

10th – Interior Design (1) or Construction Technology (2)

11th – Architectural Design (1)

12th – Practicum in Architectural Design (2)

Business & Industry Endorsement – Construction Focus

9th – Principles of Construction (1)

10th – Construction Technology (2)

11th – Construction Technology II (2) or Architectural Design (2)

12th – Practicum in Construction Technology (2)

This should meet the interests and needs of students who have chosen architecture or construction or interior design and give each student a well-rounded foundation in these overlapping industries.

3. Discussion concerning Student Certifications:

- We will work with Paris Junior College to determine if any courses can be articulated and what certifications/Associate Degree programs may be available for students.
- 4. Discussion concerning Industry Needs:
 - Students need to develop good work ethics: ethical use of time on the job, willingness to work, coming to work on time every day, and being dressed appropriately for jobs.

Goals for 2016-17:

#1 – Retain the 2016-2017 students for next school year as they continue the sequence of classes. With a strong first year and an explanation of the classes to follow, students will see the value in the endorsement and the continuation of courses. Goal will be to retain 100% of students in one of the two programs.

#2 - Implement changes to Endorsement for the 2017-18 school year by making changes to the published Endorsement guide, 8th grade Success classroom presentations, course selections in Career Cruising, changing the endorsement sequencing in Career Cruising. Goal will be met by fall semester.

#3 - Continue to research future equipment/facility needs for the additional course offerings and propose budget amounts for the 2017-18 school year that will meet those needs. Goal will be met by May 2017.

#4 – Send Geometry and Construction Technology instructors to the "Geometry in Construction" training during the summer 2017 – implement the course options during the 2017-18 school year.

Arts, AV Technology and Communications



Review of 2015-16 Goals:

Goal #1 – Put an added emphasis in developing skills in Industry Standard software, especially Photoshop. This will be done through lesson plans that teach skills in the Adobe products and require students to complete projects using the Adobe products.

Goal #2 – Work towards getting at least 10% of students certified in Adobe software in 2015-16. Increase the percentage each year thereafter.

Goal #3 – Ensure that all students are well-rounded in all aspects of graphic design, including photography, writing, design, and video/audio editing. Goal is to have students acquire a minimum of 80% mastery in these areas through classroom projects.

Goal #4 - Students will begin creating ePortfolios in the Principles course by the end of the spring semester to demonstrate skills and knowledge attained by placing artifacts and making reflections of learning within the ePortfolio. Students will continue to build their ePortfolio each year as they progress through their Endorsement courses.

Industry Needs:

- Cutting edge equipment cameras and software.
- Communication skills—especially face-to-face interviewing skills.
- Ability to accept and be flexible with different mediums of getting and sharing information.

2016 Fall Meeting Notes:

Meeting Notes:

1. Discussion concerning 2015-16 goals: Per discussion, there is still a great need for students to understand how to write well. Also, to understand the ethical aspects of journalism that is often only learned through on-field experience.

2. Discussion concerning Endorsement Sequence: Addition of Digital AV Tech course would be beneficial as any exposure and training that teaches skills used in an actual professional field would be of value.

3. Discussion concerning Student Certifications:

Industry saying less technical skills, more soft skills.

4. Discussion concerning Industry Needs: Realization in training in emerging technology such as cell phone photography and video editing which provides easier/quicker access to publishing online.

Goals for 2016-17:

#1 – More student training in ethics and critical thinking. Goal will be measured with a self-made teacher examinations and/or projects grading rubrics.

#2 - Work more closely with Principles students in order to ensure that the continue coursework in the Arts/AV strand which they have already acquired the most basic and valuable skills needed to be successful. Measured by the number of students who sign-up for either A/V production or Graphic Design/Journalism from Principles classes. Goal will be 100% retention.

#3 - Work towards getting at least 25% of students certified in Adobe software in 2016-17 – specifically Adobe Photoshop and Adobe Premier. Increase the percentage each year thereafter.

Business, Marketing, and Finance

Review of 2015-16 Goals:

Goal #1 – Incorporate role playing into the

curriculum. Build confidence and presenting yourself "polished" with a handshake, good eye contact, and intelligent conversation. Goal is to incorporate in class presentation projects in all Business, Marketing, and Finance courses with students attaining 85% mastery to be measured through grading rubrics that will include these criteria in the spring semester.

Goal #2 – Goal setting – prioritizing and to do lists. Goal will be to incorporate within student class projects in all Business, Marketing and Finance courses with students attaining 85% mastery to be measured through grading rubrics that will include these criteria in the spring semester.

Goal #3 – Personality profile to know strengths/weaknesses, character attributes, and how to selfanalyze to make adjustments. Goal will be for 100% of Principles students to complete personality profile evaluations through Career Cruising or other ability profile programs by the end of the spring semester.

Goal #4 – Good written communication. Goal will be to increase the number of writing assignments in all Business, Marketing, and Finance classes with 90% of students having less than five grammatical/spelling errors.

Goal #5 – Increase the number of guest speakers in all Business, Marketing, and Finance courses. Goal will be at least one guest speaker per semester.

aministration

Goal #6 - Students will begin creating ePortfolios in the Principles course by the end of the spring semester to demonstrate skills and knowledge attained by placing artifacts and making reflections of learning within the ePortfolio. Students will continue to build their ePortfolio each year as they progress through their Endorsement courses.

Goal #7 - Increase the number of student certifications earned. Continue offering Microsoft Office Specialist certifications through BIM classes, but the goal will be to explore expanding these certifications through other business, finance, and marketing courses. Explore adding A*S*K (Assessment of Skills and Knowledge for Business) for Finance in Accounting, for Business Concepts in Principles of Business, Marketing, and Finance, and Marketing Concepts in Entrepreneurship courses.

Industry Needs:

- Soft skills.
- Basic skills in Microsoft application software not necessarily certifications.
- Versatility.

2016 Fall Meeting Notes:

1. Discussion concerning 2015-16 goals:

Learning to balance a checkbook properly, Interview skills, appropriate work attire for applicable business

- a. Offering students workshop for job fair and how to complete resume and application for jobs
- b. Personal Skills, being able to cooperate towards a common goal even if you don't particularly like them, communication skills, working with people who have different interests/values/background
- c. Taking advantage of savings accounts, maintaining a checkbook and finances
- d. Maintaining a balanced/successful work, school, and life schedule while maintaining commitments
- e. Texas Food Handler Certification
- f. MOS OneNote Certification
- g. Teach and endorse leaders in the classroom
- h. QuickBooks Certification
- i. Touch Systems Data Entry?
- j. 10 key keyboard for acct.
- k. Professional Communications
 - a. Speaking in clear sentences
 - b. Speaking clearly

Goals for 2016-17:

#1 - To work with industry leaders to gain insight for basic needs in the workplace and as an employee, and as an aspiring employee

- Career Fair/Career Day Fall 2016
- Guest speakers within the Business, Marketing, and Finance classes in both the fall and spring semesters. Goal attainment to be measured by the number of speakers utilized within the 2016-17 school year.

#2 - To teach necessary soft skills such as professional interviewing, and personal presentation such as speech, knowledge of subject and appearance

 Incorporate speech, keyboarding, and presentation as a fundamental skill in each Business, Marketing, and Finance course. Goal attainment will be measured through student mastery in classroom assignments, project grading rubrics, and teacher observations.

#3 - Teach basic money handling, awareness of physical money (counting and maintaining money), balancing a checkbook, and growing awareness of spending habits and budgeting.

- Dollars & Sense hands-on lessons to be incorporated in the fall and spring semester.
- H&R Block participation implemented in the fall semester.

#4 – Increase the number of students earning industry certifications in Business, Marketing and Finance fields.

- Implement QuickBooks in Accounting I and Accounting II courses. Attempt Quickbooks certifications during the spring semester for Accounting II students.
- Research interest in MOS OneNote certification for BIM courses to better prepare students for One to One integration. Make a decision on whether to implement OneNote Certifications by spring 2017.
- Increase the number of BIM students MOS certifications by at least 10% (from the 2015-16 school year). Goal should be met by spring 2017.

Education and Training



Review of 2015-16 Goals:

Goal #1 – Continue providing students with opportunities to

become successful after high school by increasing the number of internship sites in the Practicum course. Investigate paid and unpaid internships with other organizations such as area Preschools and private schools in Sulphur Springs.

Goal #2 – Allow students more opportunities to shadow in the Instructional Practices course. This year we changed the format of the course to allow students to shadow and become more involved in the classroom with a mentor teacher. Goal will be to measure success of this change at the end of the semester and determine to what greater extent the students will shadow and perform tasks similar to student teaching opportunities.

Goal #3 – Students will begin creating ePortfolios by the end of the spring semester to demonstrate skills and knowledge attained by placing artifacts and making reflections of learning within the ePortfolio. Students will continue to build their ePortfolio each year as they progress through their Endorsement courses.

Goal #4 – Investigate the AAFCS (American Association of Family & Consumer Sciences) Pre-Professional Certification in Education Fundamentals as a possible certification for Practicum in Education and Training Students. Possibly implement in the spring semester of 2016-17. **Industry Needs:**

- Soft skills
- Technology

2016 Fall Meeting Notes:

1. Discussion concerning 2015-16 goals: Goals met.

2. Discussion concerning Endorsement Sequence: Continue with the same courses for the Education & Training Endorsement strand.

3. Discussion concerning Student Certifications: Implement AAFCS Education Fundamentals.

4. Discussion concerning Industry Needs: Industry needs well-rounded individuals with integrity.

2016-17 Goals:

#1 - Increase number of students receiving certifications by offering the AAFCS Education Fundamentals Certification for Instructional Practices and/or Practicum in Education students for the 2016-17 school year. Goal will be to certify at least 5 students.

#2 – Students will complete e-portfolios in each Education & Training class and will upload at least one project in the spring semester and one project in the fall semester as artifacts for Education & Training courses.

#3 - Allow opportunities for students to become familiar with post-secondary education through having guest speakers from post-secondary education, College/Career Fair, and class research projects. Goal attainment will be measured by then number of opportunities students are provided during the fall and spring semesters.

#4 - Students will be given an opportunity to hear from someone with more than 10 years education experience through inviting guest speakers and observing teachers on the High School campus through the Instructional Practices course and off-campus through the Practicum in Education course.

Health Science



Review of 2015-16 Goals:

Goal #1 – Add 5 preceptors for the 2016-17 school year. Check on offices and clinics. Preceptors in place currently at Memorial Clinic, Minor ER, and Dr. Conner. Preceptors should be secured by the end of the spring semester for the 2016-17 school year.

Goal #2 – Increase HOSA participation in HOSA competitions. There are currently 109 HOSA members. The goal will be to have at least 25% of the members compete this year in the fall and spring competitions. The percentage will increase each year as this is a rebuilding year for the HOSA organization.

Goal #3 – Add 4 clinical sites to be in place for the 2016-17 school year. Possible sites are Lakes Regional MHMR, Jubilee, Tele-Med, and Dialysis. Sites should be secured by the end of the spring semester.

Goal #4 – Increase student certifications. Continue with CPR/AED Certifications for Health Science students. Work with PJC or NTCC to add Phlebotomy Certifications to begin in the Practicum I course and continue in Practicum II. Goal will be to assist 25 students to begin working on Phlebotomy Certifications beginning with the 2016-17 Practicum I students and finishing with Practicum II in 2017-18.

Goal #5 - Students will begin creating ePortfolios in the Principles course by the end of the spring semester to demonstrate skills and knowledge attained by placing artifacts and making reflections of learning within the ePortfolio. Students will continue to build their ePortfolio each year as they progress through their Endorsement courses.

Industry Needs:

- 1. Increase students' knowledge and use of equipment. Increase equipment for the classroom by working with the hospital and clinics to gain equipment that is being discarded.
- 2. Help students be more career ready by increasing the number of student certifications earned in high school. Create contracts with Junior Colleges to work on helping students gain more certifications for health related occupations (i.e. Pharm Tech or Phlebotomy).

2016 Fall Meeting Notes:

- Our goal is to have 25% of our members participate in the HOSA competitions.
- Implement CNA Program or begin to determine what needs to happen to get that going.
- We want 50% of the class to pass the CMA exam
- Talk to SSMS about starting HOSA in Middle School
- Practicum Goals
 - o Add Dr. Arnecke as an observation site
 - Physician Resident Internship program
 - Added The Wesley House to the nursing home program
 - \circ $\;$ We are adding Dr. Hill Hill Chiropractor as an observation site
 - We've added West Oaks Funeral Home as an observation site
 - Visit a cadaver lab
 - Visit/View autopsy
 - Tour and shadowing at UTHSC Tyler
 - Added first surgery suites as observation site
 - Tour a hospice center
 - Tour Hospitality House in Mt. Pleasant for a mental health rotation

- Student Certs----- to look into, keep or discontinue
 - Pharmacology Cert
 - Phlebotomy
 - Keep CMA
 - Work towards CAN

2016-17 Goals:

- 1. Increase HOSA participation:
 - a. Increase HOSA members participating in HOSA competitions by 25% by the spring semester.
 - b. Talk to SSMS about possibly starting a Middle School chapter of HOSA. Goal will be to meet with Mrs. Williams to discuss the possibilities and find more information about the opportunities available for Middle School chapters by spring semester.
- 2. Increase the number of students earning industry certifications:
 - a. CMA Goal: 50% of Practicum II students to pass the CMA certification.
 - Encourage more students to pursue the CNA certification through our CNA
 Endorsement in conjunction with Paris Junior College. The CTE Director will meet with
 PJC in the fall semester to determine how to better market this program.
 - c. Research other certifications to offer for 2017-18 school year. Possibilities include: Pharmacology and Phlebotomy. Teachers and CTE Director will research and make a determination of what certifications would be best to add to the program during the spring semester.
- 3. Continue to improve our Practicum program by:
 - a. adding new training sites for 2017-18 school year
 - b. providing students with more certification opportunities during their Practicum II experience
 - c. providing students with different experiences within the Practicum programs

Hospitality and Tourism

Review of 2015-16 Goals:



Goal #1 – Students will learn P.O.S. program through a training

that will be scheduled in the spring with the assistance of Heather Salverino (Plain and Fancy) and Chili's. The teachers will follow up by having students use a sample POS in the classroom to demonstrate mastery. Mastery will be measured by an evaluation tool created by the teachers.

Goal #2 – Students will learn to use spreadsheets to track orders, supplies and food items in a training that will be scheduled in the spring with the assistance of Heather Salverino. The teachers will follow up

by having the students use the spreadsheets in spring catering events. Mastery will be measured by an evaluation tool created by the teacher.

Goal #3 – Teachers and selected students will visit Plain & Fancy and Chili's to learn techniques for saving time and money. These field trips will be planned and conducted in the spring semester.

Goal #4 – Students will practice good hygiene and good communication skills by being properly dressed and groomed and by speaking clearly with eye contact in the classroom. Mastery will be demonstrated through catering events and classroom presentations. The teacher will measure mastery through teacher observations and feedback provided by catering customers.

Goal #5 – Add two new Endorsements for 2016-17 and change the Culinary Arts Endorsement in 2017-18. The two additions and changes are as follows:

- Business & Industry Endorsement Hospitality Services Focus
 - 9th Principles of Hospitality & Tourism
 - 10th Hospitality Services (2 credits)
 - 11th Practicum in Hospitality Services I (2 credits)
 - 12th Practicum in Hospitality Services II (2 credits)
- Public Service Endorsement Human Services Focus
 - \circ 9th Principles of Human Services
 - 10th Business Information Management OR Professional Communications (1/2) AND Interpersonal Studies (1/2)
 - o 11th Lifetime Nutrition & Wellness/Dollars & Sense
 - 12th Child Development
- Business & Industry Endorsement Culinary Arts Focus (change in 2017-18)
 - 9th Introduction to Culinary Arts
 - 10th Culinary Arts (2 credits)
 - 11th Advanced Culinary Arts (2 credits)
 - 12th Practicum in Culinary Arts (2 to 3 credits)

Goal #6 – Continue to increase student certifications:

- Add CPR and OSHA Certifications for Restaurant Management students in the spring semester.
- Add AAFCS Pre-Professional Certification in Culinary Arts (PERKINS) for Practicum students in the spring semester.
- Continue to increase the number of students who certify in the Food Handlers Certification. Goal for spring will be 30 students.

Goal #7 - Students will begin creating ePortfolios in the Principles course by the end of the spring semester to demonstrate skills and knowledge attained by placing artifacts and making reflections of learning within the ePortfolio. Students will continue to build their ePortfolio each year as they progress through their Endorsement courses.

2016 Fall Meeting Notes:

1. Discussion concerning 2015-16 goals:

Excellent progress on 2015-16 goal with many goals having been met. Students will continue to work on goal #2 concerning spreadsheets and inventory tracking.

2. Discussion concerning Endorsement Sequence:

Course sequence will change for 2017-2018 school year to: 9th - Intro to Culinary Arts (1), 10th - Culinary Arts (2), 11th- Advanced Culinary (2), 12th - Practicum in Culinary Arts (2)

3. Discussion concerning Student Certifications:

Student Certification will continue to be AAFCS Culinary Arts Pre-Pac. In addition we will encourage students to achieve the Prostart Certification recognized by the National Restaurant Association and Texas Restaurant Association.

4. Discussion concerning Industry Needs:

I believe our students need opportunities to visit restaurants and see first-hand the planning processes. I am hoping to partner with Chefs in the area that will host our students and focus on higher skill levels needed for Prostart competition. We also need a menu that students can execute with higher skill levels for competition with Prostart.

According to Lyndsay Caldwell, chef at Lyndsay's Plates and Provisions

-1. Recommended students practice live service by handling multiple, verbal orders. The "real world" of food service requires memory and multi-tasking. She stressed that live service practice was very important in culinary school and for good reason. She spends time training her staff in this area. Lyndsay suggested that students could practice live service without the use of food simply by pretending to fill orders and manage time.

2. Allergies and food sensitivities (such as gluten free) must be handled with 100% accuracy in food service. She recommended students learn the difference between insensitivities, allergies, intolerances and Celiac. This allows for understanding and empathy for the guest. Students need to practice preparing certain foods in a separate area and with separate utensils to avoid cross contamination.

3. Students need to learn the different levels of 1-5 Star service. Use Ritz Carlton's model. Know what 1 Star service looks like and be able to perform it and move through the levels adding service until 5 Star is reached.

2016-17 Goals:

#1 - Implementation of the new Prostart curriculum sponsored by the NRA and TRA aligned with the new endorsement sequence. Goal will be met throughout the 2016-17 school year.

#2 - Course sequence will change for 2017-2018 school year to: 9th - Intro to Culinary Arts (1), 10th - Culinary Arts (2), 11th- Advanced Culinary (2), 12th - Practicum in Culinary Arts (2). The Endorsement Planning Guide and Career Cruising courses will be updated by the end of the fall semester.

#3 - Student Certification will continue to be AAFCS Culinary Arts Pre-Pac. In addition we will encourage students to achieve the Prostart Certification recognized by the National Restaurant Association and Texas Restaurant Association.

#4- Students will visit area restaurants and see first-hand the planning process and live service. Goal will be to visit at least two restaurants and will be attained by the end of the spring semester.

#5- Students will practice live service in the classroom kitchen with mastery of handling multiple orders at once including an order with dietary restrictions such as peanut free or gluten free. Students will recognize and perform different levels of service from 1 to 5 star. Goal attainment/mastery will be measured by student assignments, teacher observations, and/or projects completed within the class.

Information Technology

Review of 2015-16 Goals:

Formation Technology

Goal #1 – Programming Goal: Hold code reviews to teach ... coders to optimize code and make it professional

looking. Mastery will be measured through classroom assignments using teacher grading rubrics.

Goal #2 – Teach and work with students on working as part of a team and adapting to changing needs by being flexible, thinking critically, and learning to take criticism well. Goal will be to use class projects that will allow students to practice these concepts including building teamwork into the project, thinking critically, and allowing students to critique their own work as well as have other classmates, teachers, and outside community members to critique as well. Mastery will be measured through teacher grading and classroom observations.

Goal #3 – Teach elements of Systems Engineering (see notes in Industry Needs section). Goal will be for all IT courses to incorporate these elements in a minimum of one project to be implemented in the spring semester. Student mastery will be measured by grading through project report and/or student presentations.

Goal #4 - Students will begin creating ePortfolios in the Principles course by the end of the spring semester to demonstrate skills and knowledge attained by placing artifacts and making reflections of learning within the ePortfolio. Students will continue to build their ePortfolio each year as they progress through their Endorsement courses.

Industry Needs:

- Webpage skills HTML5, CSS, and JavaScript. Maybe make a 6-week unit in 3rd year or end of 2nd year after AP.
- Good problem solving skills.
- Systems Engineering Cycle 1) Define the problem, 2) identify architecture, 3) define system, 4) program design, 5) implementation, 6) testing, 7) delivery, and 8) maintenance.
- Maintenance need plan of attack when trouble-shooting.
- Staying up-to-date with current software and trends.

Fall Meeting Notes:

- Students need exposure to various IDE's. Sticking with NetBeans as the primary IDE is great, but we recommend some introductory exposure to others.
- SQL skills are critical. The more kids know about interacting with a database the better. A good goal would be something like:
 - Able to create a database table.
 - Insert data.
 - Update multiple rows at once.
 - Simple querys using SELECT
 - Able to select data from multiple tables
- A fundamental knowledge in HTML would be good as well. Knowing how to modify look and feel using CSS is equally important.
- SQL is perfect. It is the industry standard and we are incorporating it more and more.
- Things we look for when hiring interns:
 - Good attitude
 - Problem solving skills
 - Verbal communication skills
 - Genuine interest in programming
 - General knowledge of Java, SQL, HMTL, CSS and able to have conversation about those topics.
 - Examples of prior work
- Weaknesses of current and prior interns:
 - More practice interviewing
 - SQL knowledge
- Strengths of current and prior interns:
 - Very resourceful
 - Problem solving skills
 - Great attitudes
 - Fast learners!
- Potential new software to use in class:
 - MySQL (sounds like you are going to use this)
 - JIRA issue tracking during development
 - W3Schools.com for SQL, HTML, CSS and just about everything else.
 - \circ $\,$ codeacademy.com another good website for learning programming.

2016-17 Goals:

Goal 1. Increase use and knowledge of industry standard software, Photoshop CC, in Digital Media classes. Students will be working towards earning a certification in Adobe Photoshop CC, with a 20 percent passing rate (roughly 20 students).

Goal 2. Partner with local businesses to create project based learning assignments for real world application in Digital Media, such as update or create new logo designs and or new advertising.

Goal 3. Programming students will be moving from JCreator IDE to NetBeans. Programming students will also be learning SQL and HTML. Both changes in curriculum/instruction will benefit students to make them more marketable in the workforce. Goal will be met through restructuring curriculum/lessons in the fall and spring semesters. Student mastery will be measured through teacher designed assignments, tests, and classroom observations.

Law and Public Safety

Review of 2015-16 Goals:



Goal #1 – Pursue long-range internship opportunities for students that encompass all public safety aspects. Change the Law Endorsement to include Practicum course for the 2016-17 school year:

- Public Service Endorsement Law and Public Safety Focus
 - \circ 9th Principles of Law
 - o 10th Law Enforcement I
 - 11th Court Systems
 - o 12th Practicum in Law (2 credits) AND/OR Forensic Science as 4th Science credit

Goal #2 – Pursue scholarship opportunities for law students for 2016-17 school year and beyond.

Goal #3 - Conduct industry tours/field trips in the spring semester.

Goal #4 – Bring Public Safety, Corrections & Security, and Law leaders into the classroom. Goal will be to invite four guest speakers per semester.

Goal #5 – Add Endorsement for Firefighter in conjunction with Hopkins County Fire Department. A Firefighter Instructor will teach the Firefighter I and II courses through HB 2205. The instructor will come to our campus in December to promote the new program and will also speak to the 8th graders to promote the new endorsement. The new Endorsement will be as follows:

- Public Service Endorsement Firefighter Focus
 - \circ 9th Principles of Law
 - 10th Firefighter I (2 credits)
 - 11th Firefighter II (3 credits)
 - 12th Practicum in Law (2-3 credits)

Goal #6 - Students will begin creating ePortfolios in the Principles course by the end of the spring semester to demonstrate skills and knowledge attained by placing artifacts and making reflections of learning within the ePortfolio. Students will continue to build their ePortfolio each year as they progress through their Endorsement courses.

Industry Needs:

- Court Reporters
- DPS Officers
- Probation/Parole Officers

2016 Fall Meeting Notes:

Discussion concerning Industry Needs:

Organization skills as well as the ability to communicate effectively written and verbally is important. Also, the ability to speak proficiently and care about the persons you are dealing with. Obtaining degree and maintaining clean criminal history.

2016-17 Goals:

#1 - Explore scholarship opportunities within the community as well as within the State. Report will be provided during the spring Advisory meeting.

#2 - Continue to explore and generate internship opportunities for Practicum class 2017/18 School Year to allow students to obtain hands-on experience. Goal will be to have at least two internships ready for the 2017-18 Practicum course. Report will be provided during the spring Advisory meeting.

#3 - Incorporate more speakers in the classroom as well as provide more field-trip opportunities. Goal will be to increase the number of guest speakers in the classroom and provide at least one field trip opportunity for the 2016-17 year.

Transportation

Review of 2015-16 Goals:



Goal #1 – Increase students' skills in pre-employment activities: interviewing skills, completing applications, and dressing appropriately for interviews. Advanced Auto Tech and Advanced Collision Repair students will have classroom lessons and practice in the form of role playing the interview process by the end of the spring semester. Principles students will complete a resume. Student mastery of these objectives will be measured by using grading rubrics and classroom observations.

Goal #2 – Increase students' knowledge of safety guidelines/measures. Students must pass safety test in the fall with 100% accuracy. Teachers must reinforce safety rules and guidelines throughout the semester. All students must wear protective gear while in the shop area and apply safety rules/guidelines while working on projects.

Goal #3 – Increase students' verbal and written communication skills. Principles students are required to complete weekly current events to practice written communication skills. Students present their findings to the class to improve their verbal communication skills. Goal would be to increase both

written and verbal communication skills practice in the spring semester by incorporating writing into completion of projects by requiring students to write learning reflections after completing a project and presenting the project to the class, other teachers, or community members to practice verbal communication skills.

Goal #4 – Increase student computer/technology skills. Students are currently using All Data online library to research topics and using All Data equipment to diagnose and troubleshoot. Goal is to use the computer lab in the spring to have students begin creating ePortfolios in the Principles course by the end of the spring semester to demonstrate skills and knowledge attained by placing artifacts and making reflections of learning within the ePortfolio. Students will continue to build their ePortfolio each year as they progress through their Endorsement courses.

Goal #5 - Add student certifications in 2015-16 spring semester. Advanced Auto Tech and Advanced Collision Repair students will be working to attain an All Data Certification.

Goal #6 - Increase the number of intern sites for Practicum students. Currently we have two internship positions that can be filled at Holt Ag. The goal is to include at least two other sites (possibly Chevrolet dealership and Chrysler/Dodge dealership) for the 2016-17 school year.

Industry Needs:

- Job applications. Both companies represented on the Advisory Committee have online applications. Students need to understand that they must fill out every blank on the application. They should not put "NA" on anything. They should not falsify anything as far as criminal records. Both companies want applicants to complete the Salary section. Spelling skills are important. Students should have resumes ready. No DWIs on driving records.
- Interviewing skills. Dress and appearance is very important for both interviewing and everyday work. Both companies ask situational questions in the interview. Neither company has a problem with tattoos as long as they are covered. No body piercings are allowed and can be addressed as a safety issue. Students need good written, verbal, and listening communication skills as well as good technical skills. Students should possess drive and "want to" energy.
- Safety. High school 10 hour OSHA training is acceptable at both companies. Both companies require employees to wear safety glasses. Both companies use safety consultation and/or safety inspectors. New employees would benefit from having had lifting and rigging strap training and knowledge of chains VS web straps. Students need to be taught about lockout tags for broken machines and clock wheels.
- Updated Training. Both companies send their mechanics about 5-6 times a year to update seminars on work time. Mechanics must keep current on certifications by taking online computer training on their own time. A good diesel tech can make \$100,000 a year. Mechanics can earn \$14-15 per hour starting salary. Holt requires employees to get a 3 day training for a Mine Safety Certificate as they sell mining equipment.
- Post-Secondary Schooling. Both companies said that post-secondary schooling is not a requirement and in some cases not effective.

- Typing and keyboarding skills are highly stressed and needed. Both companies said workers lack these skills.
- Common sense.

Fall Meeting Notes:

- We can work toward promoting our programs by community involvement and increased student interest.
- Promote our programs by increased student involvement in community service.

2016-17 Goals:

- 1. Create a better working relationship with the community. Starting with business leaders interested in being a part of our programs—such as membership on our Advisory Committee and taking an active role during the school year.
- 2. Work towards certifications in All Data for all Auto Tech 1 students. Goal attainment will be completed by the spring semester.
- 3. Work toward expanding the program to quality students truly interested in the program as a career choice, not just numbers or head count. Goal to be attained by marketing the Auto Tech program through the 8th Grade Success classes, retaining quality students through the Principles of Transportation and Small Engines courses to continue on with Auto Tech I and Advanced Auto Tech.
- 4. Look at the TEKS for the new Transportation courses and decide what courses should be adjusted in the Auto Repair Endorsement strand. Principles will be changing to Principles of Transportation Systems or Principles of Distribution & Logistics. There will also be a new course offered, Automotive Basics, that could be implemented in place of Small Engine Technology I for the 10th grade year. Decision will be made by the end of the fall semester.

STEM

There were no 2015-16 Goals for STEM. At that time the only STEM Endorsements could be earned by obtaining a fifth Science or fifth Math Credit.



2016 Fall Meeting Notes:

- The group discussed the need to create a Career & Technical Education STEM Endorsement.
- 2. Student interest and industry need both create a need for a STEM Endorsement that will be focused on those students who are seeking to become Engineers.
- 3. The only CTE course under the STEM Cluster currently being offered is Robotics.
- 4. Discussion was made for what coherent sequence would be best for a CTE STEM Endorsement. Possibilities include:

9th Grade – Principles of Applied Engineering (1) 10th Grade – Robotics I (1)

11th Grade – Engineering Science (counts as Science credit) OR Engineering Design & Presentation (2)

12th Grade – Practicum in STEM – offer students the opportunity to take concurrent courses through PJC.

9th Grade – Principles of Applied Engineering (1)
10th Grade – Robotics (1)
11th Grade – Robotics II (1)
12th Grade – Engineering Science (1) (Science credit) OR Engineering Design & Presentation (2)

2016-17 Goals:

- Meet with PJC to determine what possible concurrent courses would be available for the 12th Grade year through a Practicum in STEM course. Goal to be completed in the fall semester.
- Determine what teaching certifications would be required for the new 2017-18 year (currently this information is not available from TEA) to see if any existing staff could be utilized for new CTE STEM course offerings. Goal to be completed as soon as TEA releases teacher certification requirements for 2017-18.
- 3. Work with Karen Phillips, SSISD Science Curriculum Specialist, to continue to develop a plan for a correct Endorsement sequence by analyzing the new 2017-18 TEKS for CTE STEM courses. Goal to be completed by the spring semester.

Adjournment

Jenny Arledge adjourned the meeting at 4:30 pm.

Next Meeting

Our next CTE Advisory Committee meeting will be held in the spring with the specific meeting time and date to be announced by the beginning of the spring semester. The next meeting focus will be to discuss progress in attaining the aforementioned goals and to complete an evaluation for the Sulphur Springs High School CTE programs.

Thanks to our Career and Technical Education Advisory Committee, we will continually strive to explore and discover new ways of strengthening and growing our Career and Technical Education programs and to better connect our students with their future careers.



CTE Advisory Committee Spring Meeting

5/11/2017 2:45 – 4:00 pm

| Welcome | Jenny Arledge | | |
|-------------------------|---|--|--|
| 2:45-2:50 | Director of College & Career Readiness | | |
| CTSO Student | BPA | | |
| Presentations | FCCLA | | |
| 2:50 – 3:00 | FFA HOSA | | |
| SSHS CTE Updates | Jenny Arledge | | |
| 3:00 - 3:10 | | | |
| Round Table Discussions | Objectives: | | |
| 3:10 - 3:55 | Evaluate 2016-17 career cluster program goals established in the fall meeting. Make recommendations for 2017-18. Review student industry certifications earned this year in each area. Make recommendations for 2017-18. Review equipment/facility needs to bring cluster areas up to industry standards for 2017-18. Complete CTE Advisory Member Program Evaluation Survey | | |

Wrap-up Questions? 3:55 - 4:00

Jenny Arledge

Career & Technical Education (CTE) Advisory Committee 2016-17 Spring Meeting Sign-In Sheet – May 11, 2017

| Member Last Name | Member First Name | Role | Career Cluster Area | Signature |
|---------------------|----------------------|---|---|--------------------------------|
| Abell | Brad | Teacher | Health Science | helles a |
| Arledge | Jenny | Director of College & Career Readiness | STEM | Jenny alledy |
| Armstrong | Wendi | Community/Industry | Business, Marketing, & Finance | 7 1 0 |
| Bailey | Joel | Teacher | Information Technology | JAES |
| Bailey | Kim | Community/Industry | Transportation – Auto | • • |
| Balfour | Chad | Community/Industry | Hospitality Culinary Arts | as- |
| Bayuk | Jim | Community/Industry | Law & Public Safety | NO Show |
| Brice | Jackie | Community/Industry | Education & Training | Jackie Brice |
| Brown | Paula | Community/Industry | Education & Training | Paula Brown |
| Carter | Jennifer | Teacher | Health Science | Aphita Carl |
| Cooper | Wayne | Community/Industry | Architecture & Construction | Alayor Coope |
| Davis | Christina | Teacher | Architecture & Construction | COUNT |
| Dixon | Melinda | Parent. | Health Science | Unable to attend |
| Dulaney | Jerry | Post-Secondary Education | Arts, AV Technology & Communications | Jean Derlang |
| Eckerle | Dr. Gregory | Post-Secondary Education | Agriculture – Plant & Animal Science | U U |
| England | Richard | Communițy/Industry | Information Technology | 6LU |
| Evart | Melissa | Teacher | Agriculture – Plant & Animal Science | Unable to allord. |
| Feagley | Roger | Community/Industry | STEM | Rogan Fraky |
| Ford | Chris | Community/Industry | Transportation – Auto | Unable to attend. |
| Franklin | Lori | Parent Representative | Hospitality – Culinary Arts | Fritrahl |
| Franklin | Ashley | Student Representative | Hospitality Culinary Arts | Ster halt |
| Glass | Emily | Community/Industry | Business, Marketing, & Finance | amily Blass |
| Graham | Dr. Andrea | Community/Industry | STEM | Unable to attend |
| Gunderson | Carol | Community/Industry | Law & Public Safety | Carl. Lunders |
| Halter | Bob | Teacher | Transportation – Auto | Robert h. Kalt |
| Harred | Leslie | Counselor | Architecture & Construction | |
| Hass | Paula | Teacher | Business, Marketing, & Finance | (Jank Ha |
| Haston | Doug | Community/Industry | Arts, AV Technology & Communications | |
| Hill | Jennifer | Community/Industry | Health Science | Unable to attend. |
| Holland | John | Teacher | Agriculture – Plant & Animal Science | Abillon |
| Johnson | Stephens | Community/Industry | Information Technology | Beth |
| Joiner | Dylan | Student | Business, Marketing, & Finance | Unable ⁴ to attend. |

| Julian | Don | Community/Industry | Arts, AV Technology & Communications | Don Ju- |
|-----------|------------|--------------------------------|---|-------------------|
| Lemons | Thomas | Community/Industry | Information Technology | Unable to attend. |
| Luper | TL | Teacher | Agriculture – Welding | A. T. Luga |
| McCann | Don | Community/Industry | Architecture & Construction | Don 7th Com |
| Nelson | Brandon | Teacher | Arts, AV Technology & Communications | Bill |
| Northcutt | Eddie | Community/Industry | Law & Public Safety | Noshow |
| Orren | Jace | Community/Industry | Agriculture – Welding | de |
| Owens | Jordan | Community/Industry | Arts, AV Technology & Communications | 6.000 |
| Palmer | Lyndsay | Community/Industry | Hospitality – Culinary Arts | Aftilour |
| Panter | Adam | Community/Industry | Architecture & Construction | adam Acorto |
| Phillips | Karen | Science Curriculum Director | STEM | KPhilps |
| Plemons | John | Post-Secondary Education | Agriculture – Welding | Chert |
| Ragan | Matt | Community/Industry | Agriculture – Welding | (m/m |
| Reed | Randy | Community/Industry | Architecture & Construction | Rundy Red |
| Reese | Nancy | Teacher | Hospitality – Culinary Arts | TRese |
| Robinson | Heath | Teacher | Arts, AV Technology & Communications | Unable to attend. |
| Robinson | Demetra | Teacher | Law & Public Safety | (hi) |
| Sellers | Тгоу | Community/Industry | Agriculture Plant & Animal Science | |
| Shingleur | Sandra | Community/Industry | Education & Training | Saullastanken |
| Shultz | Kristie | Community/Industry | Health Science | Kit Alto |
| Smith | Donna | Community/Industry | Business, Marketing, & Finance | |
| Smith | Lynn | Teacher | Business, Marketing, & Finance | & Donah |
| Smithson | Harold | Teacher | Transportation – Auto | theme the |
| Spradling | John | Post-Secondary Education | Health Science | 1.0 |
| Stewart | Тгасу | Teacher | Business, Marketing, & Finance | Fracy Stewart |
| Stracener | Lacie | Teacher | Health Science | Muy Dalener |
| Stribling | Debbie | Teacher | Education & Training | Plantie Stath |
| Villarino | Mario | Community/Industry | Agriculture – Plant & Animal Science | Unable to attend. |
| Wiggins | Nick | Teacher | STEM | Unable to attend |
| Wilder | Gina | Teacher | Information Technology | Dina Will |
| Williams | Leslie | Community/Industry | Education & Training | Lealer Unioriana |
| Williams | Barrett | Community/Industry | Information Technology | 10 a |
| Winborn | Anne-Marie | Student | Agriculture – Plant & Animal Science | Ann |

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MAY 11, 2017

CTE ADVISORY COMMITTEE SPRING MEETING REPORT 2017 SSHS CAREER & TECHNICAL EDUCATION

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CTE ADVISORY COMMITTEE REPORT SPRING 2017

Career and Technical Education Advisory Committee 2017 Spring Meeting Report

The Career and Technical Education Advisory Committee met on Thursday, May 11, 2017 at 2:45 pm in the Sulphur Springs High School Library. The meeting was called to order by Jenny Arledge. There were 47 members in attendance. Those members in attendance representing their respective career fields were:

Agriculture – Plant & Animal Science

Industry Representatives: Unable to Attend Student Representative: Anne-Marie Winborn Teacher: John Holland

Agriculture – Welding

Industry Representatives: Jace Orren, Matt Ragan Post-Secondary Education: John Plemons and Brian Cummins Teacher: JT Luper

Architecture & Construction

Industry Representatives: Wayne Cooper, Don McCann, Adam Panter, and Randy Reed Teachers: Christina Davis and Harold Smithson

Arts, AV Technology and Communications

Industry Representatives: Don Julian Post-Secondary Education: Jerry Dulaney Teacher: Brandon Nelson

Business, Marketing, and Finance

Industry Representative: Emily Glass Teachers: Paula Hass, Lynn Smith, and Tracy Stewart

Education and Training

Community Representatives: Jackie Brice and Paula Brown Industry Representative: Sandra Shingleur and Leslie Williams Teacher: Debbie Stribling

Health Science

Industry Representative: Kristie Shultz Teachers: Brad Abell, Jennifer Carter, and Lacie Stracener

Hospitality and Tourism

Industry Representative: Chad Balfour and Lyndsay Palmer Parent Representative: Lori Franklin Student Representative: Ashley Franklin Teacher: Nancy Reese

Information Technology

Industry Representatives: Richard England, Stephens Johnson, Barrett Williams, Ginger Bell, and Dwyatt Bell Teacher: Joel Bailey and Gina Wilder

Law & Public Safety

Industry Representative: Carol Gunderson Teacher: Demetra Robinson

Transportation: Small Engine, Auto, and Collision Repair

Industry Representatives: Unable to attend. Teacher: Bob Halter

STEM

Industry Representative: Roger Feagley Administration: Karen Phillips and Jenny Arledge

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| Goals for 2016-17: Spring Meeting Goal Evaluation and Round Table Discussion: Business, Marketing, and Finance. Goals for 2016-17: Spring Meeting Goal Evaluation and Round Table Discussion: Education and Training. 2016-17 Goals: Spring Meeting Goal Evaluation and Round Table Discussion: Health Science 2016-17 Goals: Spring Meeting Goal Evaluation and Round Table Discussion: | |

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Welcome and Introduction

Jenny Arledge, Director of College and Career Readiness

The CTE Advisory Committee meeting was held on Thursday, May 11, 2017. The meeting was called to order by Jenny Arledge at 2:45 pm. The following information was provided in the Welcome and Introduction segment of the meeting.

Welcome

Thank each of you for committing your time and efforts to this committee. We have students, parents, teachers, community members, administration, and counselors represented on the committee to come together to help improve and grow our Career and Technical Education (CTE) programs at Sulphur Springs High School.

We will begin by reviewing our CTE Vision and Mission statement. Our CTE student organizations have officers present today to give us an update on their successes and achievements this year. We will then review our CTE overarching goals and provide updates on what we have done this year to assist in meeting those goals. Finally, we will break out into our career cluster areas to evaluate the specific goals that were set this year in the fall meeting for each specific career cluster area.

Refreshments for the meeting were provided by the Culinary Arts students.

Culinary Arts Award Received

The Texas Cattlemen's Classic representatives were present to present the Sulphur Springs High School Culinary Arts students with a \$1,500 check for their contributions to the 2017 Texas Cattlemen's Classic event held on the Square. Culinary arts students provided baked potatoes and salad for the entire event and helped serve in serving tents for the event.

SSHS Career and Technical Education Vision and Mission

Vision Statement: Career and Technical Education students will graduate ready for college, career, and life in a global society.

Mission Statement: The mission of Sulphur Springs High School Career and Technical Education is to empower students in attaining the technical and soft skills necessary to facilitate student leadership and gain a competitive edge for college and career readiness in today's global society.

SSISD created a "Dare to Dream" initiative several years ago that incorporates the WILDCAT acronym that includes the soft skills listed in the image on the right. Several CTE teachers, our lead counselor, the Assistant Superintendent and I visited Saputo this year. We discovered that Saputo has actually integrated our WILDCAT acronym of soft skills in their employee evaluation system. We have decided that we will do the same in our CTE classes next year.



SSISD has made it a mission to teach soft skills using the WILCATS soft skills through our social studies courses from elementary through high school. All teachers are to include the same soft skills and

emphasize them in their lessons. Now it is time that we measure that growth in soft skills by evaluating and holding our CTE students accountable for the development of these soft skills. We will create a similar "student evaluation", using Saputo's employee evaluation as a model, to evaluate all CTE students in the fall and spring semesters. We will also use the WILDCATS soft skills on a poster in each room where teachers will recognize students who have exemplified a particular soft skill in the classroom each six weeks.

Our Career and Technical Student Organizations (CTSOs)

BPA (Business Professionals of America) – report provided by Vice President, Ann Marie Winborn FFA – report provided by Spencer Brewer and Blaine Flemens

FCCLA (Family, Career and Community Leaders of America) – report provided by Malarie White HOSA (Health Occupations Students of America) – report provided by Brandon Diosdado

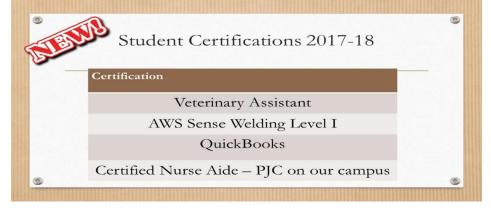
Career and Technical Education Goals

- 1. Continually develop and sustain industry and community partnerships to improve the quality of CTE programs.
 - Continue to strengthen our Advisory Committee and utilize their expertise for continued growth and development of our CTE programs.
 - This year we will begin a summer Teacher Externship Program in connection with the Economic Development Corporation for CTE and core academic teachers. We have four teams of teachers that are comprised of one CTE teacher paired with a core academic teacher. Two teams will be shadowing at Clayton Homes and two will be shadowing at Saputo for four days during the summer. They will then utilize a fifth day to create a Project-Based Learning (PBL) lesson/unit based on their shadowing experience and the core and CTE areas of instruction. Teachers will receive \$800 from the Economic Development Corporation for their shadowing experience and teachers will receive one Exchange Day or Professional Development (PD) day of credit for their planning day. We are excited about this new opportunity to not only partner with these corporations and EDC, but to connect our core and CTE teachers together to build cross-curricular programs that will benefit our students.
- 2. Increase the number of students earning industry recognized certifications to increase their marketability in the workforce.
 - We are measured by our ability to assist students in earning industry recognized certifications both on our federal funding, Perkins, annual report and now through our school's accountability rating system.
 - In 2014-15, we offered only eight different student certifications. Last year, we offered 13 student certifications. This year, we have increased to 17 student certifications, with that number growing to 21 for the 2017-18 school year.
 - The charts on the following pages illustrate the types and numbers of student certifications earned each year. Some of the numbers fluctuate due to student enrollment.

| Certification | # 2016- 17 | # 2015- 16 | # 2014- 15 |
|---|---------------|---------------|---------------|
| Microsoft Office Specialist (MOS) Word 2013 | 44 | 30 | 23 |
| Microsoft Office Specialist (MOS) Excel 2013 | 27 | 32 | 27 |
| Microsoft Office Specialist (MOS) Access 2013 | 20 | 15 | 19 |
| Microsoft Office Specialist (MOS) PowerPoint 2013 | 42 | 17 | 46 |
| Texas Food Handler Certification | 16 | 27 | 29 |
| Hunter's Education Certification | 20 | 26 | 10 |
| Health Care Provider – CPR Certification | 80 | 106 | 94 |

| Certification | # 2016-17 | # 2015-16 |
|---|--------------------|-----------|
| Adobe Certified Associate Adobe Photoshop | 49 | 27 |
| Certified Medical Assistant (CMA) | 5 | 3 |
| | 3 | |
| AAFCS Pre-PAC – Culinary Arts | (4 more will take) | 4 |
| Texas Beef Quality Assurance | 15 | 12 |
| Boater's Education Certification | In progress | 14 |
| ALLDATA Automotive Information Specialist | 8 | 5 |

| Certification | # 2016-17 |
|--------------------------------|----------------------|
| AAFCS – Education Fundamentals | 2 (3 more will take) |
| Adobe Premier | In Progress |
| OSHA (Welding program) | 93 |
| Floral Design Level 1 | 3 (4 more will take) |



- 3. Keep career pathways and endorsement standards relevant and reflective of current business and industry standards.
 - New Programs: Architecture and Construction. Through this CTE Advisory Committee, we were able to begin these two new programs for SSHS students. We started this school year with the Principles of Architecture and Construction course. Next year this course will split into two separate courses: Principles of Architecture and Principles of Construction. Eighteen students are enrolled in the Principles of Architecture course and 23 are enrolled in the Principles of Construction course. For the 2017-18 school year, we are adding the second course in the Architecture sequence, Interior Design. There are 33 students enrolled in the course. We will also add the second course in the sequence for Construction, Construction Technology I. There are 20 students enrolled in this course for next year. We are also going to build a house as the first project for our Construction Tech I students on SSISD property a block from Travis Elementary. We are very excited about this opportunity and want to give special thanks to those members of our CTE Advisory Committee that serve in this career cluster area.
 - New Endorsement: CTE STEM Robotics. Based on the need to offer a STEM related Endorsement with SSISD focusing on growing STEM interest in the elementary and middle school, we have created the CTE STEM – Robotics Endorsement to add to our STEM-Math and STEM-Science core Endorsements. Students will take Principles of Information Technology in 9th, Computer Programming I in 10th, Robotics I in 11th, and Robotics II in their 12th grade year. Enrollment in Robotics I has increased from eight students in 2015-16 to 14 this year, and there are 22 enrolled for 2017-18. The only course that was added to this Endorsement strand was Robotics II. This course currently only has two students enrolled, but with the 22 enrolled in Robotics I, we hope that number will increase significantly the following year.
 - New Endorsement: Video Game Design. Based on students' interest, we added the Video Game Design Endorsement. Students will take our existing courses as follows: Principles of Arts, AV Technology & Communications in 9th grade, Graphic Design or Digital Media in 10th grade, Animation in 11th, and the new Video Game Design course their senior year.
- 4. Increase connections between core academic courses and CTE courses through project-based learning experiences.
 - Our CTE teachers and several core academic teachers will be trained in Project-Based Learning (PBL) May 30 through June 1, which will be conducted by Region 6 Educational Service Center on our campus. PBL is a totally different way of approaching teaching and learning – placing the learning more in the hands of the students and making the teacher more of a facilitator of learning than the traditional teacher-led model of instruction. Our teacher evaluation system has also changed from the Professional Development and Appraisal System (PDAS) to the Texas Teacher Evaluation and Support System (T-TESS). In our new teacher evaluation system, administration must now look for student-centered instruction and activities, which moves the responsibility of learning more into the students' own hands. This method of instruction focuses on

building key soft skills such as critical thinking and problem-solving skills, communication skills, and teamwork skills—which are imperative skills for students to master in order to be successful in today's workforce. By utilizing PBL as our instructional method, we will be moving in the direction that the state and students need in order to be successful in the classroom.

- Teacher Externships will create Project Based Learning (PBL) lessons/units during the summer Externship Program to be implemented in the 2017-18 school year.
- In 2017-18 all CTE courses will move to using the PBL method of instruction.

Career Cluster Round Table Discussion Purposes:

- 1. Evaluate 2016-17 Career Cluster Program Goals established in the fall meeting.
 - a. Make recommendations for 2017-18 goals
- 2. Review student industry certifications earned this year in each area.
- 3. Review equipment needs to bring areas up to industry standards for 2017-18.
- 4. Complete CTE Advisory Member Program Evaluation Survey

Reports from each Career Cluster Area:

Agriculture, Food and Natural Resources

Goals for 2016-17 - Plant & Animal Science:



- **a.** Continue **Hunter's Education Certification** through Wildlife course– goal 40 students by spring semester. Students pay for their own certification.
- **b.** Continue **Boater's Education Certification** through Wildlife course– goal 40 students by spring semester. Students pay for their own certification.
- **c.** Continue **Texas Beef Quality Assurance Certification** (on Perkins list) through Livestock Production course goal 15 students by spring semester.
- Add Veterinary Assistant Certification (on Perkins list) Vet Med class will earn 200 hours and will be encouraged to continue with a Practicum in Ag to gain the required number of hours needed to receive the certification work in connection with the Extension Office. Goal will be one student to earn their certification this year.
- e. Add Floral Design Level 1 Certification for Floral Design/Horticulture students goal 8 students by the spring semester.
- 2. Build work ethic and communication standards by: decreasing the number of tardies, decreasing cell phone usage in the classrooms, increasing productivity to meet deadlines, increasing opportunities for students to communicate both verbally and electronically in teams and to class. Goal will be for 70% of students to demonstrate mastery to be measured by tardy records, classroom observations, gradebook records noting assignments/projects turned in by deadlines (not late), project presentations where communication is required.

3. **Equipment for hands-on labs**: Research equipment needed to create more hands-on labs in all courses. Suggestions: Phantom box, livestock pen, vet med application experiences, etc.

Spring Meeting Goal Evaluation and Round Table Discussion:

Goal 1a – Goal Not Met. Only 20 students passed the Hunter's Education Certification this year. We will continue to offer this certification through the Wildlife Management course for the 2017-18 school year. The goal will be set based on the number of students enrolled in the course, which is currently 21 students.

Goal 1b – **Goal Still in Progress.** Students will be taking the Boater's Education Certification test the week of May 15. We will continue to offer this student certification through the Wildlife course. The goal for the 2017-18 school year will be based on enrollment.

Goal 1c – Goal Met. Fifteen students successfully passed the Texas Beef Quality Assurance Certification this year, which was our goal. We will continue offering this student certification. It is recognized on the Perkins CTE Evaluation Report as an industry recognized certification.

Goal 1d – **Goal Still in Progress.** One student will be taking this certification this month. We will continue working on this goal for the 2017-18 school year. We have five students enrolled in our Practicum of Agriculture course for next year. These students will be placed at local veterinarian clinics to receive the required number of hours needed to sit for the Veterinary Assistant Certification Test. Our hopes that all five students will take and pass the certification test by May of 2018.

Goal 1e – Goal Met. Three students have taken and passed the Floral Design Level 1 Certification. Four more are scheduled to take the exam on May 18 at the Region 8 Service Center. We will continue offering this certification for students in Floral Design. The goal will increase based on the number of students enrolled.

Goal 2 – Still in Progress. Progress was made on this goal with increasing the expectations in the classroom for being on time to class, no cell phone policies in the classroom, increasing productivity to meet deadlines, and increasing opportunities for students to communicate both verbally and electronically in teams and to class. However, this goal will need to continue to constantly improve student work ethic and other soft skills which are highly needed in order to be successful in today's workforce.

Goal 3 – Goal Met. New welding booths and welders were ordered to be placed in the remodeled Ag Shop (painted, adding a classroom, and finishing out the west side of the shop). New animal and livestock equipment was ordered to supplement those classes, such as skulls, lab equipment, vet met equipment to support labs, etc.

Goals for 2016-17 - Welding:

#1 – Increase student understanding of welding terminology and equipment use.

- Students need to be more aware of the process they are learning and the reasons it is used.
- Potentially introduce TIG welding process with the assistance of Mr. Plemmons.
- Increase students' knowledge and understanding of MIG welding/fabrication. Ensure that students understand the knowledge behind fabrication. This includes everything from reading a tape measure to reading and understanding blueprints/project plans.
- Goal 100% of students to attain 70% mastery through creating projects for show/auction. Projects will be graded using a grading rubric to determine mastery of specific knowledge and understanding in regards to the creation of the project.

#2– Increase the number of students attaining industry recognized certifications.

- Continue OSHA 10 Hour Certification for Welding students. Goal 80 students to be certified by spring semester.
- Investigate adding AWS (American Welding Society) SENSE Certification and AWS D1.1 in the spring semester. The goal will be for the instructor to obtain information for both certifications, to determine the benefits and costs associated with each, and make a decision of when to implement.

#3 - Implement computer aided design AutoCAD program for students to use in planning and completing projects to enhance their computer skills and refine their project records.

• Goal will be to introduce the program to all students completing projects and for at least 10% of the students to use successfully in planning their projects.

Spring Meeting Goal Evaluation and Round Table Discussion:

Goal 1 – Still in Progress. Younger students are reading machine parameters. Welding Parameter Apps are free for cell phones. Students have been introduced to terminology through shop experiences. We will work on implementing more written assessments to verify competencies.

Goal 2 – Met. We will keep this goal as a continual goal looking at the different types of certifications. Even though the goal is met, we can continually add more in either the difficulty and/or quantity of the certifications.

Goal 3 – Still in Progress. It was mid-February before the instructor was able to decide on the best CAD program for students to use. It was installed on the laptops available in the classroom. Less than five students were introduced to Inventor with minimal competencies gained. The teacher will become more familiar with the program before proceeding. New goal: Increase productivity utilizing new equipment and organization that promotes efficient work flow. May research Lean Six manufacturing or something comparable.

Review of Certifications: OSHA was offered in the fall semester to all Ag Mechanic, Welding I, and Welding II students. We have become registered members of the American Welding Society (AWS) and

will begin certifying students using the AWS Sense Level 1 certification testing. The CWI 3F GMAW certifications need to be investigates. Mr. Plemmons says that it is a very obtainable certification and is willing to help orchestrate these welding certifications.

New Equipment/Curriculum: All new equipment was discussed. Matt Ragan will possibly help set up shop with the new equipment to get a professional opinion on optimizing space and promoting workflow.

Architecture and Construction

Goals for 2016-17:



#1 – Retain the 2016-2017 students for next school year as they continue the sequence of classes. With a strong first year and an explanation of the classes to follow, students will see the value in the endorsement and the continuation of courses. Goal will be to retain 100% of students in one of the two programs.

#2 - Implement changes to Endorsement for the 2017-18 school year by making changes to the published Endorsement guide, 8th grade Success classroom presentations, course selections in Career Cruising, changing the endorsement sequencing in Career Cruising. Goal will be met by fall semester.

#3 - Continue to research future equipment/facility needs for the additional course offerings and propose budget amounts for the 2017-18 school year that will meet those needs. Goal will be met by May 2017.

#4 – Send Geometry and Construction Technology instructors to the "Geometry in Construction" training during the summer 2017 – implement the course options during the 2017-18 school year.

Spring Meeting Goal Evaluation and Round Table Discussion:

Goal 1 – Still in Progress. We had a strong first year and spent time conveying the importance of students choosing either architecture or construction for the second year. We explained what courses would be offered the second year and encouraged students to stay with the program. I don't believe we met the goal of 100% retention but seem very close. I'm calculating 58 started the program and 53 remain for their second year.

This goal shall remain as we continue to build the program and retain students in the program.

Goal 2 – Goal Met. Jenny Arledge worked to make the changes to the endorsement areas. I spoke to the 8th grade students and explained the two pathways and the courses offered for each pathway. Students understood they would declare architecture or construction for their freshmen year. This goal was met.

This goal does not need to continue for next year except for continuing to inform 8th grade students about our programs.

Goal 3 – Still in Progress. There continues to be a need for a larger covered or enclosed and secured area for building projects. We will be embarking on a site-built residential project and this will bring up additional needs. This goal is still in progress.

Goal 4 – Not Met. It is my understanding that we will not send teachers to "Geometry in Construction." We will have teachers participating in the externship program this summer. These teachers represent geometry and construction. Teachers will plan project-based lessons incorporating the two content areas.

This goal was not met. This goal may be renewed as we look to try a geometry in construction class in the future.

Review of Certifications: With the addition of an interior design class for 2017-18, students will have the opportunity to earn a certification in Pre-Professional Interior Design.

Other Discussion: We also discussed the building project for 2017-18 and advisory committee members were interested in those details and offered to assist.

Arts, AV Technology and Communications



Goals for 2016-17:

#1 – More student training in ethics and critical thinking. Goal will be measured with a self-made teacher examinations and/or projects grading rubrics.

#2 - Work more closely with Principles students in order to ensure that the continue coursework in the Arts/AV strand which they have already acquired the most basic and valuable skills needed to be successful. Measured by the number of students who sign-up for either A/V production or Graphic Design/Journalism from Principles classes. Goal will be 100% retention.

#3 - Work towards getting at least 25% of students certified in Adobe software in 2016-17 – specifically Adobe Photoshop and Adobe Premier. Increase the percentage each year thereafter.

Spring Meeting Goal Evaluation and Round Table Discussion:

Goal 1 – Met. We did not do a formal assessment on this, but in Advanced Graphic Design, we had lengthy discussions regarding the ethical aspects of designing our book including the following: appropriateness of captions and senior quotes, the need to gain permission for photos taken from Facebook or other social media not owned by the student, the need to gain permission from student's parents who are enrolled in only SPED classes that they are allowed in the yearbook. In the Audio Video classes, the teacher used a curriculum that included units covering the following: job applications and resumes; skills for real-world survival; management of energy, money, and tasks; employability skills; teamwork and collaboration; and listening 101. In addition to these specific topics, many other units that were covered included discussions on ethics and critical thinking.

Goal 2 – Goal Met. The AV instructor did go to the Middle School campus to promote the programs by talking to the students about the A/V production program and by showing videos that were made by the A/V production classes. There were 29 students enrolled in Principles of Arts/AV this school year. Thirty-three students have enrolled in Audio/Video Production I and 11 students have enrolled in Graphic Design for Journalism (the second courses in both the Broadcast News and Journalism Endorsement sequences). All 29 plus additional students have been retained in the program. Next year the enrollment for Principles of Arts/AV is currently at 51 students. The goal will be to retain all 51 students in either the Broadcast program, Journalism program, or within our new Video Game Design Program (2nd course will be either Graphic Design or Digital Media).

Goal 3 – Goal Met/Still in Progress. There were 96 students enrolled in Graphic Design this school year. Thirty-two students passed the Adobe PhotoShop Certification, which results in a 33% passing rate. This goal was met. There were only three students enrolled in AV Production I. These students were unsuccessful this year in attaining the Adobe Premier Certification, but will work on at least a 25% pass rate for the 2017-18 school year.

Additional Discussion: The group decided to continue all of the goals for the 2017-2018 school year, but with two added:

• To work more closely with core teachers in order to determine what soft skills are being taught in order to supplement the teaching at a particular time. To hold students more accountable with regard to attendance and being on time as it concerns a student's grade and participation in bonus activities with the class (i.e. selling yearbook ads)

Review of Certifications: We discussed that the focus for next year would be Illustrator certification rather than Photoshop in Graphic Design classes. As such, any Photoshop certifications will likely come from Photo classes alone. Adobe Premier will still continue to be the goal for AV production students.

Review of Equipment Needs/Curriculum: New curriculum was ordered for all AV courses and will be utilized during the 2017-18 school year. A new anchor desk and chairs were ordered for the AV Production courses along with a new camcorder and video and sound equipment. We will look into Wacom or similar drawing tablets to give another option to design students for the 2017-18 school year purchases. Mr. Nelson will check into prices and research those possibilities this summer.

Business, Marketing, and Finance

Goals for 2016-17:

#1 - To work with industry leaders to gain insight for basic needs in the workplace and as an employee, and as an aspiring employee

- Career Fair/Career Day Fall 2016
- Guest speakers within the Business, Marketing, and Finance classes in both the fall and spring semesters. Goal attainment to be measured by the number of speakers utilized within the 2016-17 school year.

#2 - To teach necessary soft skills such as professional interviewing, and personal presentation such as speech, knowledge of subject and appearance

 Incorporate speech, keyboarding, and presentation as a fundamental skill in each Business, Marketing, and Finance course. Goal attainment will be measured through student mastery in classroom assignments, project grading rubrics, and teacher observations.

#3 - Teach basic money handling, awareness of physical money (counting and maintaining money), balancing a checkbook, and growing awareness of spending habits and budgeting.

- Dollars & Sense hands-on lessons to be incorporated in the fall and spring semester.
- H&R Block participation implemented in the fall semester.

#4 – Increase the number of students earning industry certifications in Business, Marketing and Finance fields.

- Implement QuickBooks in Accounting I and Accounting II courses. Attempt Quickbooks certifications during the spring semester for Accounting II students.
- Research interest in MOS OneNote certification for BIM courses to better prepare students for One to One integration. Make a decision on whether to implement OneNote Certifications by spring 2017.
- Increase the number of BIM students MOS certifications by at least 10% (from the 2015-16 school year). Goal should be met by spring 2017.

Spring Meeting Goal Evaluation and Round Table Discussion:

Goal 1 – Met. Teachers had the following information as evidence that this goal was met:

L. Smith

- Guest speakers Sam Johnson CNB, Karen McMahan ReMax Reality, Wayne Bawcum Accountant, Lowes RDC – Human Resource Team,
- Saputo Tour
- Teacher and students participated in Career Day
- Students attended Career Day workshop
- Fall Advisory Meeting



P. Hass

- Lowes RDC speaker
- Saputo tour
- Students participated in Career Day
- Students attended Career Day workshop
- Fall Advisory Meeting

T. Stewart

- Lowes RDC speaker
- BIM2 Students participated in 8th grade county wide career day
- Participated in Career Day
- Students attended Career Day workshop
- Fall Advisory Meeting

Goal 2 – Met. Teachers reported the following evidence that this goal was met:

L. Smith

- Students conduct mock employment interviews, discuss interview do's and don'ts, practice shaking hands, proper dress for interview, personal grooming, and appearance
- Discuss soft skills and create Flip Grid showing good and bad examples of soft skills

P. Hass

- Students conduct mock employment interviews, discuss interview do's and don'ts, practice shaking hands, proper dress for interview, personal grooming, and appearance
- Soft skills poster
- Giving Project (of self Legacy do you want to leave behind)

T. Stewart

- Students conduct mock employment interviews, discuss interview do's and don'ts, practice shaking hands, proper dress for interview, personal grooming, and appearance.
- Lessons learned in BIM changes made or needed, using my BIM skills positive

Goal 3 – Met. Teachers presented the following evidence that this goal was successfully met:

L. Smith

- Budgeting
- Counting back change
- Awareness of spending habits

P. Hass

- H & R Block 1st Semester
- Budgeting
- Counting back change
- Balancing checkbook
- Awareness of spending habits

T. Stewart

Stock Market Game

Goal 4 – In Progress. Currently the only student certifications offered in the Business, Marketing, and Finance career cluster area are the Microsoft Office certifications in Word, Access, Excel, and PowerPoint. We did increase the number of student certifications in each of these programs except Excel, which only was down by five. Forty-four students earned certifications in Word (14 above last year), 20 in Access (5 above last year), and 42 (25 above last year) in PowerPoint, and 27 in Excel (5 under last year). We will continue working on increasing the number of students who earn these certifications as well as adding Outlook. We will encourage students to earn the Master level of certification by passing Word Expert and Excel Expert, and PowerPoint or Access.

We will be adding Quickbooks student certifications in accounting courses next year. We will also investigate adding ASK (Assessment of Skills & Knowledge) Business Institute student certifications in Finance, Business Concepts, and or Marketing Concepts. These certifications are industry-based and endorsed by business leaders nationwide. They are listed on the Perkins Federal Grant reporting as industry recognized student certifications. We will continue working on adding relevant student certifications for the 2017-18 school year that will benefit students.

Education and Training

2016-17 Goals:



#1 - Increase number of students receiving certifications by offering the AAFCS Education Fundamentals Certification for Instructional Practices and/or Practicum in Education students for the 2016-17 school year. Goal will be to certify at least 5 students.

#2 – Students will complete e-portfolios in each Education & Training class and will upload at least one project in the spring semester and one project in the fall semester as artifacts for Education & Training courses.

#3 - Allow opportunities for students to become familiar with post-secondary education through having guest speakers from post-secondary education, College/Career Fair, and class research projects. Goal attainment will be measured by the number of opportunities students are provided during the fall and spring semesters.

#4 - Students will be given an opportunity to hear from someone with more than 10 years education experience through inviting guest speakers and observing teachers on the High School campus through the Instructional Practices course and off-campus through the Practicum in Education course.

Spring Meeting Goal Evaluation and Round Table Discussion:

Goal 1 - Met. We did add the AAFCS Education Fundamentals student certification this year. Five students took the test and four passed. We will increase the number of expected certifications to 10 for the 2017-18 school year.

Goal 2 – Met. Students did complete their e-portfolios in the Education career cluster areas. We will continue working on this goal each year to ensure that students maintain their e-portfolio and have a completed portfolio upon graduation.

Goal 3 – Met. Students were given the opportunity to attend the college/career fair. Along with this, students did class research on various colleges and universities offering programs in education. Several students listened to a speaker from TAMU-C in regards to becoming an ESL or Bi-Lingual teacher.

Goal 4 – Met. Students were given the opportunity to observe teachers at SSHS, CCA, ECLC, and Water Oak schools. We also watched video presentations from current teachers who shared their classroom experiences.

Review of Student Certifications: We will continue offering the AAFCS Education Fundamentals student certifications for the 2017-18 school year with the goal of increasing the number of student certifications earned to 10.

Review of Equipment Needs/Curriculum: New curriculum was ordered for the education career cluster courses and will be utilized during the 2017-18 school year. We added a Real Care baby charging station for the simulated babies used in Child Development along with Real Care Baby Experiences student handbooks.

Health Science

2016-17 Goals:

1. Increase HOSA participation:

- Contract of the second second
- a. Increase HOSA members participating in HOSA competitions by 25% by the spring semester.
- b. Talk to SSMS about possibly starting a Middle School chapter of HOSA. Goal will be to meet with Mrs. Williams to discuss the possibilities and find more information about the opportunities available for Middle School chapters by spring semester.
- 2. Increase the number of students earning industry certifications:
 - a. CMA Goal: 50% of Practicum II students to pass the CMA certification.
 - b. Encourage more students to pursue the CNA certification through our CNA Endorsement in conjunction with Paris Junior College. The CTE Director will meet with PJC in the fall semester to determine how to better market this program.

- c. Research other certifications to offer for 2017-18 school year. Possibilities include: Pharmacology and Phlebotomy. Teachers and CTE Director will research and make a determination of what certifications would be best to add to the program during the spring semester.
- 3. Continue to improve our Practicum program by:
 - a. adding new training sites for 2017-18 school year
 - b. providing students with more certification opportunities during their Practicum II experience
 - c. providing students with different experiences within the Practicum programs

Spring Meeting Goal Evaluation and Round Table Discussion:

Goal 1 – Still in Progress. We had 101 HOSA students this year, which was not an increase from last year. We did have 20 students who completed the on-line HOSA competitions. None of the students advanced, but all performed better overall. We did not find an opportunity to discuss a HOSA chapter at the Middle School campus.

Goal 2 – Still in Progress.

- a. Five out of 13 students passed the CMA student certification this year, which is 38.5%.
 We will continue to strive to achieve at least a 50% pass rate for the 2017-18 school year.
- b. We have been approved by PJC to offer the CNA certification course on our campus for the 2017-18 school year. We have approximately 18 students who will be enrolled in the course.
- c. We will continue to research other student certifications, including Pharmacology and Phlebotomy, to offer our Practicum students to make them more marketable upon graduation.

Goal 3 – Met. Dr. Arneke, Hopkins County Fire, Dr. Hill, Dr. Robin Patrick, Lakes Regional MHMR, and Tele-Med were added as site. Leah Irving FNP was added as a preceptor at Memorial Clinic. Dialysis denied requests for practicum site shadowing or tours. Jubilee Clinic went out of business.

We added the CMA certifications last year and will add CNA certifications next year. Phlebotomy is not in the plan at this time, but will still be investigated for the future. Our new practicum instructor is interested in pursuing EMT training for our students. We will also start to investigate Pharmacy Tech as a possible program to add.

Additional Goals for 2017-18:

- 1. Add new training sites: 1) find new vet clinics due to vet tech program utilizing Broadway Vet and HOPCO Vet, 2) re-visit dialysis center, 3) add Dr. Lennington, Dr. Coker, and her PA Potts.
- 2. Encourage Jr. Volunteers at the hospital.
- 3. Pursue adding Pharm Tech and EMT as possible student certifications.
- 4. Offer American Red Cross CPR as this is what is required in the field.

- 5. Conduct round table discussions with our HSTE programs.
- 6. Re-visit the physician internship program at our hospital (as it was planned, but got postponed).

Hospitality and Tourism

2016-17 Goals:



#1 - Implementation of the new ProStart curriculum sponsored

by the NRA and TRA aligned with the new endorsement sequence. Goal will be met throughout the 2016-17 school year.

#2 - Course sequence will change for 2017-2018 school year to: 9th - Intro to Culinary Arts (1), 10th - Culinary Arts (2), 11th- Advanced Culinary (2), 12th - Practicum in Culinary Arts (2). The Endorsement Planning Guide and Career Cruising courses will be updated by the end of the fall semester.

#3 - Student Certification will continue to be AAFCS Culinary Arts Pre-Pac. In addition we will encourage students to achieve the Prostart Certification recognized by the National Restaurant Association and Texas Restaurant Association.

#4- Students will visit area restaurants and see first-hand the planning process and live service. Goal will be to visit at least two restaurants and will be attained by the end of the spring semester.

#5- Students will practice live service in the classroom kitchen with mastery of handling multiple orders at once including an order with dietary restrictions such as peanut free or gluten free. Students will recognize and perform different levels of service from 1 to 5 star. Goal attainment/mastery will be measured by student assignments, teacher observations, and/or projects completed within the class.

Spring Meeting Goal Evaluation and Round Table Discussion:

Goal 1 – Met. The ProStart curriculum was implemented and will continue to be utilized in the 2017-18 school year. We will also pursue students becoming certified in ProStart as part of our student certifications.

Goal 2 – Met. The course sequence for our Endorsement in Culinary Arts did change, however not as stated above. After reviewing the TEKS and our program, we decided that the best sequence of courses would be as follows: 9th Principles of Hospitality & Tourism; 10th Intro to Culinary Arts; 11th – Culinary Arts I; and 12th Practicum in Culinary Arts. We felt that the Principles course was still needed.

Goal 3 – Still in Progress. Six of seven students passed the AAFCS Culinary Arts certification this year. Students did not test in ProStart, but this will continue to be a goal for the 2017-18 school year. The ProStart curriculum was implemented this year, but more time is needed to get students prepared for the ProStart certification.

Goal 4 – Met. 1st semester students went to Chili's and spent the day learning every aspect of the restaurant industry from point of sale to receiving to serving, and all expectations of a good employee. We also went to Lyndsay's Plate's and Provisions during the second semester. Students cooked for the Regional FFCLA competition and were critiqued and instructed in plating techniques by Chef Lyndsay and her staff.

Goal 5 – Still in Progress. – The last cake ball sale on campus had peanut offering so we kept that separate from the other items without nuts to recognize that there are students on campus with peanut allergies. Students participated in a Murder Mystery dinner. Students served about 125 people and had to take orders on various menu items. We did everything from concession stand to a formal dinner for our SSISD school board to give students opportunities to see different styles and types of service.

Information Technology

2016-17 Goals:



Goal #1. Increase use and knowledge of industry standard software, Photoshop CC, in Digital Media classes. Students will

be working towards earning a certification in Adobe Photoshop CC, with a 20 percent passing rate (roughly 20 students).

Goal #2. Partner with local businesses to create project based learning assignments for real world application in Digital Media, such as update or create new logo designs and or new advertising.

Goal #3. Programming students will be moving from JCreator IDE to NetBeans. Programming students will also be learning SQL and HTML. Both changes in curriculum/instruction will benefit students to make them more marketable in the workforce. Goal will be met through restructuring curriculum/lessons in the fall and spring semesters. Student mastery will be measured through teacher designed assignments, tests, and classroom observations.

Spring Meeting Goal Evaluation and Round Table Discussion:

Goal 1 – Still in Progress. So far 17 of approximately 100 students have received their certification in PhotoShop CC through the Digital Media classes. There will be another round of testing after an intensive review, with the hopes that the final passing rate will be in the upper 20% to low 30% range. We expect to surpass the initial goal of 20%. This goal should be continued next year with an expected pass rate of 25%.

Goal 2 – Not Met. Goal 1 had higher priority this year, so this goal was not met. This goal will be continued for next year.

Goal 3 – Still in Progress. First year students stayed with JCreator. about half of the second-year students moved to NetBeans. Weaker students stayed with JCreator. All thir-year and fourth-year students used NetBeans. Goal will be continued next year. The goal for learning SQL and HTML was met with Practicum students, but will be continued for next year.

New Goal 4 (Web Design). Web design students need to be able to create web pages from scratch using HTML and JavaScript.

Review of Industry Certifications: No new certifications will be offered through the Digital Media course sequences. Discussion was held about the difficulty level and cost of the JAVA certification, but no one was aware of any alternative certifications.

New Equipment/Curriculum Needs: Digital Media students would benefit from having access to digital sketchpads that they could use to create original, free-hand artwork. New curriculum was ordered for the Digital Media classes and will be utilized in the 2017-18 school year.

Law and Public Safety



2016-17 Goals:

#1 - Explore scholarship opportunities within the community as well as within the State. Report will be provided during the spring Advisory meeting.

#2 - Continue to explore and generate internship opportunities for Practicum class 2017/18 School Year to allow students to obtain hands-on experience. Goal will be to have at least two internships ready for the 2017-18 Practicum course. Report will be provided during the spring Advisory meeting.

#3 - Incorporate more speakers in the classroom as well as provide more field-trip opportunities. Goal will be to increase the number of guest speakers in the classroom and provide at least one field trip opportunity for the 2016-17 year.

Spring Meeting Goal Evaluation and Round Table Discussion:

Goal 1 – Still in Progress. Carol Gunderson has volunteered to assist in seeking out scholarship opportunities for students.

Goal 2 – Still in Progress. Recommendations: Clay Johnson's office as possible internship resource. We also have confirmed: County Clerk, Sheriff, PD, will check with Probation, JP's Offices, Municipal Court, District Clerk's office.

Goal 3 – Still in Progress. Approximately 8 speakers spoke with students this year Fieldtrips. Suggestions for next year: JP offices to hear cases and witness Voir Dire. Tour Hopkins County Jail Locate other locations for possible law related educational tours.

New Goals for 2017-18:

Goal 4 - Mentors in classroom. Implementation 2017/18 school year in Practicum Courses Mentors thus far: Judge Newsom (Hopkins County Judge), Carol Gunderson (Adult Probation).

Goal 5 - Establish more contact within the community. Thus far honored EMT's – May EMT month (gift basket for EMTs). Explore other public safety honorariums and observe.

Goal 6 – Students develop ePortfolios. This is an ongoing goal.

Discussion on Equipment Needs: DWI Simulation glasses and Judge's bench for classroom.

Transportation

2016-17 Goals:



- Create a better working relationship with the community. Starting with business leaders interested in being a part of our programs—such as membership on our Advisory Committee and taking an active role during the school year.
- 2. Work towards certifications in All Data for all Auto Tech 1 students. Goal attainment will be completed by the spring semester.
- 3. Work toward expanding the program to quality students truly interested in the program as a career choice, not just numbers or head count. Goal to be attained by marketing the Auto Tech program through the 8th Grade Success classes, retaining quality students through the Principles of Transportation and Small Engines courses to continue on with Auto Tech I and Advanced Auto Tech.
- 4. Look at the TEKS for the new Transportation courses and decide what courses should be adjusted in the Auto Repair Endorsement strand. Principles will be changing to Principles of Transportation Systems or Principles of Distribution & Logistics. There will also be a new course offered, Automotive Basics, that could be implemented in place of Small Engine Technology I for the 10th grade year. Decision will be made by the end of the fall semester.

Spring Meeting Goal Evaluation and Round Table Discussion:

Goal 1 – Still in Progress. We will seek out business leaders in the auto tech industry who will be willing to attend and participate in the CTE Advisory Committee for the 2017-18 school year.

Goal 2 – Goal Met. Eight students passed the All Data certification test this year, which is three more than last year. We will continue to work on increasing the number of students certified as well as

explore the possibility of offering different student certifications that are listed on the Perkins Report that are listed as industry recognized certifications.

Goal 3 – Goal Met. Through the 8th grade success class and by retaining students, our program is continuing to grow. We currently have 21 students enrolled in Principles of Transportation. Next year 24 students have enrolled in Small Engine and nine students have enrolled in our new Auto Basics class, so all students were retained from the Principles course and some were even added. This year we had 34 students enrolled in the Small Engine course. Nineteen of those students were retained to enroll in the Auto Tech I course for the 2017-18 school year. This year we had 8 students enrolled in Auto Tech I. All 8 are being retained through 6 being enrolled in Auto Tech II and 2 being enrolled in Practicum in Transportation for the 2017-18 school year.

Goal 4 – Goal Met. The freshman level course name has changed to Principles of Transportation. We decided to keep the Small Engine Repair course as the second level course in the Auto Repair Endorsement sequence, but added another option for students – Automotive Basics. We have 9 students enrolled in this new course for the 2017-18 school year.

STEM

2016-17 Goals:

 Meet with PJC to determine what possible concurrent courses would be available for the 12th Grade year through a Practicum in STEM course. Goal to be completed in the fall semester.



- Determine what teaching certifications would be required for the new 2017-18 year (currently this information is not available from TEA) to see if any existing staff could be utilized for new CTE STEM course offerings. Goal to be completed as soon as TEA releases teacher certification requirements for 2017-18.
- 3. Work with Karen Phillips, SSISD Science Curriculum Specialist, to continue to develop a plan for a correct Endorsement sequence by analyzing the new 2017-18 TEKS for CTE STEM courses. Goal to be completed by the spring semester.

Spring Meeting Goal Evaluation and Round Table Discussion:

Goal 1 – Still in Progress. PJC does not truly offer any Engineering courses. However, they do have a certification and associates degree program in Megatronics that we will explore as options for concurrent courses that our students can take during their 11th and 12th grade year. We will need to find out more information about the program PJC offers to determine what sequence of courses we would need to add for the 9th and 10th grade level to prepare them for the concurrent courses at PJC.

Goal 2 – Still in Progress. TEA has still not released the new teacher certification requirements for the new 2017-18 course offerings. Based on the information from current requirements, there are different certification options for the STEM areas. Principles of Technology requires a Physical Science, Science, or

STEM certification. Engineering Design and Presentation and Advanced Engineering Design and Presentation and Robotics requires a STEM, Mathematics/Physical Science/Engineering, or Technology Education certification. Currently we offer only Robotics I, which that teacher is Science certified but is working on acquiring his Technology Education certification.

Goal 3 – Met. Based on our current staff and current course offerings, we have elected to create a CTE STEM Endorsement that focuses on Robotics. The course sequence for the Endorsement is currently as follows: 9th – Principles of IT (existing course); 10th – Computer Programming (existing course); 11th – Robotics I (existing course); 12th – Robotics II (new course). We have 19 students enrolled in Robotics I, which is a slight increase from this year (14 students). Two students are enrolled in Robotics II. These students will be taught in the same section with Robotics I students, but will take a leadership role in the class.

Adjournment

Jenny Arledge adjourned the meeting at 4:10 pm.

Next Meeting

Our next CTE Advisory Committee meeting will be held in the fall with the specific meeting time and date to be announced by the beginning of the fall semester. The next meeting focus on determining goals for the 2017-18 school year for CTE as well as goals for each career cluster area.

Thanks to our Career and Technical Education Advisory Committee, we will continually strive to explore and discover new ways of strengthening and growing our Career and Technical Education programs and to better connect our students with their future careers.

Articulated CTE Courses through PJC

PJC Articulated Courses and Certification/Associate Degree Endorsements

Articulated credit allows high school students to receive college credit for technical courses they completed while in high school. The articulation process eliminates the need for duplication of courses at the college level. Articulated credit is absolutely FREE! Students can take up to 15 credit hours of articulated credit that saves in the form of time and costs of college tuition and fees.

Articulation Agreement with Paris Junior College (PJC)

Sulphur Springs High School has signed articulation agreements with Paris Junior College for twenty high school Career and Technical Education (CTE) courses. Those courses and their PJC equivalent courses are as follows:

| SSHS CTE Course | PJC Course (Credit Hours) |
|---|---|
| Accounting I | ACNT 1311 Introduction to Computerized Accounting (3) |
| Accounting II | ACNT 1303 Introduction to Accounting I (3) |
| Ag Mechanics & Metal Technologies | WLDG 1425 or 1307 |
| Anatomy & Physiology | MDCA 1309 Anatomy & Physiology for Medical Assistants (3) |
| Business Information Management I AND Business | ITSC 1309 Integrated Software Applications I (3) |
| Information Management II | |
| Computer Maintenance | ITSC 1325 Personal Computer Hardware (3) |
| Health Science | HPRS 1102 Wellness and Health Promotion (1) |
| Medical Terminology AND Problems & Solutions | HITT 1305 Medical Terminology (3) |
| Principles of Business, Marketing & Finance AND Business | BUSG 1301 Introduction to Business (3) |
| Law | |
| Principles of Business, Marketing & Finance AND Marketing | MRKG 1311 Principles of Marketing (3) |
| Dynamics | |
| Principles of Business, Marketing & Finance AND Money | BUSG 1304 Personal Finance (3) |
| Matters | |
| Principles of Health Science | HPRS 1201 Introduction to Health Professions (2) |
| Principles of Information Technology | ITSC 1301 Introduction to Computers (3) |
| Telecommunications & Networking | ITNW 1325 Fundamentals of Networking Technologies (3) |
| Web Technologies | IMED 1316 Web Page Design I (3) |
| Welding | WLDG 1457 |
| Advanced Welding | WLDG 1428 |
| | |

Student Articulation Requirements:

- 1. Must meet all college admission requirements.
- 2. Must have graduated from high school on the Recommended Graduation Plan or Foundation Graduation Plan with an Endorsement.
- 3. Must select and have an approved college AAS or Certificate Degree Plan on file with PJC.
- 4. Must have completed the specified high school course(s) with a minimum grade of 80.
- 5. Must be currently enrolled at PJC and have completed twelve (12) semester hours of credit (which can include dual credit).
- 6. Request for college credit to be granted for the articulated courses within fifteen (15) months from date of high school graduation.

SSHS-PJC ARTICULATED COURSE CREDIT

Articulated credit allows high school students to receive college credit for technical courses they completed while in high school. The articulation process eliminates the need for duplication of courses at the college level. Articulated credit is FREE! Students can take up to 15 credit hours of articulated credit that saves in the form of time and costs of college tuition and fees.

SSHS courses that are articulated with PJC are listed on the right along with their PJC equivalent courses.

In order to receive articulated course credits through PJC, the following requirements must be met:

- 1. Must meet all college admission requirements.
- 2. Must have graduated from high school on the Recommended Graduation Plan or Foundation High School Plan with an Endorsement.
- 3. Must select and have an approved college AAS or Certificate Degree Plan on file with PJC.
- 4. Must have completed the specified high school course(s) with a minimum grade of 80.
- Must be currently enrolled at the college and have completed twelve (12) semester hours of credit (which can include dual credit/concurrent credit coursework taken in high school).
- 6. Request for college credit to be awarded for the articulated courses within fifteen (15) months from the date of high school graduation.

Please see Ms. Arledge in the library if you have any questions or email questions to JARLEDGE@SSISD.NET

CTE COURSES UNDER THE ARTICULATION AGREEMENT:

| | WECM |
|---|---|
| | College |
| High School | Course |
| Accounting I | ACNT 1311 |
| Accounting II | ACNT 1303 |
| Anatomy & | 1000 1000 |
| Physiology | MDCA 1309 |
| BIM I AND BIM | ITSC 1309 |
| | |
| Business Law (and completion of Principles of Business Marketing & Finance) | BUSG 1301 |
| Computer Maintenance | ITSC 1325 |
| Health Science | HPRS 1102 |
| Marketing | MRKG 1311 |
| Dynamics | WIRKG ISII |
| Medical Terminology | HITT 1305 |
| Money Matters (and completion of Principles of Business Marketing & Finance) | BUSG 1304 |
| Principles of Health Science | HPRS 1201 |
| Principles of Information Technology | ITSC 1301 |
| Telecommunica tions & Networking | ITNW 1325 |
| Web Technologies | IMED 1316 |
| Ag Mechanics & Metal Technologies | WLDG 1313 |
| Welding | WLDG 1307 |
| Advanced Welding | WLDG 1428 + WLDG 1417+ WLDG 1457 taken as dual credit |

CTE Meetings

Meeting Agenda

Tuesday August 16, 2016 9:47 AM

| 8:30 - 8:45 | Light Breakfast, Introductions, Prayer |
|------------------|--|
| 8:45 - 10:45 | 1. Vision, Mission, Goals - (SWAY) |
| | a. Creating innovative classrooms |
| | b. Project Based Learning (PBL) |
| | a. PBL Training May 30-June 1 (Tentative) |
| | |
| | b. Teacher Externships |
| | c. Student ePortfolios - Pathbrite |
| | d. Change to Vision, Mission, Goals? |
| Break | |
| | 2. CTE Advisory Committee |
| | 3. Practicums |
| | 4. CTSO Recruitment |
| | 5. Budget & Inventory |
| | 6. Accountability – CTE |
| | 7. Board Presentation - Tuesday, September 6, 6:00 pm |
| | 8. Lesson Plans/Course Syllabus |
| | |
| | 9. Curriculum/Technology/Learning Strategies Resources |
| | 10. Checklist for the afternoon. |
| 10:45 - 11:30 pm | Departmental Round Table Planning Meeting- RM 308 |
| | 8th Grade Success Class Teachers |
| | Arts/AV |
| | • B. Nelson |
| | • H. Robinson |
| | |
| | Information Technology |
| | • J. Bailey |
| | • G. Wilder |
| | • STEM |
| | N. Wiggins |
| 11:30 - 1:00 pm | LUNCH |
| 1:00 - 1:45 pm | Departmental Round Table Planning Meeting - RM 301 |
| | Health Science |
| | • B. Abell |
| | J. Carter |
| | • L. Stracener |
| 1:50 - 2:35 pm | Departmental Round Table Planning Meeting - RM 304 |
| | Business Management & Administration |
| | • L. Smith |
| | • T. Stewart |
| | Finance |
| | - I mance |
| | • P. Hass |

OneNote Online

| | Law D. Robinson M. Price Education & Training D. Stribling |
|---------------------------------|--|
| 2:40 - 3:30 pm | Departmental Round Table Planning Meeting - AG RM 1 |
| 2:40 - 3:10 - OSHA Presentation | Agriculture J. Holland |
| | ∘ JT Luper |
| 3:10 – 3:30 Round Table | M. Evart (Robbins) |
| | Architecture & Construction |
| | H. Smithson |
| | • C. Davis |
| | Hospitality/Tourism |
| | • N. Reese |
| | Transportation |
| | • B. Halter |
| | • H. Smithson |

CTE PROFESSIONAL DEVELOPMENT SIGN-IN SHEET Meeting Date: Tuesday, August 16, 2016 Facilitator: Jenny Arledge Meeting Place/Room: Library 8:30 - 3:30 Time: Birthday (Month/Day) Last Name First Name Signature Abell Brad 1-26 Bailey Joel 7-13 5-24 Jennifer Carter 1-25 Davis Christina Halter Bob 10-14 Paula Hass 12-20 Holland John 5.1-90 JT Luper 8/20 Fupe 5/3 Nelson Brandon génération de la calega de la cale Price Megan Reese Nancy 7-8-6-6 Melissa Robbins Demetra Robinson 04102 Robinson Heath Smith Lynn 7-29 Harold Smithson 28 Stewart Tracy Ho Lacie Stracener Stribling Debbie

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Career & Technical Education Meeting Agenda

September 30, 2016 7:30 – 8:00 am

Type of Meeting: Breakfast Club - Technology Training

Meeting Facilitator: Mrs. Townsend

Invitees: CTE Teachers

- I. Call to order/Welcome Jenny Arledge
- II. Technology Training Quizlet Live
 - II.1 Teachers practiced using Quizlet Live, an online student instructional grouping tool to review vocabulary terms for courses.
 - II.2 Teachers will be attempting to use Quizlet Live within their lesson activities/plans during the 2nd six weeks.
- III. Adjournment

| CTE BRE | AKFAST CLU | B SIGN-IN SHE | ET | |
|------------------|---------------|---------------|-----------------|--|
| Facilitator: | Jenny Arledge | | Meeting Date: | Friday, Sept. 30, 2016 |
| Meeting Time: | 7:30-8:00 am | | Place/Room: | Library |
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CTE Meeting – January 3, 2017 8:45-10:15 am Library

AGENDA

- 1. Semester Planning -
 - 1. 2nd Semester Planning Scope & Sequence
 - 2. Lesson Plans 4th Six Weeks Guidelines for Lesson Planning & Forethought
- 2. New Courses Course Changes Endorsement Changes 2017-18
- 3. Proclamation 2017 Vendor Fair January 27, Region 8
- 4. Student Certifications
- 5. Budget
- 6. Inventory
- 7. Advisory Meeting Plan spring meeting
- 8. CTE Month February
- 9. Endorsement Signing Night February 27 March 3 (Public School Week Open House)

1

- 10. Teacher Externships
- 11. Summer Professional Development

CTE MEETING SIGN-IN SHEET

| Facilitator: | Jenny Arledge | Meeting Date: | Tuesday, January 3, 2017 |
|--------------|-----------------|---------------|--------------------------|
| Meeting | 0.00 40.00 | | |
| Time: | 9:00 – 10:00 am | Place/Room: | Library |

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CTE Meeting – February 20, 2017

8:30 – 10:00 am Library

AGENDA

- 1) Poster Maker Mrs. Houchins
- 2) Technology Training Mrs. Townsend
- 3) CTE Month
 - a. Feb. 20 FFA Week
 - b. Feb. 27 HOSA Week
 - c. March 6 Open House/Endorsement Signing Night 6-7:30 pm

4) Textbooks

- a. Exam copies let me know if you do not have what you need
- b. Decisions by Friday, March 10
 - i. Need the publisher name, course name, number of copies/online access accounts

5) Budget

- a. Big ticket items soon
- b. Think about next year supplies
- c. Cut off for spending is April
- d. Make decisions about summer conferences complete travel forms
- 6) Student Certifications
 - a. Potential list of student certifications for school accountability short list
 - i. AWS Welding
 - ii. Microsoft Office Specialist Master (Word Expert, Excel Expert, PowerPoint)
 - b. Need to provide me the approximate cost of student certifications if not already paid this week if possible
 - c. Goal **increase** number of students who certified (Perkins) from last year:
 - i. Beef Quality Assurance 12
 - ii. Adobe Photoshop 8
 - iii. MOS Word 30
 - iv. MOS Excel 32
 - v. MOS Access 15
 - vi. MOS PowerPoint 17
 - vii. CMA-3
 - viii. AAFCS Pre-Pac Culinary 4

7) Teacher Externship – EDC

- a. Locations: Saputo and Clayton Homes
- b. 4 days shadowing/1-day planning \$800 + opportunity for extra \$250 + Exchange Day
- c. Partner with core teacher develop PBL unit
- d. Present to EDC in the summer, share with teachers in the fall
- 8) Advisory Meeting Thursday, May 4 2:45-4:00 pm
 - a. Look at your goals see how we are doing
- 9) Saputo Tour Wednesday Lunch provided carpool there
 - a. Smith, Hass, Halter, Reese, Luper
- 10) Lesson Planning Rest of the afternoon



CELEBRATE TODAY, OWN TOMORROW!

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Career & Technical Education (CTE) Meeting Agenda

April 17, 2017 9:00 – 10:00 am

Type of Meeting: CTE Spring Planning Meeting **Meeting Facilitator:** Jenny Arledge

- 1) Technology Training Townsend
 - a) Nepris.com need a volunteer
 - i) EDC will sponsor for all CTE teachers
 - b) New Technology Demonstration/Training
 - c) Tech Challenge
- 2) Teacher Externships
 - a) Applications due this Friday, April 21
 - b) 4 CTE teachers; 4 core
- 3) Practicum/Career Prep students applications should be out to students
 - a) Guide finish in May
- 4) EPortfolios
 - a) All CTE students should have an ePortfolio with at least two projects from each of your courses and an updated resume
 - b) Projects add reflections-what they learned
- 5) Budget
 - a) We have to spend all the budget I emailed + Perkins (\$35,404.54) + about \$73,000 to meet 58% (\$100,000 curriculum, \$100,000 Ag Shop Remodel)
- 6) Student Certifications
 - a) Goal: continue to increase the number of student certifications
 - b) Turn in list of students who have certified and in what ASAP
 - c) Can be reimbursed for all students who pass if they were paid through general budget (all except Certiport)
- 7) Advisory Committee Meeting May 11, 2:45-4:00 pm
 - a) Review goals set in the fall be ready to explain what has been done to accomplish those goals.
- 8) Job Fair
 - a) April 25 at the Civic Center
 - b) 123 students signed up
- 9) Administrative Meeting
 - a) Continue working on soft skills
 - b) Saputo 7 C's/WILDCATS both or one?
 - i) Student evaluations
 - ii) Student applications
 - iii) WILDCATS posters
- 10) CTSO Stipend
- 11) Inventory
- 12) Project Based Learning Training May 30-June 1 Library
- 13) Continuous Goal Build Programs!

CTE MEETING SIGN-IN SHEETFacilitator:Jenny ArledgeMeeting Date:Monday, April 17, 2017Meeting Time:9:00–10:00 amPlace/Room:Library

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ESC Specialist

Date

Region 6 Education Service Center 3332 Montgomery Rd Huntsville, TX 77340-6499 Phone (936) 435-8217 Fax (936) 435-8476

2016-2017 ON-SITE PROFESSIONAL DEVELOPMENT CONTRACT

| District | Sulphur Springs ISD | | | Campus Sulphur Springs HS | | | |
|---|-------------------------------|--|------------------------------------|--------------------------------|-------------------|------------------|--------|
| District Contact | istrict Contact Jenny Arledge | | | Region 6 Contact Pam Cadwalder | | | |
| Email | jarledge@s | ESC Phone Number (936) 435-8375 | | | | | |
| District Phone Number (903) 885-2158 | | | Date of Request September 21, 2016 | | | | |
| This district enters | into agreement with | Region 6 Education Service | Center for th | e following o | n-site professior | nal development: | |
| Date(s) of service 05/30/2017 - 06/01/2 | | | Time: 9:00 a.m 3:00 p.m. | | | | |
| Topic(s): | Project Based Learning | | | | | | |
| Presenter(s) | Pam Cadwalder | | | | | | |
| Audience(Grade L | evel, Subject Area) | Beginner | | Number | Estimated to At | tend 25 | |
| | Computers | Tables/Chairs V Pro | | Screen | ✓ Other | Presenter Tab | |
| Number of Days | 3 Fee Per Day Per Tra | | iner \$8 | 350.00 | | \$ 2,550.00 | |
| Notes: | | Travel Fee Per Day Per Train (if outside of Region 6) | ner \$4 | 00.00 | | \$ 1,200.00 |] |
| Out of Region - Location: 1200 Co 75482 Event ID: 249190 | onnally Street, Sulphu | r Springs, TX | L | Total Cost f | | \$ 3,750.00 |] |
| Signatures: | Sign a | nd return to Maggi Carmichael at m | ncarmichael@esc | 6.net or fax to (9: | 36) 435-8476. | | |
| P. Cadwo | No- 9-2 | Jack MMM | latch | 9/21/16 | Junna | aledo | 9-21-1 |

Region 6 Education Service Center reserves the right to terminate this contract at any time.

Date

Coordinator

District Contact

Date

| Facilitator: | Jenny Arl | edge | Meeting Date: | Tuesday, May 30, 201 | | | |
|--------------|---------------------|----------------|---------------|--|--|--|--|
| Meeting Tim | ie: 9:00 am– | 3:30 pm | Place/Room: | Library | | | |
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CTE MEETING SIGN-IN SHEET

| Facilitator: | Jenny Arl | edge | Meeting Date: | Wednesday, May 31, 2017 |
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| Meeting Tir | me: 9:00 am– | 3:30 pm | Place/Room: | Library |
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| Facilitator: | Jenny Arle | edge | Meeting Date: | Thursday, June 1, 20 | | | | | |
|-------------------|-------------|------------|---------------|--|--|--|--|--|--|
| Meeting Time | e: 9:00 am- | 3:30 pm | Place/Room: | Library | | | | | |
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CTE News



Felony County man arrested for cattle theft up to \$250K

By KERRY CRAIG News-Telegram Staff Writer kerry@ssecho.com

Texas and Southwestern Cattle Ranger Toney Hurley said 48-year-old Lindy Wayne Shipley turned himself in to deputies at Hopkins County Law Enforcement Center Tuesday morning on a felony warrant alleging theft of as much as \$250,000 worth of cattle.

"Apparently, he was grazing cattle for a man out in West Texas," Hurley explained. "The man came in February to pick all his cattle up, and he was short more than 100 head of cat-

tle."

The cattle ranger, who was called into the case in July, said he had talked to Shipley several times about the missing livestock without much luck.

"Other than they are not there," he said. "I have been trying to work with Shipley on finding the location of the cattle. It is still an ongoing investigation and we've still got a lot work to do, but, at this point in time, he had to be arrested and jailed in order for the case to proceed."

Bond for Shipley was set at \$250,000.



From Staff Reports

There may be several forms of "touchdowns" this week in Orlando, Fla., when the Sulphur Springs Wildcats, cheerleaders and fans arrive.

The airplanes carrying the team and fans are scheduled to touchdown at the Orlando airport on Wednesday evening, just ahead of a tropical storm that may touch down in Florida Thursday. Which leaves the matter of football touchdowns the Wildcats will get a chance to score against Seminole Ridge, Fla., Hawks Friday night. The varsity and junior varsity football teams, along with trainers and coaches, will fly out of Dallas Love Field Wednesday afternoon. The cheerleaders and fans are scheduled on a later flight, also out of Love Field.

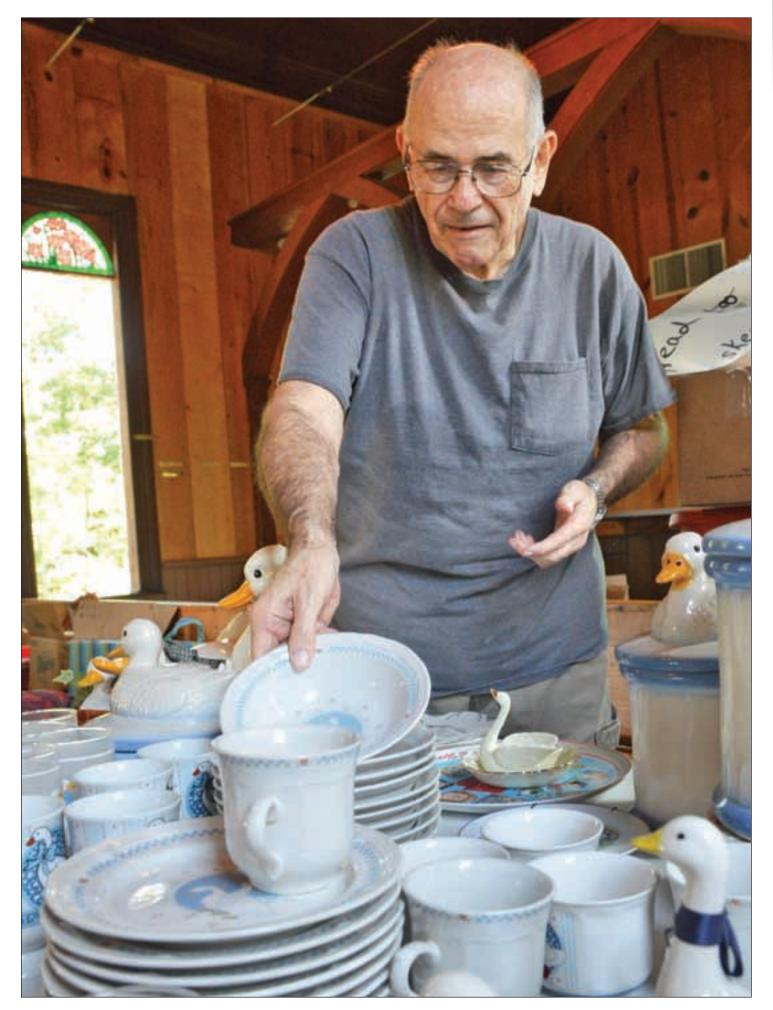
The schedule for the students includes (all times EST) weather permitting:

THURSDAY

■ Cheerleaders participate in Disney's dance workshop from 9 a.m. to 11:30 a.m.

--> See WILDCATS, Pg. 2

Heritage Park Plate Topper



SSISD Trustees approve \$4M more in expenses than originally budgeted

> By FAITH HUFFMAN News-Telegram News Staff faith@ssecho.com

Sulphur Springs Independent School District trustees approved \$4,368,954 in budget amendments and an application asking Texas Education to grant a "timeline for an accelerated instruction" waiver. The decisions were made during a special meeting on Aug. 26.

Business Manager Sherry McGraw presented information to the board asking them to approve adjustments to the 2015-16 general fund, food service and debt service budgets, which would not only account for any amounts not already amended but also those expenses yet to come in.

While some funds cost more than anticipated a few others went down, leaving more in those fund balances.

The food service budget was originally budgeted at \$2,465,590; this fund was amended by \$51,056 more than originally budgeted.

Debt service was expected to cost \$4,215,648. That budget was amended with \$752 added to the debt service budget, to cover costs.

McGraw said most of the adjustments, particularly in the general fund budget, were for or related to facilities improvements, specifically for the Civic Center Auditorium and baseball field. Overall, the general fund budget was amended from the original \$34.43 million to \$38.75 million. The general fund balance

Bill Glover, president of the Hopkins County Historical Society, spends Tuesday sorting thousands of items for the Yard Sale with Friends at the Park fundraiser at Heritage Park and Museum. The sale will be Sept. 10 from 8 a.m. to 2 p.m. To donate to the event or to set up a booth, call 903-243-2938. Staff Photo by Jon Lance

--> See SSISD, Pg. 2

SSHS New architectural, construction courses offered Help-A-Child will benefit

By JON LANCE News-Telegram Media Editor jon.lance.com

Sulphur Springs High School is not only teaching a new architectural construction class, but has allied with Help-A-Child to raise funds for the organization.

Earlier this year, Clayton Homes approached SSHS to see if the staff could help create a new course focused on construction and fabrication. To champion the class, teachers Christina Davis and Harold Smithson created a special two-part course for freshman students.

"We already have had a few businesses in town that are donating materials for our upcoming projects, especially Clayton Homes," said Smithson. "I am so excited for this year, because I really want to focus on safety and have our kids learn as much as possible."

Davis volunteered to teach an architectural class for a semester, while Smithson will teach construction fundamentals to another group. For the spring semester, the students will switch courses.

"I will be focusing on the hands-on portion. This semester, we will be building a variety of structures including several portable buildings, dog houses, sand boxes and a possible green house," said Smithson.

In future semesters, the architectural class will have a symbiotic relationship with the construction class. For example, the fall architectural students will be creating the customized plans for

--> See COURSES, Pg. 2

What's happening

on www.mySSnews.com

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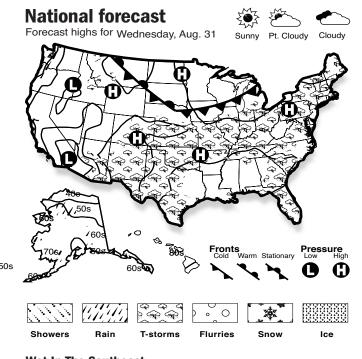
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Wet In The Southeast

More stormy weather will be expected from the Gulf Coast to the mid-Atlantic coast, due to a pair of tropical storms. Showers and thunderstorms will be expected from the Southwest to the Central Plains.

Weather Underground • AP

SULPHUR SPRINGS WEATHER

| 24 | -Hour Pe | eriod Ending |
|--------|----------|--------------|
| | at 8 a.r | n. Today |
| ligh | | 93 |
| _ow | | 74 |
| Rainfa | | 0.20" |

Wednesday Night: A 20 percent chance of showers and thunder-

with a high near 90.

to 10 mph.

Local Forecast

around 74. East northeast wind around 5 mph.

storms before 1 a.m. Partly cloudy, with a low around 75. Thursday: A 40 percent chance Tonight: Partly cloudy, with a low of showers and thunderstorms, mainly after 1 p.m. Partly sunny,

Wednesday: Mostly sunny, with

a high near 94. Northeast wind 5



Hospital & In-home Care

Billie Duvall 903-413-1311 or 903-348-1676

BITUARY

Rose Marie Rost

Rose Marie Rost, 84, long time resident of Fort Worth, passed away Sunday, Aug. 28, 2016. Funeral services will be at Greenwood Chapel in Fort Worth at 1:30 p.m. Thursday, Sept. 1.

Rose Marie Rost was born Nov. 15, 1931, in Newton, Miss., to the late Sam G. and Marie Garrigues. She married James W. Rost on March 20, 1953. He survives.

Rose was a member of both Christ Chapel Bible Church and McKinney Memorial Bible Church. For years she served as a reading mentor at Como Elementary school in Fort Worth ISD. Rose was a lifetime lover of providing sweets to others, who will dearly miss her cookies and fudge. She was an avid Disney resort visitor and a Disney cruise expert.

Survivors include her daughter Sally Gardner (Jay) of Fort Worth, son James Rost of Ridgeway, Colo., son Dr. Tim Rost (Holly) of Grapevine, and son Tom Rost (Suzy) of Sulphur Springs; her sister Peggy Cook (Vance) of Waco; and one niece, Debbie McCarter Colwick of Waco. She was preceded in death by one niece, Becky Cook of Waco. She also leaves behind 14 grandchildren and four great-grandchildren.

In lieu of flowers, donations can be made to the Christ Chapel music ministry in care of Louis Harris 371 Birchman Ave., Fort Worth, Texas 76107.

Custom Obit

FOR THE RECORD

Law enforcement and emergency services activity in Hopkins 154 south about 1 p.m. The wife *County from 7 a.m. Monday to 7* a.m. Tuesday included:

Police

■ A 39-year-old Gladewater woman was arrested about 11 p.m. following a traffic stop in the 800 block of Gilmer Street. Patrol officers ran the usual computer check on the woman and found an outstanding Gregg County warrant for family violence assault causing bodily injury. The woman was taken to jail and her vehicle left on a store parking lot.

Sheriff

Deputies arrested a 23year-old Gilmer man on a warrant issued out of Justice of the Peace Precinct 1 Court for rider not secured by seat belt.

■ No driver's license and no insurance resulted in the arrest of a Lindale man, 55, during a traffic stop early Monday afternoon on State Highway 154 south. The man could only produce an identification card.

A man involved in a disturbance with his spouse about 11 p.m. on County Road 3531 was found walking down the road. The arresting officer believed the man to be intoxicated, and the man told the deputy he was drunk. The man was arrested for

by residents on State Highway was asked to make a check out to someone bringing her \$5 million and two cars.

A possible theft was reported by a resident in the 700 block of Interstate 30 east about 1:30 p.m. The caller said a home health worker used his bank debit card without authorization to make a \$209 purchase.

■ In Cumby, the adoptive mother of three children complained to a deputy about the children's biological mother harassing them.

■ The mother of an 8-yearold child called for help about 5:30 p.m. She said the child keeps punching her and that she had a bloody nose.

■ Residents on FM 1537 reported they just returned home and found someone had broken into their house.

A County Road 4803 property owner called asking what could be done about a neighbor who violated an easement agreement between the two property owners.

Deputies were called to FM 69 north in the Dike area about 9 p.m., when a woman said she had been assaulted and wanted a criminal trespass warning issued.

■ A woman called from the Weaver area just after 11 p.m. and said her husband tried to jump her and also said the hubby had left the house when she called deputies. A second call was received from another person concerned about the welfare of

Courses offered at SSHS for construction, architecture

Continued from Page 1

the spring construction class to assemble.

every woodworking tool including saws, hammers, nail-guns and trade tools," said Smithson. "This semester, I am teaching two construction classes. I want the two classes to have a competition on which group has the best carpenters. All our students, except two, have never done anything like this before. This will no doubt be a challenging class for everyone."

As for Help-A-Child, the program is orchestrated by Masons from local lodges, community members, businesses, a tractor group and a hot rod group to help abused, neglected, sick and homeless children. The benefit was started eight years ago to benefit three charities - Southern Christian Home, Northeast Texas Child Advocacy Center and Texas Scottish Rite Hospital for Children.

In order to help the organizations, the architectural construction class is currently working on secret project to present to "Our kids will be working with Help-A-Child for its annual fall auction.

"At first, we were talking about making some picnic tables, then we had an idea. I don't want to announce what we are doing, but I want to do something big," said Smithson. "This semester, we will be working on several projects at once, but will have the Help-A-Child project done by early October."

Smithson has yet to announce the idea to his freshman construction class, but is excited about the challenges the students will have to face.

"I want to see where my student's hearts are at. I just want to step it up a little," said Smithson.

Other structures that are being built this year will be auctioned off at the annual SSHS agriculture sale and plant sale at the end of the school year.

Varsity Wildcats take on

Seminole Ridge, Fla., at 8 p.m.

for KSA's Game of the Week at

ESPN Wide World of Sports.

SSHS cheerleaders will be per-

■ Pizza celebration at 11 p.m. SATURDAY

Football team and cheerlead-

ers at Blizzard Beach in the

morning, Magic Kingdom in the

SUNDAY

■ Team and cheerleaders at

Flight for team, coaches and

trainers leaves Orlando at 3:30

p.m.; cheerleaders and fans leave

forming at halftime.

afternoon.

at 4:10 p.m.

Wildcats hope to avoid storm while in Florida for game

Continued from Page 1

■ Football practice from 10:30 a.m. to 12:30 p.m.

■ Time at Epcot Center from 4:30 p.m. to 8:15 p.m.

■ Buffet dinner and show "Illuminations! Reflection of Earth!" from 8:15 p.m. to 9:30 p.m.

FRIDAY

Pep rally and breakfast featuring Mickey and Minnie Mouse, 8 a.m. to 9:30 a.m.

■ JV Wildcats play Dunbar, Hollywood Studios in the morn-Fla., JV at ESPN Wide World of ing. Sports, 11 a.m.

■ Tailgate party for varsity game at 6:30 p.m. at ESPN Wide World of Sports Grille.

SSISD trustees approve application for timeline waiver

Continued from Page 1

includes 20 separate functions or funds. Of those, 14 expenditure funds were adjusted with additional funds added.

The timing of state and federal payments to districts and bills for this month's supplies and salaries were also considerations in the for any remaining expenses that

estimates to the board at their

upcoming meeting. The general fund budget was

also amended to include the following increases: \$140,315 more for instruction, \$10,601 for instructional related expenses, \$51,384 for staff development, \$19,952 for school administration, \$11,661 for health services, adjustments. One percent of the \$39,662 for pupil transportation, total budget was added across the \$21,863 for food service, \$46,082 board in each fund as a cushion for co-curricular, \$34,667 for security and monitoring, for data processing, and \$82,487 for guidance and counseling.



public intoxication.

■ A state trooper arrested Joe Charles Sanders, 18, of Mesquite at the driver's license office Monday afternoon. Sanders had gone to renew his driver's license and the required computer check located a Dallas County felony warrant for assault of a family or household member by impeding breathing or circulation.

■ A deputy using stationary radar near the westbound 134 mile marker on Interstate 30 during the noon hour was passed by a car travelling at a high rate of speed. Radar indicated the speed to be 107 mph in a 75 mph speed zone. With the deputy in pursuit, the car continued to the 127 exit, where it sped into a motel parking lot and drove around the building at a high rate of speed before being stopped. Marijuana residue was found in the vehicle on the driver's floorboard. Datrece L. Williams, 19, of Mesquite was arrested for evading arrest or detention in a vehicle. Bond for the woman was set at \$10,000.

A Collin County warrant for driving while intoxicated with blood alcohol content of more than 15 percent was served on a Lindale woman, 38, during a traffic stop on State Highway 154 south about 1:30 a.m.

A Brashear man complained to deputies about 10 a.m. about a big truck parking near his residence and making too much noise.

A scam artist was reported

■ Dispatchers answered 300 non-emergency calls, 60 calls for service and 29 emergency 911 calls. Seven people were booked into and four were released from the county jail, which held 103 inmates. at 6 a.m. Tuesday.

Fire

the woman.

■ Sulphur Springs Fire Department responded to a medical call with paramedics in the 1300 block of South Broadway Street at 1:25 p.m.

Hospital

There were 40 patients, including eight babies in the nursery, at Christus Mother Frances Hospital - Sulphur Springs Tuesday morning. On Monday, there were 55 emergency room patients, 75 outpatients, five day surgeries and four births.

EMS

Hopkins County Emergency Medical Services responded to three emergency calls in the city, five in the county, one Delta County emergency call, one stand-by call and four transfers.

haven't yet come in.

McGraw said she does not anticipate the entire \$4.3 million extra approved in the amended general fund budget will be spent or paid out for FY 2015-16, but adding those amounts should cover known expenses as well as any outstanding expenses that come in higher than anticipated. Four funds were amended with reductions. The general fund balance was amended with the \$110.141 less budgeted for instructional administrative expenses than the \$1,325,689 originally budgeted; the general administrative fund decreased \$2,666 from the original \$989,712 budgeted; plant maintenance was amended at \$104,611 less than the \$4,005,487 originally budgeted; and \$1,602 less than the \$2,000 originally

budgeted for ancillary services. Facility construction saw the largest jump, from the \$50,000 budgeted originally to \$4,056,018, an increase of \$4,006,108, for FY 2015-16, which ends Aug. 31.

While no funds were originally budgeted for the "transfers out" and "social services" expenditure funds, the general fund budget was amended with \$32,048 added for transfers out and \$1,000 for social services.

Superintendent Michael Lamb said administrators hope to have all or enough of the financial information for the completed Civic Center Auditorium renovation to present a breakdown and

Timeline Waiver

Trustees also unanimously agreed Aug. 26 to let administrators submit an application to Texas Education Agency for a waiver for the timeline that is used for extra schooling for fifth and eighth graders who fail state tests on third testing.

Districts, as part of the Student Success Initiative, are required to provide "accelerated" or extra instruction to fifth and eighth graders who don't pass the State of Texas Academic Assessment of Readiness reading and math tests. The instruction is to follow the test administration, even on a third testing — which is during the summer.

"We've done this every year. I didn't realize we used a waiver to do it. Fifth and eighth graders who take the test three times and fail during the summer, we have to offer summer school. The third result takes a couple of weeks to get, which makes it hard to do that. This lets it spill into the fall of the coming school year. It gives us the same flexibility to follow the law that exists," Lamb told trustees during Friday's special called meeting.

In order to qualify for a waiver to adjust the timeline for students who fail the test the third time, districts have to meet certain criteria. Districts must identify and document the intensive instruction the student needs, target and complete the instruction to the reporting categories in which the student is weak during the first six weeks of the fall semester. Districts also have to develop an accelerated instruction plan for ongoing instructional support to the student during the entire school year.



PUBLIC NOTICES

PUBLIC NOTICE

The City of Cumby will hold a meeting at 6:30 PM on Tuesday, September 13th, 2016 at 100 E. Main St., Cumby, Texas to consider adopting a proposed tax rate for tax year 2016. The proposed tax rate is 0.420000 per \$100 of

The proposed tax rate would increase total in City of Cumby by 2.295311%. 8:30



Family Consumer Sciences Hicks, Stribling partner to promote 'Say Yes to FCS'



Debbie Stribling (center) and some of her FCS students.

Students encouraged to consider family and consumer sciences careers

> **By FAITH HUFFMAN** News-Telegram News Staff faith@ssecho.com

opkins County AgriLife Extension Agent Johanna Hicks and Sulphur Springs High School teacher Debbie Stinson Stribling are very passionate about family and consumer sciences education.

Their dedication has resulted in each being recognized at state conferences for achievements in their fields of work.

Stribling teaches career and technology education classes, including child development, principles of education and training, instructional practices in education and training, and a practicum in education and training. She is also an advisor for the SSHS chapter of Family, Career and Community Leaders of America Chapter and National Technical Honor Society sponsor.

Hicks as the FCS agent for Hopkins County hosts workshops and regular programs in the community, including marriage education workshops, summer STEM camps, diabetes education, parenting education, serving on committees, sewing workshops, holiday crafts programs, various 4-H projects and club activities, master wellness programs, Kids Safe Saturday, health and parent fairs, childcare conferences and other activities.

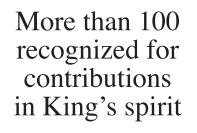
Stribling, who will finish her 26th year of teaching this spring, was named

--> See STRIBLING, Pg. 2



Johanna Hicks (center right) teaching at an AgriLife Kids Camp.

Dr. Martin Luther King Jr. Awards The Dream, Remembered



From Staff Reports

More than 100 people were honored for their contributions to Hopkins County in the spirit





exemplified by civil rights leader the Rev. Dr. Martin Luther King Jr. during the 26th Annual MLK Awards Ceremony at Morning Chapel Missionary Baptist Church Monday night.

Featured speaker Dr. Kenneth "Rock" Clinton, retired professor of Sociology and Criminal Justice at Texas A&M University-Commerce, spoke of the lessons King taught in a time when "it was the only choice."

King's nonviolent demonstration in Birgmingham, Ala., was a "turning point" in not only his - but also the nation's - promotion of civil rights. The Birmingham Movement culminated in widely publicized confrontations between young black students and white authorities, resulting in about 1,000 arrests. The movement directly paved the way for the Civil Rights Act of 1964, which prohibited racial discrimination in hiring practices and public services throughout the U.S.

In August of that year, King led the March on Washington, in which he delivered his eloquent "I Have a Dream" speech in front of the Lincoln Memorial.

Others who participated in the evening included Texas A&M-Commerce President Dr. Ray Keck, master of ceremonies, and Dr. LaVelle Hendricks, pastor of East Caney Baptist Church and organizer of the first local MLK Awards ceremony, who presented opening remarks.

Douglas Intermediate School teacher Silvesta Alexander accompanied four of her students Olyvia Palacios, Kinslei Smallwood, Caroline Coker and Charles Lee - who each read essays they had written about King's legacy.

Those who were recognized

wy. Harold B. Nash, Pasto BUILDING INSIDE-SHARING OUTSIDE MEMBRANCE OF ME

Dr. Kenneth "Rock" Clinton, retired professor of Sociology and Criminal Justice at Texas A&M University-Commerce, speaks to a full house during the 26th Annual Rev. Dr. Martin Luther King Jr. Awards Ceremony Monday evening. The program, held at Morning Chapel Missionary Baptist Church, included the presentation of more than 50 awards in 38 categories.

Staff Photo by Isabel Reyna

Monday in the spirit of King's legacy of raising public consciousness to social justices, securing progress on civil rights, and loving and serving humanity were:

- Spiritual: Fergus Jacobs
- Freedom Award: Bo Jackson
- Spirit of Loyalty: Debra Berry
- Spirit of Dependability: Terry Wright and Tommy Long Social Change: Demetria Robin-
- son Mother of the Year: Joann Kelly-
- Hunter
- Father of the Year: Clyde DeBase Legacy of King: Lewis C. Hawkins
- Spirit of Service: Yvonne Thornton
- Spirit of Fellowship: Rep. Dan
- Flynn King's Kids: Tammy Wright, Tiffany Spigner and Linda Johnson
- Choice Of Excellence: Clarine Moore

■ Youth of the Year: Destiny Godbolt

- Family of the Year: Kerry Roy
- Music: Andrea Franklin
- Church of the Year: Olive Branch Political Award: Wade Bartley
- Encouragement: Doris DeBase
- Evangelism Award: Marcie Porter
- **Faithfulness:** Jason Cunningham
- MLK Media: Dollie Kelly

Commitment Award: Mynder L. Nash

Employer of The Year: Rodney Reese

■ Employees of the Year: Debbie Jenkins, Jennifer Scroggins and Barbara Brown

Law Enforcement: John L. Robinson, Tarvaris Abron, Jay Sanders and Lewis Tatum

Spirit of Dedication: Dewayne Harris

■ Pastor of the Year: De'Lante Jackson Achievement Award: Louise Lee Fraternity of the Year: Kappa

Alpha Psi Fraternity, Inc. Sorority of the Year: Delta Sigma Theta Sorority, Inc.

■ MLK Man of the Year: Broderick Godbolt

■ MLK Women of the Year: Gyeula Watson, Mary U. Ross and Willie Mae Harris

MLK Students Of The Year (SSISD): D.J. Godbolt, Daieyshia Pruit, Kiyonna Redmond, D'Idrec Dugan, Shertta Hill, Imani Taylor, Lawrence Worth, Vontese Johnson, Zakya Ivery, Allen Hall Jr., Danielle Petty and SaDavia Porter

■ MLK Students Of The Year (Texas A&M-Commerce): Damian Allen, Brandon Bussey, Caleb Farris, Bruce McCoy, Nathan Philips, Robyn Carr, Jasmine J. Minor and Monique

Burkley

MLK Teachers Of The Year: Maci Newsom, Lisa Wilborn, Demetra Robinson, Mynder L. Kelly, Regina D. Vaughn, Cameron Warren, Greg Owens, Jeff Chapman and Tony Henry

MLK Hall Of Fame: J.D. Franklin, Tommy Clayton, Billy Edwards, Gloria Franklin, Glenda Brown, Chuck King, Dewayne McMeans and Callie . Young

MLK Circle Of Success: Nicole Johnson, Keiston Alexander, Tyrone Ivery, Meioshi Nash, Ashanta Alexander, Jarred Jackson, Clevon Alexander, Tammy Alexander, Elvria Dial, Marlon Alexander, LaTosha Ivery, Vanessa Abron and Betty Thompson.

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Stribling, Hicks promoting 'Say Yes to FCS'

Continued from Page 1

FCS Teachers Association of Texas' Region III Teacher of the Year for the second time in eight years, and went on to be named FCSTAT's Teacher of the Year for the entire state last spring.

Hicks recently at the state level received a Better Living for Texans award for her nutrition education program.

At the national level, Hicks received recognition for her marriage education workshops, a program that helps couples learn to communicate, work and plan together. She has taught the free one-day workshop at least once quarterly for the last seven years. The program not only saves couples \$60 on the cost of a marriage license – the state waives that portion of the fee for couples who complete the course and show a certificate when applying for their marriage license - but it also cuts down on the waiting period.

said Hicks, who hosted five at the high school. Twogether in Texas Marriage Edu-

24-Hour Period Ending

at 8 a.m. Today

Local Forecast

derstorms. Low around 46.

Chance of precipitation is 100

and possibly a thunderstorm

before noon, then a chance of

showers and thunderstorms

after noon. Cloudy, with a high

near 56. Northeast wind around

5 mph. Chance of precipitation

Wednesday Night: A 30

percent.

is 70 percent.

Sewer & Drain

certified providers but they don't offer theirs on a regular basis and a lot of times they'll refer their couples to my classes."

While the two women appreciate being recognized, they're quick to point out that's not their goal. They have very different, yet somewhat similar jobs, and often find opportunities to work together to promote or host events with a focus on FCS topics both cover.

The marriage education workshops, for instance, are also mentioned in one of the classes Stribling teaches.

"We just talked about that in class because that's in the PAPA [Parenting and Paternity Awareness class] curriculum," Stribling noted. 'From the state attorney general's office under relationships, it talks about how you can go to you Extension office and get the Twogether in Texas," Stribling noted.

Stribling helps coordinate programs to give hands-on application to the curriculum and in mid-Octo-"2015 was a real good year for ber took a large group of FCCLA that. We had 29 couples that com-pleted it. It's gaining momentum," and helped coordinate a blood drive

"That's where her program and cation Workshops in 2016. "It's my program are similar," Hicks said.

percent chance of showers and

thunderstorms. Cloudy, with a

low around 47. North northeast

wind around 5 mph becoming

chance of showers before

near 67. Light and variable

Friday: Sunny, with a high

Friday Night: Partly cloudy,

Repair Work & Hot

with a low around 50. South

near 67. South southwest wind

mph in the afternoon.

around 10 mph.

wind 5 to 10 mph.

South wind 5 to 10 mph.

Thursday: A 20 percent

SULPHUR SPRINGS WEATHER

calm.

Tonight: Showers and thun- noon. Partly sunny, with a high

North wind around 5 mph. wind becoming south 5 to 10

ercent. Thursday Night: Mostly Wednesday: Showers likely clear, with a low around 50.

BUSINESS CARDS

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MASTER

state-wide. I think there are other "We also have contests on the county, district and state levels. There are things with food challenges, fashion and public speaking, photography just all different categories of 4-H. So I understand where she's com-

ing from on the local, county, district and state level." Stribling also serves on the Hopkins County's Texas AgriLife Extension Office's FCS Committee and is often called upon by Extension staff to recruit FCS student volunteers to help with projects and programs such as a fashion show, teaching a sewing class, and working with 4-H teams on nutrition and etiquette units. Kerri Bowles, Region 8 career and technology education specialist, often contacts Stinson and her students to help with FCS and FCCLA

programs. This school term, Hicks and Stribling are partnering to further share their passion for FCS through local promotion of "Say Yes to FCS," a national movement to promote family and consumer sciences by making high school students and community members more aware of just how many careers fall under the FCS heading, and to encourage people to pursue careers in those fields.

We have been collaborating on 'Says Yes to FCS.' I was at a teacher conference sitting in a workshop and they were talking about the big promotion they were doing because the state FCCLA, our student organization is also doing this as is the American Association of FCS, along with out teacher organization FCST," Stribling said.

"And the National Association of Extension FCS is, too," Hicks added. "Basically, it's a big push for high school students to begin considering careers in family and consumer sciences. They have sports signing days, where they'll sign on with a college; so in the spring we're going to do FCS signing day. The kids that commit to majoring in a family and consumer sciences-related field, we'll meet with those and have pictures, just like they do with the athletes," Hicks explained.

"So many times people think family and consumer sciences is all about cooking and sewing, and it's not. It's so much more," Stribling emphasized.

While FCS can include cooking and sewing, there are a multitude of other interests and careers that fall under the FCS heading.

'It can be about nutrition, dietetics, fashion design, fashion coordinator, interior design, architecture, child advocate - even people at CASA, day care workers, hospitality, teachers — a lot of careers," Stribling added.

Texas AgriLife Extension FCS programs focus on health and safety, housing, aging, food and nutrition, child development, 4-H and youth. family relations, money management, family business management and military families.

FCS courses can be found within career clusters for human services; agriculture, food and natural resources; education; finance; health science; hospitality and tourism; STEM - science, technology, engineering and mathematics; architecture and construction; and marketing, sales and services. Youth organizations, such as 4-H under the direction of FCS Extension Agents and FCCLA embedded within the FCS classroom, allow members to address individual, family, and community needs in experiences that expand and demonstrate knowledge and skills. Educators prepare their students or other audiences for family life, work life, and careers in consumer studies and retailing; family and consumer sciences; food science; nutrition and wellness; hospitality services and culinary arts; housing and interior design; human development and family studies; personal and family finance; and textiles, apparel and design, Hicks pointed out. "We have some good kids here

in Hopkins County and Sulphur Springs," Hicks noted. "They strive to make good grades. They strive to excel. Those are often the kids that don't get the publicity [some others receive.] We do have some really super kids not only in FCCLA but 4-Н.'

"Yes, anything, everything," Stribling adds. "Kids find their niche. That's what I like about family and consumer sciences is that it's got everything in it. If kids can find their niche anywhere, they can usually find it with us. We have something for everybody.'

There's a saying that's been around for years and it's on the FCS shirts that we have. It says, 'Family and consumer sciences – without us you'd be uneducated, hungry, homeless, broke, dysfunctional and naked.' That pretty much says it all. FCS: without us you would be all of those," Stribling said.

"And it's not just a female thing," Stribling pointed out.

Just as females can take classes and pursue careers in agriculture and criminal justice, males also enroll in classes and pursue careers in FCS an equal opportunity field that welcomes people from all socioeconomic backgrounds, religious affiliations, ethnicities and genders.

"Over the AgriLife family development and resource management is Dr. Stephen Green. The state person is a guy. His degree was in family studies. He's the head guru over all state FCS programs," Hicks said. "Our state Better Living for Texas coordinator is Jon Perrott. It's not just for females.'

"We just want to promote the FCS field because it does make an impact on people's lives," Hicks said.

Collaborative efforts to promote 'Say Yes to FCS," have included hosting an exhibit booth during the Fall Festival, providing information, bookmarks and other materials to promote the FCS careers.

At the state level, as eighth graders begin selecting high school endorsements FCS teachers try to make them aware of the many FCS courses available to them within their chosen career clusters. And each year, they try to provide returning high school students some information about different FCS classes that are offered and fall under that endorsement.

One additional push under the "Say Yes to FCS" which Hicks and Stribling are helping to promote is a need for more FCS professionals. Both products of FCS classes taught by teachers who inspired them to follow in their footsteps, Hicks and Stribling wholeheartedly embrace that part of the promotion.

'Family and consumer sciences teachers are leaving and they're just closing the department behind them," Stribling said. "It's hard in education in general right now. Because of all the mandates and all the paperwork, teaching's not near as fun as it used to be. But. for family and consumer sciences teachers

OBITUARY

Doris S. Herman

Funeral services for Doris S. Herman, 90, of the Nelta community will be held at 3 p.m. Wednesday, Jan. 18, in West Oaks Funeral Home Chapel with the Rev. Paul Bailey and the Rev. John Ginn officiating.

Burial will follow at Old Tarrant Cemetery with Garrett Glass, Mike Baker, Fred Fielden, Benny Deaton, Erick Coffman and Mark Lacek serving as pallbearers. Honorary pallbearers will be Bruce Fielden, Albert Clark, Gary Stevens and Dr. Charles Jones.

Visitation will be from 6 p.m. to 8 p.m. Tuesday at the funeral home.

Mrs. Herman died Monday, Jan. 16, 2017, at her residence.

She was born in the Pine Branch community of Red River County on Dec. 14. 1926, to Lee Allison and Maudie Jane Northcutt Smith.

She married Roy Herman on Sept. 22, 1956, in Allen, Texas, with Roy's first cousin, the Rev. Harold Weir, officiating. Her husband preceded her in death on Dec. 22, 1990.

After graduation from Bogata High School, Doris worked as a telephone operator before being hired as a stenographer by the Texas State Department of Public Welfare. She was then promoted to area secretary, a position she held until shortly before the birth of her first child.

She subsequently devoted her time and attention to her family. She was a devoted and supportive wife to her husband in his job as superintendent of the Sulphur Bluff ISD. She also supported the school and her children by serving as a room mother and working in the PTA.

A talented seamstress, she made many clothes for herself and her children, even creating her own patterns and altering commercial patterns. She was also a wonderful cook who served her family three home-cooked meals a day, usually concluding with one of her delicious pies.

Mrs. Herman is survived by a daughter, Gail Herman; a son, Roy Herman Jr., and wife Gina Lynn; and a daughter, Gina Wilder and husband Bill, all of Nelta. She is also survived by two grandchildren, Emily Glass and husband Garrett of Sulphur Springs, and Everett Wilder and wife Jenny of Bangs, and two great-grandchildren, Katherine and Grant Glass. She is also survived by a sister, Wilma Ledford of Bogata and Sunnyvale, two nieces, and three nephews.

She was also preceded in death by her parents; two sisters, Bonita Kennedy Rothera and Mary Catherine Stafford; three nephews and a niece.

Mrs. Herman joined First Baptist Church of Sulphur Springs in 1948. Following her marriage, she attended Nelta United Methodist Church and later Birthright United Methodist Church. She was a member of the Sulphur Bluff Chapter of the Order of the Eastern Star.

If desired, memorials may be made to the Arthritis Foundation. Arrangements are under the direction of West Oaks Funeral Home.

westoaksfuneralhome.com

Custom Obit

Obtuaries

Patricia Beam

Funeral arrangements for Patricia Beam, 78, of Sulphur Springs are pending with Murray-Orwosky Funeral Home.

Mrs. Beam died Monday, Jan. 16, 2017, at East Texas Medical Center in Tyler.

murrayorwosky.com

Lola Cowling

Funeral arrangements for Lola Cowling, 87, of Sulphur Springs are pending with Murray-Orwosky Funeral Home.

tive for four months. Because of the injuries he sustained while being held captive, he spent the remainder of the war in Percy Jones General Hospital in Battle Creek, Mich. At the end of that stay, he was released from the Army with a medical honorable discharge.

Mr. Wadley received several medals and honors including a Purple Heart, Combat badge for undergoing 72 hours of active combat, National Defense Service medal, Korean Service medal with 2 bronze stars, United Nation Service medal



Doris Herman



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PUBLIC NOTICES

LEGAL NOTICE APPLICATION has been made for a Wine and Beer Retailer's Off-Premise Permit for 82 Stops Enterprises LLC doing business as Quick Track #12 located at 1321 S. Broadway St., Sulphur Springs, Hopkins County, Texas 75482. Tashi Sherpa - Managing Member, Chunmu Lama - Managing Member. Said application has been made to the Texas Alcoholic Beverage Commission in accordance with the provisions of the Texas Alcoholic Beverage Code.

1.16.17

1.16, 17

LEGAL NOTICE APPLICATION has been made for a Wine and Beer Retailer's Off-Premise Permit for P&DL Corporation doing business as Quick Track #45 located at 1320 Mockingbird Ln., Sulphur Springs, Hopkins County, Texas 75482. Pasang Lama -Pres., Tenzin D. Sherpa-Sec. Said application has been made to the Texas Alcoholic Beverage Commission in accordance with the provisions of the Texas Alcoholic Beverage Code.

a big push right now

"They are needing teachers, but also Extension family and consumer sciences agents. We need good quality agents on board just like they need good quality teachers," Hicks said.

Stribling says the duties of an effective FCS professional are far more than simply teaching curriculum in the classroom. There are lots of long hours that FCS teachers, like Extension Agents and other teachers, put in but don't necessarily get paid money for.

"It's not just 8 to 5, it's weekends and it's all year long," Stribling said of teaching. "They think we teach August through May. That's so wrong. It's a lifelong commitment with lots of long hours and not a lot of praise, but is always interesting, sometime challenging and even 'routine' days aren't. I wouldn't do anything else."

The payoff for FCS professionals can't be measured monetarily.

"I get paid when kids come back and say thank you. It may take them 10 or 12 years though. They come back and say thank you, or I remember you. I remember in your class making pajama pants or whatever, I remember you," Stribling noted.

Indeed, seeing the students and community members you've worked with succeed at a new task or excel in an area is a reward beyond a paycheck, Hicks notes.

One of my former 4-Hers is teaching FCCLA in another school (Detroit.) That's one of those cases where we taught her and now she's teaching others. It makes you feel good when you see someone who is kind of following your footsteps," said Hicks

Hicks and Stribling will join their colleagues across the country in May as they host an FCS signing day to recognize local students who are planning to go into an FCS field, to recognize their acceptance into training or college and any scholarships or financial rewards they may be given to help them pursue their goal.

The pair concluded by asking students and community residents who "have any interest at all in relationships, health, wellness budgeting, children, financing" to "just consider going into the family consumer sciences field because there are so many careers you can do with it.

"We're just trying to get the word out any and every way way we can," said Stribling, encouraging those interested in FCS to contact her at SSHS or Hicks at the Extension office to find out about opportunities available.

Mrs. Cowling died Monday, Jan. 16, 2017, at her residence. murrayorwosky.com

Dr. Grady Charles Sellers

Memorial services for Dr. Grady Charles Sellers, DDS, 66, of Denver, Colo., previously of Sulhur

p Springs, will be held 11 a.m. Saturday, Jan. 21, at West Oaks Funer-Home al Chapel. Dr. Sellers died

Sunday, Jan. 8, 2017, in

Dr. Grady Denver. Colo.

westoaksfuneralhome.com

Sellers

Ellis Lee Wadley

A memorial service for Ellis Lee Wadley, 86, of Sulphur Springs, will be held at 2 p.m. Wednesday, Jan. 18, at Tapp Funeral Home Chapel with the Rev. C.J. Duffy officiating.

Serving as pallbearers will be Perrie Wadley, Matthew Montoya, Dillon Vern-Marc er, Wadley, William Wadley and Ronnie Miller. Hon-

orary pallbearers are Charli Hodges, Jesus Franco, Brandon Simmons, John Verner, Greg Weeks, Nichole Guillemin and Nyah Hodges.

Ellis Wadley

There will be no formal visitation.

Mr. Wadley died Sunday, Jan. 15, 2017, at his residence in Sulphur Springs.

He was born on March 14, 1930, to Homer Lee Wadley and Maude Ethel Payne Wadley in Tuckerman, Ark.

He married Deloyce June Gragston Wadley in Winterhaven, Calif., on Feb. 14, 1959; she preceded him in death.

He was a rancher/farmer and was of the Baptist faith.

Ellis Lee Wadley served in the Army from 1948 to 1950. He served in Korea during the Korean War. He was taken POW and was held cap-

and POW Ribbon.

Survivors include a son, Marc Wadley; three daughters, Michelle Verner and husband John, Ellise Leanette Robertson and De-Loyce Acosta; grandchildren Nichole Guillemin, Dillon Verner, Ellis Matthew, Charli Hodges, Erica Verner, Perrie Wadley, De-Loyce Schwausch and William Wadley; 15 great grandchildren; and one sister, Lois Wadley.

He was also preceded in death by his parents; three brothers, Wayne Wadley, Willard Wadley and William Wadley; and three sisters, Dorthia Haller, Paulie Condent and Lucile Wadley.

Glenna Caddell

Graveside services for Glenna Caddell, 76, of Como will be held at 10 a.m. Thursday, Jan. 19, at Como Cemetery with Richard Teer, Lyndsi White and Jeffery Caddell officiating.

Jefferv Caddell, Randy White, Ryan C a d d e 11, Logan Caddell, Reece Caddell and Steve Sheedy will serve as pallbearers.



Honorary pallbearers **Glenna Caddell** will Bunky Hill,

Freddy Rowell and Richard Teer. Visitation will be held on

Wednesday, Jan. 18, from 6 p.m. to 8 p.m. at Murray-Orwosky Funeral Home.

Mrs. Caddell died Sunday, Jan.15, 2017, at Wesley House.

Glenna was born Oct. 10, 1940. in Sulphur Springs, the daughter of Edgar and Bernice Hopson.

She married Jerry Bob Caddell, May 23, 1959, in Como.

Mrs. Caddell was a homemaker. Survivors include her son, Alan Caddell and wife Missy of Sulphur Springs; grandchildren Jeffery Caddell of Como, Lyndsi White of Sulphur Springs, Ryan Caddell of Houston, Logan Caddell of Sulphur Springs and Reece Caddell of San Antonio; and great-grandchildren Jaiden Carpenter, Quentin Carpenter, Raelynn Caddell, Luke White, Jude White, Jake White, Ky Caddell and Jaylee Caddell.

She was preceded in death by her husband; parents; and one son, Randy Caddell.

Memorials may be made to Clay Evans Memorial Scholarship Fund at Alliance Bank of Suphur Springs or to the Como Cemetery.



Austin Flynn holding TEA accountable for implementation of HB 2804

From Staff Reports

State Rep. Dan Flynn is giving a failing grade to the implementation of a new grading system for schools.

Flynn, who represents Hopkins County, voted for the bill in the last Legislative session, but like many who supported the measure he is disappointed in the way it has been implemented.

The legislation — House Bill 2804 — established an A-F letter grading system for schools and school districts to officially implement by 2018. It passed the House by a vote of 119 yeas, 17 nays and 2 present not voting.

Flynn is at issue primarily with the administering and weighting of the state-mandated STAAR (State of Texas Assessments of Academic Readiness) tests.

"I am disappointed with both the STAAR testing system and how the Texas Education Agency has weighted test scores so heavily within the new A-F grading system," Flynn said. "We all agree that schools must have accountability, but under this new system, good schools are receiving grades of C's and lower due to the emphasis on standardized testing. It is imperative that legislators and TEA work together to improve this system so that all students can be adequately accounted for and well educated."

The bill outlines three broad criteria that the

--> See EDUCATION, Pg. 2

Elections C-P school board race being contested; not the case so far for SSISD and Yantis

From Staff Reports

Of the three school district accepting applications for candidacy in the May 6 school trustees elections, a contested race had developed in only one district.

Como-Pickton CISD

Como-Pickton Consolidated Independent School District has had four candidates file for three places on the school board.

At Como-Pickton, election official Lenise Boseman reported that Jessica Pegues Monday afternoon filed an application challenging incumbents Jim Murray, Mark Humphrey and Greg Anglin for their seats on the the school board. Pegues is a teacher at Quitman ISD and former C-PCISD teacher. Murray is completing his ninth year on the school board and Anglin his eighth year. Mark Humphrey was appointed in August 2016 to fill the unexpired term of Beth Hankins, whose term would expire this May. However, Humphrey has previous experience on the school board, having served six years from 2003-2009, then five additional years from 2010-2015.

Candidate filing will continue until Feb. 17. Applications may be picked up and returned to Como-Pickton CISD Administration office from 8 a.m. to 4 p.m. Monday-Friday, through the filing deadline. The three candidates receiving the

--> See SCHOOL, Pg. 2

Respect Flags at half staff in honor of Capt. Cernan

The flags on Celebration Plaza and around town will be flown at half staff Wednesday, Jan. 25, to honor United States Navy Capt. Eugene "Gene" Cernan, who died Monday, Jan. 16, in Houston at age 82.

Gov. Greg Abbott issued an order last week encouraging "individuals, businesses, municipalities, counties and other

political subdivisions and entities" to fly their Texas and U.S. flags at half-staff "as a sign of honor, respect and unity" on Jan. 25, the day of Capt.



Technically Speaking



Cernan's interment to Texas

Gene Cernan

State Cemetery "in honor and respect of the life and public service of U.S. Navy Captain Gene Cernan."

Hopkins County Marine Corps League will join others across the state in honoring Cernan's service by lowering the flags to half-staff on Celebration plaza Wednesday morning; the state and U.S. flags will remain at half-staff until Thursday morning. "As an astronaut, Captain Cernan

"As an astronaut, Captain Cernan played an important role in the exploration of space and in the development of the aerospace industry in Texas. He was the last man to set foot on the moon and his final resting place will be in the Texas State Cemetery. As such, it seems fitting that flags in Texas should be flown at half-staff on the day of his interment," Abbott noted in the request.

Cernan flew three times in space, including going to the moon twice. He was the second American to walk in space and the last human to leave his footprints on the moon.

He and Commander Thomas P. Stafford piloted the Gemini 9 mission, three-day flight in June 1966. Cernan logged more than two hours outside the orbiting capsule.

Cernan was also a lunar module pilot in May 1969 for Apollo 10, "the first comprehensive lunarorbital qualification and verification test of the lunar lander."

In December 1972, Cernan commanded the Apollo 17 mission, the last human mission to the moon. Cernan scratched his daughter's initials on the lunar surface beside his footprints before he returned to the lunar module. During that mission, the crew of Apollo 17 took the iconic photo of Earth, which showed the entire hemisphere or whole earth fully illuminated; the Blue Marble photo is still used today.

Emma Boyett lights the candles representing citizenship and leadership during the candle ceremony of the National Technical Honor Society at Sulphur Springs High School Monday evening. The induction ceremony recognized 17 new members as well as 17 returning members to NTHS.

Staff Photo by Isabel Reyna

17 new members inducted into National Technical Honor Society

From Staff Reports

Sulphur Springs High School Monday evening honored 17 students' achievements in career and technical classes by inducting them into the Geral Kennedy Chapter of the National Technical Honor Society.

NTHS is designed to recognize outstanding student achievement in career and technology. The purpose of the group is to encourage higher scholastic achievement, cultivate a desire for personal excellence, and help top students find success in today's highly competitive workplace.

The technical honor society is built on eight basic principles: knowledge, skill, honesty, service, responsibility, scholarship, citizenship and leadership. Introducing the principles Monday evening during a candle ceremony were chapter members.

SSHS Director of College and Career Readiness Jenny Arledge recognized Kendall Blake, Spencer Brewer, Zackery Burgin, Natalie Cruz, Peyton Dietze, Riley Farley, Kate Flores, Leslie Garcia, Mollie Gibbins, Gisselle Gonzalez, Danielle Hughes, Maggie McGlamery, Emily Nance, Kate

--> See SSHS, Pg. 2



Members of the Geral Kennedy Chapter of the National Technical Honor Society were recognized Monday night.

Staff Photo by Isabel Reyna

What's happening

on www.mySSnews.com

Make your opinions known on our forums



Like us on facebook mySSnews.com for breaking news, links, contests and more.



Follow us

on Twitter @mySSnews for updates, breaking news, opinions and headlines



For The Record

gency services activity in Hop- Street residence. As she was leav- teen for speeding, 78 in a 55 mph kins County from 7 a.m. Monday ing her ex's house a woman came zone on State Highway 11 east, to 7 a.m. Tuesday included:

Police

Special Crimes Unit investigators spotted a man walking on Ardis Street about 10 p.m. and, Sheriff after a routine records check, arrested the 38-year-old man on Hopkins County warrants for driver's license about 6 p.m. He possession of drug paraphernalia was one of two people reportedly and public intoxication and city involved in a disturbance; he left warrants for no seat belt, expired the scene. The man had been driver's license and failure to drinking and his license was maintain financial responsibility. invalid. The other person The man was taken to jail with involved in the disturbance was

residence on Rockdale Road Sun- altercation was mutual. day evening where they made

24-Hour Period Ending

at 8 a.m. Today

Local Forecast

Tonight: Partly cloudy, with a low around 46. South south-

Wednesday Night: Mostly

clear, with a low around 34.

Thursday: Sunny, with a high near 52. Northwest wind

Thursday Night: Mostly

clear, with a low around 34. near 55.

Northwest wind 5 to 10 mph.

ing west after midnight.

as high as 20 mph.

5 to 10 mph.

out and began hitting her. Detectives are investigating the incident as assault causing bodily injury.

SULPHUR SPRINGS WEATHER

west wind 5 to 10 mph becom- low around 33. West northwest

Deputies arrested a 51-yearold man for not having a valid fines or bonds totaling \$2,055.50 intoxicated but stayed in the resi-■ Officers were called to a dence. Deputies concluded the

■ A 17-year-old Winnsboro contact with a woman who told teen may have learned that drinkof being assaulted by another ing, driving and speeding don't

Northwest wind around 5 mph

Friday: Sunny, with a high

near 55. North wind around 5

mph becoming west northwest

Friday Night: Clear, with a

Saturday Night: Clear, with

Sunday: Sunny, with a high

Sunday Night: Mostly clear,

becoming calm.

in the afternoon.

a low around 34.

with a low around 34.

near 55.

3 Lines • 1 Column • \$55 Mo.

3 Lines • 2 Columns • \$110 Mo.

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just before midnight. The deputy saw an open case of beer in the back seat of the young man's pickup, and the teen admitted to having consumed four beers while driving. The deputy also located an open can of beer behind the passenger seat. The teen was arrested for consumption of alcoholic beverage by a minor and taken to jail. He also received citations for speeding and open container. Cumby officers arrested a

20-year-old Brashear man for an outstanding warrant after he was pulled over for running a stop sign. The routine computer check found a warrant for the man for possession of drug paraphernalia.

Bonds were denied for Rayvon Deon Thompson, 39, after he was arrested at the adult probation offices Monday morning for violating probation on two convictions of possession of a controlled substance.

A Como man called at noon wanting to speak to an officer about someone taking his money.

■ A caller from FM 71 east complained of a person in a white Ford pickup selling asphalt out of his truck. Deputies were unable to locate the suspicious truck.

■ A caller from County Road 4777 called wanting to speak to an officer about someone trying to break into her gate.

A Yantis man discovered a gun in a vehicle he had recently purchased. Deputies responded and took possession of the weapon.

■ A grass, brush and timber fire alongside State Highway 19 north was reported just after 2 p.m. Callers said the fire started at an electric pole and power was out at the convenience store in Birthright.

■ A 911 caller reported a twovehicle minor accident on FM 71 p.m. The caller said there were no injuries and the roadway was County emergency calls, four not blocked. The driver of the stand-by calls and five transfers.

Education bill not satisfactory to some House members

Continued from Page 1

grades should be based upon:

Law enforcement and emer- woman at her ex-husband's Lee mix well. Deputies stopped the other car said he had an appointment and was trying to leave the scene.

> An intoxicated person was reported on South Broadway Street at Industrial Drive just after 5 p.m. Callers said the woman jumped out of a PT Cruiser and started cussing people.

> Family violence assault was reported at a residence on FM 69 north in the Dike area just after 7 p.m. The man who was alleged to have assaulted a woman was reported to have left the scene in a van. Deputies were able to locate the van.

> ■ A County Road 1186 woman called about 9 p.m. and told officers her spouse has her vehicle and would not return it.

> ■ Two crosses were reported to have been placed in the front yard of a residence on County Road 4799.

> ■ A repo man reported he would be picking up a vehicle on Main Street in Cumby about 5 a.m.

Dispatchers answered 341 non-emergency calls, 54 calls for service and 20 emergency 911 calls. Six people were booked into and 10 were released from the county jail, which held 98 inmates at 6 a.m. Tuesday.

Fire

■ Sulphur Springs Fire Department responded to a fire alarm in the 1500 block of East Shannon Road at 8:04 a.m., a gas leak on Wildcat Way at Hillcrest Drive at 10:19 a.m., a gas line rupture on South Locust Street at the railroad tracks at 1:37 p.m. and a medical call in the 600 block of Gilmer Street at 3:23

EMS

Medical Services responded to 12 emergency calls in the city, one emergency calls, four Franklin

lished by the community; not

ria to be examining within Texas

schools. However, what the bill

leaves to the discretion of the

Commissioner of Education is

exactly how the grades should be

"All in all, these are good crite-

The online register can be signed at: murrayorwosky.com

Aubrey Z. Burkham

Funeral arrangements for Aubrey Z. Burkham, 80, of Dike are pending with Murray-Orwosky Funeral Home.

Arrangements are under the direction of Murray-Orwosky Funer-

The online register can be signed at:

Ed High

He was born on July 10, 1940, the son of Lacy and Phillis Darlene

He was married to Joan High. She preceded him in death.

Survivors include his daughter, Karen Callenius; sons Darrel High, Michael High, Jerry High, Richard Hawkins and Robert Hawkins; and

and Gary High.

Home.

The online register can be signed at:

SSHS inducts 17 members into technical honor society

Continued from Page 1

Potts, Jessica Rivera, Anna technology education class Sapaugh and Samantha Var- credits or be enrolled in three gas as new members. The CTE classes; belong to a career pledge of membership was and technology student organiissued to those new members zation, such as Business Propresent.

members were Cindy Arellano, ers of America, Future Farm-Sarah Berning, Treasurer Sum-ers of America or Health Occu-Calmer Brooks, Matthew houn. Hannah Crowson, Jaye Doughtie, Mandy Eckhardt, Destiny Godbolt, Abbey Martin, Tori Mattison, Tori Moore, Vice-President Rodolfo Perez, Easton Silman, Faith Singleton, Emma Boyett, Secretary Story Thompson and President Anne-Marie Winborn. The Sulphur Springs chapter of NTHS is named after Geral Kennedy, an educator for 37 years, 19 of which were spent at SSHS. He became the first vocational director in the 1966-67 school year. He was instrumental in the development of the vocational agriculture program at SSHS from the machine shop and marketing to vocational education hardship classes. In order to become a member of the Geral Kennedy Chapter of NTHS, students must meet several criteria Debbie Stribling, Nick Wiggins including: be a junior or senior and Gina Wilder. Carol McChat SSHS; maintain a minimum esnee is the CTE secretary.

of a 3.5 grade point average or higher; have three career and fessionals of America, Family, Recognized as returning Career and Community Lead-



Shaw; grandchildren Stephanie Velasquez, Sta-**Doris Canada** cie Montero, Aaron Canada, Shelby Swanson, Joshua Canada, Marlee Canada and Kacie Freeman; and great-grandchildren Faith, Grace, Gideon, Abigail, Briggs

BITUARIES

Doris D. Canada

scheduled for 2 p.m. Thursday, Jan. 26, in the chapel of Dalton and

Son Funeral Home in Lewisville, with burial to

follow at Martin Oaks Cemetery. The service

Ms. Canada died Monday, Jan. 23, 2017.

Visitation will be held from 6 p.m. to 8 p.m.

She was born Aug. 28, 1938, in Cooper, to

She is survived by sons Michael Canada and

his wife Cyndi, and Dennis Canada; brother Jer-

ry McDonald; sisters Urcel Myers and Sandra

will be officiated by the Rev. Wesley Brown.

Wednesday, Jan. 25, at the funeral home.

Alvie and Ella (Stringer) McDonald.

and Davis.

A funeral service for Doris D. Canada, 78, of Hickory Creek is

To sign an online registry or convey condolences, visit: daltonandson.com.

Robert Dodson

Funeral arrangements for Robert Dodson, 82, of Kemp are pending with Murray-Orwosky Funeral Home.

Mr. Dodson died Monday, Jan. 23, 2017, at Kemp Care Center in Kemp.

Arrangements are under the direction of Murray-Orwosky Funer-Home.

Mr. Burkham died Monday, Jan. 23, 2017, at his residence. al Home.

murrayorwosky.com

Edward Eugene High, 76, of Sulphur Springs died Saturday, Jan. , 2017, at Baylor Medical Center in Dallas.

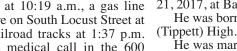
Mr. High was a retired truck driver.

sister Judy Gammill.

He was also preceded in death by his parents and sons Dale High

Arrangements are under the direction of Murray-Orwosky Funer-

murrayorwosky.com



p.m.

Hopkins County Emergency east at County Road 3558 about 6 in the county, four Delta County

state).

improving student's preparedness to move on to the next grade level/secondary education; reducing the achievement gap among students from different racial, ethnic, and socioeconomic back- calculated within those criteria, grounds; and informing parents and how heavily 'assessment and the community regarding instruments' – or the STAAR campus and district performance. test – will be weighted," Flynn campus and district performance. Underneath those three pieces of criteria will be five domains that school districts and campuses must be evaluated on. These include: the results of assessment instruments required for graduation retaken by a student, the percentage of students who met the standard for annual improvement on the assessment instruments, the student academic achievement differentials among students from different racial, ethnic, and socioeconomic backgrounds, evaluating districts' graduation and dropout rates, and finally the performance related to community and student engagement (estab-

Monday: Sunny, with a high **BUSINESS CARDS**

wind around 5 mph. Saturday: Sunny, with a high Wednesday: Sunny, with a high near 57. West northwest near 53. West northwest wind 5 wind 10 to 15 mph, with gusts to 10 mph.





NOTICE TO DEFENDANT: "YOU HAVE BEEN SUED. YOU MAY EMPLOY AN ATTORNEY. IF YOU OF YOUR ATTORNEY DO NOT FILE A WRITTEN ANSWER WITH THE CLERK WHO ISSUED THIS CITATION BY 10.0C A.M. ON THE MONDAY NEXT FOLLOWING THE EXPIRATION OF FORTY-TWO DAYS AFTER THE DATE OF FORTY-TWO DAYS AFTER THE DATE OF ISSUANCE OF THIS CITATION AND PETITION, A DEFAULT JUDGMENT MAY BE TAKEN AGAINST YOU."

TO: SNYDER, TABITHA

Defendant, Greeting:

You are hereby commanded to appear by You are thereby commanded to appear by ting a written answer to the Plaintiffs ORIGINAL Petition at or before ten orclock a.m. of the Monday next after the expiration of torty-two days after the date of issuance of this citation the same being Monday the ETH day of MARCH, A.D. 2017 before the 62nd JUDICIAL DISTRICT Court of Hopkins County, Texas at the Court House of said County, Texas at the Court House of said County in Sulphur Springs, Texas. Said Plaintiffs Petiton was field in said oourt or the 20th day of JANUARY A.D. 2017, in this case, numbered FM17576 on the docket of ase, numbered FM17576 on the docket of aid court, and styled,

EX PARTEKBUT.

VS

SNYDER, TABITHA

A Brief statement of nature of this suit is as follows, to wit:

As is more fully shown by plaintiff's petition on file in this suit.

The officer executing this writ shall promptly serve the same according to requirements of law, and the mandales thereof, and make a return as the law dire

Issued and given under my hand and the Seal of Said Court, at office in Sulphus Springs, Texas, this the Jan. 20, 2017.

ATTEST CHERYL FULCHER CLERK TEXAS By Winter McClure, Deputy 124,31,2.7,14

said. "I agree with many Texas teachers, parents and administrators who believe that STAAR is not a good representation of 'annual improvement,' especially for minorities and students with disabilities. The TEA has stated that 'students will take STAAR with or without allowable accommodations.' This means that students with disabilities are also taking STAAR or STAAR Alternate 2 and their scores are being factored in to the grade of the school, regardless of the test's disputed effectiveness. Of the four domains graded by TEA, STAAR test scores factor in to the first three domains and count for 65 percent of a school's overall grade.' To contact Flynn about this

issue or another concern during the 85th Legislative Session, email him at District2.Flynn@house.state.tx.us , call at 512-463-0880 or write to P.O. Box 2910, Austin, Texas 78768.

School board filing open in 3 districts

prises Inc. in Sulphur Springs,

currently serves as secretary of the school board. Vaughn, an offi-

cer with the 8th Judicial District

Juvenile Probation Office in Sul-

phur Springs, currently serves as

vice president of the school board

and previously served as secre-

Filing for candidacy for the

trustees positions will continue

during regular business hours

tary of the school board.

Continued from Page 1

most votes at the conclusion of the May 6 election will be seated for a full term on the school board.

Sulphur Springs ISD

As of Tuesday morning, incumbents Robert Cody and Robbin Vaughn were the only candidates to file applications for a place on the May 6 trustees ballot in Sulphur Springs ISD, two full three-year at-large according to SSISD Election Officer Sandra Gibby.

PUBLIC NOTICE HOPKINS COUNTY **TEXAS COMMUNITY DEVELOPMENT BLOCK** GRANT PROGRAM

Hopkins County is giving notice of the county's intent to submit Texas Community Development Block Grant Program grant application for a Community Development Fund grant request of \$274,950 on behalf of Cornersville WSC for the installation of water system improvements. The application is available for review at the Hopkins County Courthouse during regular business hours. Para obtener una copia en espanol, comuníquese con Liz Vice al (903) 438-4004

pations Students of America; continue to remain in good standing with CTE; be involved in one community service project with CTE; and be involved in one group project a year to be determined by NTHS members, according to NTHS chapter advisor Debbie Stribling.

Refreshments were prepared and provided after the ceremony by SSHS Cats Culinary Cuisine students.

Career and technology education teachers include Brad Abell, Joel Bailey, Jennifer Carter, Christina Davis, Melissa Evart, Bob Halter, Paula Hass, John Holland, J.T. Luper, Brandon Nelson, Megan Price, Nancy Reese, Demetra Robinson, Heath Robinson, Lynn Smith, Harold Smithson, Tracy Stewart, Lacie Stracener,

Both incumbents were elected weekdays through Feb. 17, in the to the board in 2014. Cody, a cor- Tax Office inside SSISD Adminporate controller for GSC Enter- istration Building, 631 Connally St.

Yantis ISD

Candidate filing is ongoing from 8 a.m. to 4 p.m. weekdays until Feb. 17 at the Yantis ISD administration office for two fullterm seats on that school board, and one two-year unexpired term.

Currently, Dwayne Attaway and Kay Glenn are seated in the full-term seats to be determined in the election, having been reelected in 2014 when their candidacy was unchallenged. Glenn is completing her second full term on the board and Attaway is completing his fourth. The unexpired term is the remaining two years of Mike Kenney's term on the board. Kenney was killed in a vehicle crash last year; he was elected to a fourth term in May 2016

The election officer was not at school Tuesday for an update on candidate filing. At last reporting, however, no one had filed.

COUNTY RECORDS

Land transactions

Davy Alan Moore and Shanequa Moore to Robert Evans; tract in the Ocela Barb survey

Jim Butler and Sally Butler to Danny Atterberry and Joann Atterberry; tract in the E. Melton survey

Livia A. Sexton Colbert and Ronald K. Colbert to Connie Richard McGinnis and Kenneth Ray McGinnis: tract in the E.D. Chinneth survey

Tristream East Texas LLC to Tristream Holdings LLC

executor for the Donald Wayne McCool estate, to Jeffrey Wayne Caro survey Stevens and Robin Ann Stevens; tract in the M.A. Bowlin survey

Glenn Roach and Jo Ann Roach to Elva Duran and Fredy Duran; tract in the Dobson Stephenson survey

Glenn Roach and Jo Ann Roach to Juan Cruz Perez and Dobson Stephenson survey

Robert "R.W." Smith to Angela Dae Smith and Robert Wayne

Smith and Robert Wayne Smith cello survey trusts; tract in the John Norris survey

Juan Tinajero and Teresa Segura Tinajero to Hugo Alvarez and Claudia Tinajero; tract in the Agaton Caro survey

Christy Tinney and Lance Tinney to Brian Rugsby, Gregory Rugsby and Jerry Mack Rugsby; tract in the W.B. Jordan survey

Billy Ed McIllwain and Nancy McIllwain to Texas Crest Investments LLC; tract in the M.A. Bowlin survey

Clyde R. Pickerill and Connie Doug McCool, independent E. Pickerill to Martha Haire Oppenheim; tract in the Agaton

> Clay Price, Juli Price, Kobie Price and Tate Price to Price Rentals LLC; tract in the Jose Y'Barbo survey

James Michael Janway and Susan Janway to Carolyn Risse; tract in the R.J. Watson survey

Billie Joyce Suttle and Quin-Claudia Pomales; tract in the ton Eugene Suttle to Dakota Cordero and Danielle Cordero; Angela P. "Angie" Smith and tract in the Samuel McCall Wingate survey

Delores Kaye Cain to Everett Smith trustees for Angela Dae Van Jennings; tract in the G. Pro- Judy Ann Riley

James Helfferich and Whitney Helfferich who is also know as Whitney Webb to Cheryl Ann Bartley; tract in the John Clark survey

Cinthia Cooley and Ted Cooley to Timothy James Middleton and Kaisa Tuulik; tract in the Daniel Anding survey

Jennifer Lynn Graves to Richard Marshall Graves; tract in the George C. Wetmore survey James Edward Sheffield to Alice Ince Sheffield and James

Randall "Randy" Sheffield: tract in the Helena Nelson survey

Marriage licenses

Cecil Brent Duckworth and Cynthia Maline Smith

Armando Rios-Cruz and Magdalena Rios

Daniel Stephen Davis and Agness Karissa Osorio

Divorces granted

Mark Allen Wood and Brenda Kay Wood

Rebecca Dee Berry and Micahel Joshua Dragan

Willie Marvin Riley Jr. and

Blaine Flemens catches calf at FW Stock Show

FORT WORTH - Blaine Flemens, a member of Sulphur Springs FFA, caught a calf during the Fort Worth Stock Show and Rodeo's Calf Scramble, earning a \$500 purchase certificate for a show heifer and the chance for up to \$10,000 in scholarship awards.

Blaine's parents are Joseph and Tammy Flemens. Flemens' award was sponsored by Eunice and Kelly McColm.

Flemens will use the purchase certificate to buy a registered beef or dairy heifer he will raise and exhibit at next year's Fort Worth Stock Show.

During the 28 rodeo performances, the Calf Scramble gives 16 Texas 4-H and FFA members the opportunity to catch eight calves, in one of the most thrilling and unpredictable events. The Justin Boot Company and Texas Mutual Insurance have been long time supporters of the Calf Scramble. Participants who do not catch a calf receive a pair of Justin boots.

The Stock Show's Calf Scramble scholarship awards range from \$500 to \$10,000, to 2016. participants who demonstrate dedication and hard work through monthly reports, and a



Sulphur Springs FFA member Blaine Flemens (left) receives a purchase certificate for a show heifer after catching a calf during the Fort Worth Stock Show Calf Scramble.

Submitted Photo

final essay submitted to their through Feb. 4 at the Fort Worth sponsors and the Calf Scramble Stock Show and Rodeo.

Tickets can be purchased program awarded 54 scholar- online or by phone. For more ships totaling in \$226,000 in information or to purchase tickets visit www.fwssr.com. Ordering Twenty-three days of fun-filled tickets is also made easy by callentertainment is on tap now ing 817-877-2420.

MEAL A DAY

The Meal A Day program serves lunch for \$2 a beans and a roll plate every weekday from 10 a.m. to 11:30 a.m. at the Senior Citizens Activity Center, 150 Martin refried beans, chips, salsa and tossed salad Luther King Jr. Drive. The menu for this week, Jan. 30-Feb. 3, includes:

Monday - Chicken breast, rice, Providence vegetables and a roll

Tuesday — Beef spaghetti, English peas and garlic toast

Wednesday - Meat loaf, mashed potatoes, green

Thursday — Sour cream chicken enchiladas, Friday – Ham and Potato Casserole, Broccoli,

Carrots and a Roll Volunteers are also welcome — and often needed

- to help prepare and deliver meals. For more information, call Karon Weatherman at the Senior Citizens Center, 903-885-1661.

Bond set at \$200,000 for driver who played 'chicken'

Continued from Page 1

Droddy he was travelling east another vehicle when they collidtoward his residence in Winns- ed nearly head-on," Droddy boro at a high rate of speed and wrote in the arrest report.

into oncoming traffic.

'When asked, Privette stated Public Safety Trooper Shawn he was playing 'chicken' with He was then arrested on the

Privette was treated at a Winnsboro hospital and released. aggravated assault charges and booked into Hopkins County iail.



County crime rate hits record low

Committee. The Calf Scramble

cases. Investigator Dennis Findley specializes in property crimes. The newest addition to CID is Wade Sheets, who has been with the department for a number of years, and will be able to assist Weatherford.

The investigators work with prosecutors to obtain arrest warrants as needed. Tatum commended the attorneys who prosecute the cases and the district judge who hears them, for their stance on crime as well.

Having a good working relationship with other law enforcement agencies operating within the county — including Sulphur Springs police, Texas Rangers and cattle rangers - is also very valuable in helping lower crime stats and increase clearance rates.

"We work well with police and other counties, everyone from the Texas rangers and cattle rangers the jailers, communications by supervisors what to do. They rate.

sive in catching and returning property to owners, even more if there's elderly or children involved.

'If you steal something or commit a break-in offense here in Hopkins County, you will see us. If you take property, it's a fact, we will go wherever we have to go to recover it - other cities, counties even other states if that's where the clues and evidence lead," he said.

Also dropping significantly from 2015 to 2016 were larcenies, that is all thefts except vehicle thefts. There were 45 thefts last year, 18 less than in 2015, and just two offenses shy of the record low posted in 2014. The most larcenies in a single year during the 17year reporting period was 145 in 2002, a year in which only 37 larceny cases were cleared. In fact, this category didn't dip below 100 offenses until 2010, a year in which 56 thefts were recorded and operators too – understands only 47 cases were cleared. In what we are trying to do. Every- fact, 2016 was the first time since sional; they don't have to be told egory had a 100 percent clearance 100 percent.

them, put them up. We are aggres- cleared than offense reported: 114 simple assaults and 115 cases cleared in 2003, 58 offenses and 59 cases cleared in 2008, and 39 offenses and 42 ases cleared in 2014.

There were three less aggravated assault offenses recorded in 2016 than the 21 recorded in 2015. That's more than three times the 17-year record low of five cases in 2010, but still 48 less than the record high of 66 aggravated assaults recorded in 2004. This was another category that boasted a 100 percent clearance rate -18 offenses and 18 cases cleared - in 2016. Other years boasting 100 percent agg assault clearance rates were 2009 with 14 and 2015 with five. In only four years were there more aggravated assault cases cleared than recorded: 36 agg assaults and 37 cases cleared in 2007, 26 offenses and 28 cases cleared in 2001, 37 offenses and 38 cases cleared in 2008, 13 offenses and 14 cases cleared in 2014. The remaining body pitches in and are profes- at least 2000, maybe ever, this cat- years had clearance rates below

> The two categories that

Continued from Page 1



At Texas Oncology, our patients are as remarkable as our care. They're part of a cancer-fighting community the size of Texas, with 420+ physicians, 175+ locations statewide and thousands of patients on clinical trials. In fact, more than 50,000 Texans choose us every year — including amazing patients like Charlet. She came in for treatment and ran her way to victory over breast cancer. See her story at TexasOncology.com/Charlet

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More breakthroughs. More victories." 1-888-864-4226 • www.TexasOncology.com see a need and do it," Tatum said. "We're going to continue what we're doing and try to get better."

These continued efforts by officers, the sheriff noted, have resulted in significantly lower crime stats when compared to 2004, when the 17-year high spiked to 412, and 226 cases were cleared from HCSO books by either arrest, conviction or exception.

In fact, crime has continued to be below 350 since 2005, a year in which 336 overall crimes were recorded and the clearance rate was 58.9 percent, and the overall number of crimes has remained below 200 overall since 2012, when 184 offenses were recorded and 153 cases cleared.

Crime in Hopkins County declined in five of the nine major crime reporting categories, and rose in two others. No crimes were recorded at all in two categories. One new record low was set and one record high as well.

Last year, there were only 36 burglaries recorded by HCSO, 18 fewer than in 2015, marking the first time since the News-Telegram began tracking county crime stats in 2000 that less than 50 burglaries were recorded, which set a record low. Previously, the fewest number of burglaries in a single year was 50 in 2012, a year in which only 34 burglary cases were cleared. In 2016, officers not only kept pace with the incoming cases, but cleared one more case than was reported. Typically, when clearance rates exceed cases, it means unresolved cases from a previous year were cleared during that year.

The most burglaries in a single year was 122 in 2002, a year in which only 24 burglaries were cleared and during which 198 of the 408 overall offenses recorded were cleared. In fact, 2007 was the first year fewer than 100 burglaries were recorded; while 77 burglaries occurred, only 53 cases were cleared.

'We strive to recover property if it's been taken and to clear cases to send them to be prosecuted," Tatum said. "We are more aggressive in catching burglars. Patrol is out in the county during the day from 10 a.m. to 2 p.m. when the average burglary happens. We've talked to burglars during interviews with them and asked what they are looking for. Alarm systems, mean dogs, security cam-

For the second year in a row, there were no criminal homicides recorded by HCSO. In fact, only one murder each was recorded in 2000, 2003, 2005, 2006, 2009, 2011 and 2014. The record high was two criminal homicides in 2004. No homicides were recorded in the remaining nine years. And, the clearance rate for this category has continued to be 100 percent each year, according to the HCSO data.

There were also no robberies in 2016, the same as in seven other years since 2000. The record for this category was set at three robberies in 2002, with 2009, 2001 and 2014 tied in second with two robberies each. Only one robbery was reported in 2001, 2003, 2005. 2007 and 2015. There were only two years in which the clearance rate didn't match the case load. Three robberies were recorded but only two cleared in 2002. However, in 2003, two robberies were cleared, one more than was reported.

Last year matched 2015 in the number of forcible rapes recorded. Five were recorded in both years. Although the clearance rate in that category for 2015 was 100 percent, while in 2016, one fewer case was cleared than the five reported. That's still less than half of the record high of 13 forcible rapes set in 2008, with 2002 setting the low; there were no rapes recorded that year. This also is a category in which the clearance rate most often equals the number of offenses recorded; additional exceptions include 2002, when one case was cleared but no cases were recorded, 2006 when 12 rapes were reported but only 11 rape cases cleared, 2007 when two cases were reported but a whopping five cases were cleared, and 2011 when 11 cases were reported but only 10 cleared.

There were two fewer simple assaults in 2016 than the 43 posted in 2015. While still six more than the record of 35 set in 2012, 2016 had 73 offenses less than the record of 114 set in 2004. Only one less simple assault case was cleared from the books in 2016, as was the case in 2015 when 42 cases were cleared. Four of the last 17 years had 100 percent clearance rates in the simple assault category: 108 in 2001, 60 in 2009, 58 in 2010 and 35 in 2012. Three years had exceptional eras are all deterrents. If you have clearance rates with more cases

increased from 2015 to 2016 were motor vehicle thefts and arsons.

Seven vehicle thefts were recorded last year, two more than in 2015, but still less than onethird of the record high of 27 vehicle thefts recorded in 2008. The record low goes to 2002, when no vehicle thefts were recorded. Also, 2016 posted a 100 percent clearance rate with seven cases cleared too; 2009 and 2011 were the only other years with a 100 percent clearance rate for vehicle thefts. The remaining years vehicle theft cases outpaced the number of cases cleared.

Three more arsons were reported in 2016 than the three of 2015, eclipsing 2013's four arsons to set a new 17-year record high. Previously, there were three arsons each in 2003 and 2015; two each in 2002, 2007 and 2012; and one each in 2004 and 2006.

Hopkins County Fire Marshal Mike Matthews said while there were more arson offenses recorded in 2016, it's more likely a reflection of the availability of additional trained investigators and resources by which investigators are able to better identify whether a fire was accidental or not. Having additional staff and access through Ark-Tex Council of Government to Paris Fire Department's arson detection dog means investigators were able to cover and investigate more ground in a shorter period of time. If the cause of a blaze is suspicious, the canine is called to see if she detects accelerant, which allows them to collect a sample from the area and send it to a lab that provides quicker results. More positive results mean more cases, he explained.

In only three of the nine years in which arsons were recorded were 100 percent clearance rates posted: 2004, 2007 and 2012. Last year, the HCSO data shows only one case cleared based on the way the cases are recorded. However, the fire marshal pointed out that actually three 2016 arson cases have resulted in arrests, including two by confessions given by suspects during interviews. He credits the cooperative efforts of both the sheriff's office and the fire investigators in tracking down leads and suspects and aiding in interviews as needed for the arrests.

CTSO Accomplishments & Recognitions

National Technical Honor Society

There were 46 members in the National Technical Honor Society Geral Kennedy Chapter of Sulphur Springs High School for the 2016-17 school year. Seventeen new members were inducted on January 23, 2017 at 6:00 pm in the High School cafeteria in our annual Induction Ceremony. The officers for the year were:

PresidentAnn-Marie WinbornVice PresidentRodolfo PerezSecretaryStory ThompsonTreasurerSummer Brooks



The service project for the year was to assist teachers at ECLC with their Field Day.

Business Professionals of America (BPA)

There were 50 members in Business Professionals of America (BPA) for the 2016-17 school year. Twenty-eight members competed at the Regional Leadership Conference in Plano, TX. Ten of those advanced to the state level of competition. At the State Leadership Conference, one student qualified for the National Leadership Competition



in Orlando, Florida. The following is a list of the events and students who placed at the Regional BPA Leadership Conference:

| EVENT | MEMBER(S) | PLACEMENT |
|---|---------------------------------|---|
| Administrative Support – Individual | Aubrey Benson | 1 st Place – State Qualifier |
| Personal Financial Management | Spencer Brewer | 4th Place– State Qualifier |
| Advanced Word Processing | Lydia Burleson | 2 nd Place– State Qualifier |
| Economic Research Project – Individual | Mandy Eckhardt | 2 nd Place– State Qualifier |
| Economic Research Project – Individual | Dylan Joiner | 1 st Place – State |
| | | Qualifier/National |
| | | Qualifier |
| Basic Office Systems and Procedures | Hannah Morrill | 3rd Place-State Qualifier |
| Banking and Finance | Rodolfo Perez | 4th Place– State Qualifier |
| JAVA Programming | Joshua Snyder | 2 nd Place– State Qualifier |
| Intermediate Word Processing | Elizabeth Vega | 4th Place– State Qualifier |
| Administrative Support Research Project | Anne-Marie Winborn | 2 nd Place– State Qualifier |
| Advanced Interview Skills | Cindy Arellano | 4th Place – State Alternate |
| Entrepreneurship | Salvador Brito | 6 th Place– State Alternate |
| Extemporaneous Speech | Zackery Burgin | 4 th Place– State Alternate |
| Human Resource Management | Natalie Cruz | 5 th Place– State Alternate |
| Graphic Design Promotion | Elijah Drum | 5 th Place– State Alternate |
| Digital Media Production | Belinda Flores | 5 th Place– State Alternate |
| Administrative Support Project | Emily Johnson | 3 rd Place– State Alternate |
| Presentation Management Team | Spencer Brewer, Zackery Burgin, | 3 rd Place – State Alternate |
| | Israel Hernandez, Elizabeth | |
| | Vega | |
| Presentation Management Team | Lydia Burleson, Mandy | 4 th Place– State Alternate |
| | Eckhardt, Emily Johnson, | |
| | Rodolfo Perez | |
| Banking and Finance | Felipe Alba | |
| Banking and Finance | Shelby Aulsbrook | |
| Presentation Management | Madison Caprarotta | |
| Medical Office Procedures | Leslie Garcia | |

| Banking and Finance | Thalia Gonzales |
|-------------------------------|------------------------------|
| Banking and Finance | Israel Hernandez |
| Presentation Management | Alberto Ibarra |
| Personal Financial Management | Madison O'Kelly |
| Graphic Design Promotion | Alissa Sotelo |
| Legal Office Procedures | Ana Tellez |
| Graphic Design Promotion | Lucia Yanez |
| Presentation Management Team | Dylan Joiner, Alissa Sotelo, |
| | Anne-Marie Winborn |

The following students served as BPA officers for the 2016-2017 school year:

| President – Dylan Joiner |
|-------------------------------------|
| Vice President – Anne-Marie Winborn |
| Secretary – Lydia Burleson |
| Treasurer – Natalie Cruz |

Reporter – Mandy Eckhardt Historian – Aubrey Benson Fundraiser Chairperson – Felipe Alba Community Service Chairperson – Salvador Brito

BPA students organized a Scholarship Workshop after school to promote students earning scholarships and gaining assistance on completing scholarship applications as a community service project this year. Counselors and English teachers helped with the event.

Family, Career and Community Leaders of America (FCCLA) There were 90 members in Family, Career and Community Leaders of America (FCCLA) for the 2016-17 school year.

Fifteen members and three advisors attended the Region III Leadership Conference in Waco during February. Six STAAR Event teams, comprised of 13 FCCLA members competed. Of these six teams, four advanced to state



competition in Dallas in April. One student, Lacosha Hood, also received a bronze medal on the Culinary Arts Assessment Test.

Earning 2nd place honors in the Illustrated Talk category and advanced to state were: Makinsie Friddle and Kassie Northcutt. Earning 3rd place in Culinary Arts and advanced to state were Autumn Hammons, America Luna and Shalik Reed. Also earning 3rd place and advanced to state was Malarie White in the Job Interview competition. Placing 6th at region and advanced to state in Life Event Planning was the team made up of Jasmine Clayton, Braely Vickery and Macie Moore. Also representing Sulphur Springs on another Culinary Arts team was Ashley Franklin, Arylin Negron, and Lexi Hooten. Hallie Cruz attended as an alternate for the Culinary Arts team. Ruby Pennington also competed in Sports Nutrition.

The following is a list of activities that members of FCCLA participated in throughout the year:

- Members attended the State Fair on Ag Awareness Day
- Brought food for three food drives
- Provided childcare for a parent night with counselors at SSHS
- Christmas party with FFA
- Assisted with the fall and spring blood drives at SSHS
- Worked for Empty Stocking
- Conducted an Easter Egg Hunt for ECLC

FFA

There were 300 members in FFA for the 2016-17 school year. Local officers this year

were: President: Jake Couch Vice President: Josh Couch Secretary: Spencer Brewer Treasurer: Mollie Gibbins Reporter: Kendell Blake Sentinel" Breanna Sells Student Advisor: Marissa Greenway Historian: Brennan Murray



The FFA show teams competed at the Fort Worth Stock Show in January. Jake Couch showed his Brown Swiss Dairy heifer and placed 1st in both the Open and Junior Show classes. Hayden Daniels placed 6th with his Charolais heifer. Kassie Northcutt placed 5th with her Beefmaster heifer. Breanna Sells placed 13th with her Beefmaster heifer. Josh Couch placed 19th with his Hereford heifer. Brennan Murray placed 10th with his Polled Hereford heifer. Brennan Murray, Blaine Flemens and Phillip Rater participated in the Calf Scramble event. Blaine Flemens was the only student to successfully catch a heifer that night. Blaine Flemens also placed 2nd with his Santa Gerturdis heifer and went in for Division Champion Heifer. Josh Couch showed his Chester White gilt in a very hard breeding gilt class. Cash Vititow placed 3rd with his Red Brahman heifer.

The FFA Show teams traveled to Houston in March for the Junior Heifer Show and calf scrambles. Blaine Flemens, Phillip Rater, and Brennan Murray competed in the Houston Rodeo Calf Scramble. All three participants caught a calf, being awarded a \$2,000 certificate to purchase a show heifer or steer. Blaine was the first to catch earning him a belt buckle and \$100 extra cash. Cash Vititow exhibited his Red Brahman heifer. They were class winners and went on to compete and win the Red brahman Calf Division Champion. He placed 3rd for best overall Red brahman in the entire show. Brennan Murray exhibited his Polled Hereford heifer placing 6th in class. Josh Couch exhibited his Herford heifer placing 7th in class, and Breanna Sells competed with her Beefmaster heifer placing 13th in class. Hayden Daniel competed in the Calf Scramble event in the Saturday rodeo and was the fourth student from SSHS to catch. Blaine Flemens exhibited his Santa Gertrudis heifer placing 3rd in class.

Three Ag Mechanics projects were exhibited at San Antonio receiving two blue ribbons and one red ribbon. At Houston, four projects were exhibited with all of them receiving blue ribbons. One project placed 6th in its class.

The Dairy Cattle team competed at the Plano West Invitational in March and placed 11th overall.

Eight students competed at the Stephen F Austin Invitational in April. Those students were: Jake Couch, Josh Couch, Blaine Flemens, Kassie Northcutt, Mollie Gibbins, Phillip Rater, Karlee Adams and Breanna Sells.

The FFA Awards Banquet was held on May 16th. Outstanding Greenhand was Mollie Gibbins. Officer of the Year was Jake Couch. Honorary Membership was given to Ms. Arledge. Thirty-five students earned the Greenhand Degree and Twenty-one students earned the Chapter Degree.

HOSA

There were 101 HOSA members for the 206-17 school year. Twenty-two students competed against other high schools in the Dallas/Ft. Worth area. This competition was held online and include different events for

the healthcare professions. No students advanced this year, but they placed higher than last year. HOSA students raised money to benefit several community services this year. They contributed \$500 to Relay for Life and \$500 to Bright Star Baseball. They participated in the Relay for Life event by having a booth at the event and participating with a team in the event.



Endorsements in CTE

SSHS Endorsements in CTE

With the passage of House Bill 5, schools were expected to provide at least one of five major endorsements: (1) Arts & Humanities, (2) Business & Industry, (3) Multidisciplinary, (4) Public Service, and (5) STEM. Sulphur Springs High School if fortunate enough to be able to offer all five of these endorsements as well as increasing our endorsement offerings to thirty-nine by creating specific career focus areas for each endorsement. Of the endorsement offerings provided by Sulphur Springs High School, twenty-seven are directly tied to our Career and Technical Education programs. There are twenty-one different focus areas provided for Business & Industry Endorsements, five different focus areas provided for Public Service Endorsements, and one focus area for STEM. The following represent the CTE Endorsement offerings:

Business & Industry Endorsements:

- 1. Ag Animal Science
- 2. Ag Plant Science
- 3. Ag Welding
- 4. Structural Steel Welding Certificate (PJC)
- 5. Architecture
- 6. Construction
- 7. Arts/AV Broadcast News
- 8. Arts/AV Journalism
- 9. Video Game Design
- 10. Business Management & Administration
- 11. Business Medical Management & Billing Certificate (PJC)
- 12. Office/Computer Applications Certificate (PJC Office Accounting Certificate (PJC)
- 13. Accounting
- 14. Office Accounting Certificate (PJC)
- 15. Culinary Arts
- 16. IT Business Computer Applications Certificate (PJC)
- 17. Digital Media
- 18. Programming
- 19. Programming with JAVA Associate Programmer Certification
- 20. Marketing
- 21. Auto Repair

Public Service Endorsements:

- 1. Education & Training
- 2. Health Science
- 3. Enhanced Nurse Aide Certificate (PJC)
- 4. Law, Public Safety, Corrections & Security

STEM

1. Robotics

CTE Endorsements are outlined in the SSHS Graduation Plans Guide is available online at http://schools.ssisd.net/users/0031/docs/2015-16%20SSHS%20Graduation%20Plans.pdf.

Endorsement Selections by Students

The table below represents primary endorsement selections for our 8th grade students for the past three years. The table outlines the number of students who selected the endorsement and the % based on the number of students in the class. The ranking is used as a reference to quickly view the top selected endorsements for each year.

| | | 2014 | | | 2015 | 1 | | <u>2016</u> | | <u>2017</u> | | |
|---|----|------|------|----|------|------|----|-------------|------|-------------|-----|------|
| Endorsement | # | % | Rank | # | % | Rank | # | % | Rank | # | % | Rank |
| Public Service Endorsement - Health Science Focus | 60 | 20% | 1 | 64 | 18% | 1 | 73 | 21% | 1 | 62 | 20% | 1 |
| Public Service Endorsement - Education & Training Focus | 23 | 8% | 4 | 33 | 9% | 3 | 25 | 7% | 4 | 33 | 11% | 2 |
| Public Service Endorsement - Law, Public Safety, Corrections & Security Focus | 32 | 11% | 2 | 22 | 6% | 4 | 35 | 10% | 2 | 27 | 9% | 3 |
| Business & Industry Endorsement - AG Animal Science Focus | 12 | 4% | 7 | 17 | 5% | 6 | 24 | 7% | 5 | 24 | 8% | 4 |
| Business & Industry Endorsement - Hospitality/Tourism Culinary Arts Focus | 10 | 3% | 8 | 6 | 2% | 16 | 8 | 2% | 10 | 19 | 6% | 5 |
| Arts & Humanities Endorsement - Art Focus | 4 | 1% | 20 | 14 | 4% | 7 | 15 | 4% | 8 | 18 | 6% | 5 |
| Business & Industry Endorsement - AG Welding Focus | 28 | 9% | 3 | 35 | 10% | 2 | 26 | 8% | 3 | 18 | 6% | 5 |
| Business & Industry Endorsement - Transportation Auto Repair Focus | 13 | 4% | 6 | 17 | 5% | 5 | 9 | 3% | 9 | 14 | 5% | 6 |

8th Grade Student Endorsement Selections:

| Arts & Humanities Endorsement - Music Instrumental Focus | 8 | 3% | 13 | 13 | 4% | 9 | 7 | 2% | 13 | 10 | 3% | 7 |
|---|---|----|----|----|----|----|----|-------|----|----|----|----|
| Business & Industry Endorsement - Art/AV Video Game Design | | | | | | | | | | 8 | 3% | 8 |
| Business & Industry Endorsement – Construction | | | | | | | 8 | 2% | 12 | 7 | 2% | 9 |
| Arts & Humanities Endorsement - Music Vocal Focus | 6 | 2% | 15 | 5 | 1% | 21 | 3 | 0.90% | 22 | 6 | 2% | 9 |
| STEM Endorsement - Math Focus | 9 | 3% | 11 | 12 | 3% | 11 | 4 | 1% | 16 | 6 | 2% | 10 |
| Business & Industry Endorsement - Arts/AV Journalism Focus | 3 | 1% | 23 | 5 | 1% | 22 | 7 | 2% | 14 | 5 | 2% | 10 |
| Arts & Humanities Endorsement - Dance Focus | 3 | 1% | 21 | 6 | 2% | 17 | 5 | 1% | 15 | 4 | 1% | 11 |
| Arts & Humanities Endorsement - Foreign Language Spanish & French Focus | 2 | 1% | 24 | 6 | 2% | 18 | 0 | 0% | 32 | 4 | 1% | 11 |
| Arts & Humanities Endorsement - Foreign Language Spanish Focus | 0 | 0% | 29 | 4 | 1% | 24 | 0 | 0% | 33 | 4 | 1% | 11 |
| Arts & Humanities Endorsement - Theatre Arts Focus | 5 | 2% | 18 | 10 | 3% | 13 | 10 | 3% | 8 | 4 | 1% | 11 |
| Business & Industry Endorsement - Arts/AV Broadcast News Focus | 3 | 1% | 22 | 0 | 0% | 33 | 3 | 0.90% | 25 | 4 | 1% | 11 |

| | | | | r | | | | | | r | | |
|--|---|----|----|----|----|----|----|-------|----|---|----|----|
| Business & Industry Endorsement - Business Management & Administration Focus | 9 | 3% | 10 | 5 | 1% | 19 | 4 | 1% | 17 | 4 | 1% | 11 |
| Business & Industry Endorsement - IT Programming Focus | 7 | 2% | 14 | 5 | 1% | 20 | 4 | 1% | 18 | 4 | 1% | 11 |
| Public Service – Human Services | | | | | | | 4 | 1% | 21 | 4 | 1% | 11 |
| STEM - Robotics | | | | | | | | | | 4 | 1% | 11 |
| Arts & Humanities Endorsement - Foreign Language French Focus | 1 | 0% | 27 | 2 | 1% | 28 | 0 | 0% | 34 | 2 | 1% | 12 |
| Business & Industry Endorsement - Finance Accounting Focus | 6 | 2% | 16 | 1 | 0% | 29 | 4 | 1% | 19 | 2 | 1% | 12 |
| Public Service Endorsement – Enhanced Nurse Aide Certificate | 0 | 0% | 38 | 12 | 3% | 12 | 0 | 0% | 31 | 2 | 1% | 12 |
| Business & Industry Endorsement - AG Plant Science Focus | 0 | 0% | 31 | 0 | 0% | 35 | 0 | 0% | 39 | 1 | 0% | 13 |
| Business & Industry Endorsement – Architecture | | | | | | | 18 | 5% | 7 | 1 | 0% | 13 |
| Business & Industry Endorsement - Finance Office Accounting Certificate | 0 | 0% | 33 | 0 | 0% | 37 | 1 | 0.30% | 29 | 1 | 0% | 13 |
| Business & Industry Endorsement – IT Business Computer Applications Certificate | 0 | 0% | 34 | 1 | 0% | 31 | 0 | 0% | 36 | 1 | 0% | 13 |

| Business & Industry Endorsement - IT | 10 | 3% | 9 | 13 | 4% | 8 | 18 | 5% | 6 | 1 | 0% | 13 |
|---|----|----|----|----|----|----|----|-------|----|---|----|----|
| Digital Media Focus | | | | | | | | | | | | |
| Business & Industry Endorsement– Ag - Structural Steel Welding Certificate | 0 | 0% | 37 | 7 | 2% | 15 | 1 | 0.30% | 28 | 1 | 0% | 13 |
| STEM Endorsement - Science Focus | 9 | 3% | 12 | 3 | 1% | 25 | 8 | 2% | 11 | 1 | 0% | 13 |
| Arts & Humanities Endorsement - Social Studies Focus | 0 | 0% | 30 | 0 | 0% | 34 | 0 | 0% | 38 | 0 | 0% | 14 |
| Business & Industry Endorsement - Business Medical Management & Billing Certificate | 0 | 0% | 32 | 0 | 0% | 36 | 0 | 0% | 40 | 0 | 0% | 13 |
| Business & Industry Endorsement - IT Computer Maintenance & Networking Focus | 2 | 1% | 25 | 2 | 1% | 27 | 3 | 0.90% | 24 | 0 | 0% | 14 |
| Business & Industry Endorsement - IT Programming with JAVA Associate Programmer Certification | 1 | 0% | 28 | 5 | 1% | 23 | 3 | 0.90% | 23 | 0 | 0% | 15 |
| Business & Industry Endorsement - Marketing Focus | 5 | 2% | 19 | 8 | 2% | 14 | 2 | 0.60% | 26 | 0 | 0% | 15 |
| Business & Industry Endorsement - Transportation Collision Repair Focus | 6 | 2% | 17 | 2 | 1% | 26 | 2 | 0.60% | 27 | 0 | 0% | 15 |

| Business & Industry Endorsement– Business - Office Information Specialist | 0 | 0% | 36 | 0 | 0% | 38 | 0 | 0% | 41 | 0 | 0% | 15 |
|--|----|----|----|----|----|----|---|----|----|---|----|----|
| Business & Industry Endorsement– Business - Office/Computer Applications Certificate | 0 | 0% | 35 | 1 | 0% | 32 | 0 | 0% | 37 | 0 | 0% | 15 |
| Multidisciplinary Endorsement - Academic Focus | 16 | 5% | 5 | 12 | 3% | 10 | 0 | 0% | 30 | 0 | 0% | 16 |
| Multidisciplinary Endorsement - Advanced Placement/Dual Credit Focus | 2 | 1% | 26 | 1 | 0% | 30 | 0 | 0% | 35 | 0 | 0% | 16 |

| Endorsements 2016-17 | 8th | 9th | 10th | 11th | Totals |
|--|-----|-----|------|------|--------|
| Public Service Endorsement - Health Science Focus | 63 | 84 | 79 | 74 | 300 |
| Public Service Endorsement - LPSCS Law Enforcement Focus | 31 | 43 | 27 | 32 | 133 |
| Business & Industry Endorsement - AG Welding Focus | 19 | 24 | 41 | 32 | 116 |
| Public Service Endorsement - Education & Training Focus | 32 | 27 | 35 | 22 | 116 |
| Business & Industry Endorsement - AG Animal Science Focus | 28 | 26 | 22 | 13 | 89 |
| Business & Industry Endorsement - Transportation Auto Repair Focus | 14 | 14 | 25 | 19 | 72 |
| Multidisciplinary - Academic | 3 | 3 | 18 | 43 | 67 |
| Business & Industry Endorsement - Hospitality Culinary Arts | 18 | 13 | 13 | 16 | 60 |
| Business & Industry Endorsement - IT Digital Media Focus | 3 | 20 | 20 | 12 | 55 |
| Arts & Humanities Endorsement - Art Focus | 18 | 17 | 12 | 3 | 50 |
| Arts & Humanities Endorsement - Music Instrumental Focus | 8 | 5 | 15 | 8 | 36 |
| STEM Endorsement - Math Focus | 6 | 3 | 14 | 11 | 34 |
| Business & Industry Endorsement - Business Management & Administration Focus | 5 | 3 | 11 | 12 | 31 |
| Arts & Humanities Endorsement - Theatre Arts Focus | 5 | 10 | 7 | 4 | 26 |
| Business & Industry Endorsement - Arts/AV Journalism Focus | 4 | 11 | 6 | 3 | 24 |
| Business & Industry Endorsement - A&C Architecture Focus | 2 | 19 | | | 21 |
| Business & Industry Endorsement - A&C Construction Focus | 6 | 13 | 1 | 1 | 21 |
| Arts & Humanities Endorsement - Music Vocal Focus | 5 | 3 | 5 | 4 | 17 |
| Business & Industry Endorsement - IT Programming Focus | 4 | 5 | 6 | 2 | 17 |
| Public Service Endorsement - Human Services Focus | 4 | 8 | 4 | 1 | 17 |
| STEM Endorsement - Science Focus | 2 | 4 | 4 | 7 | 17 |
| Arts & Humanities Endorsement - Dance Focus | 2 | 4 | 7 | 3 | 16 |
| Business & Industry Endorsement - Arts/AV Broadcast News Focus | 5 | 3 | 4 | 4 | 16 |
| Business & Industry Endorsement - Finance Accounting Focus | 3 | 5 | 0 | 5 | 13 |
| Business & Industry Endorsement - Marketing | | 2 | 5 | 5 | 12 |
| Public Service Endorsement - Enhanced Nurse Aide Certificate (PJC) | 1 | 2 | 9 | | 12 |
| Business & Industry Endorsement - IT Programming with JAVA Associate Programmer Cert Focus | 1 | 3 | 4 | 1 | 9 |
| Business & Industry Endorsement - Arts/AV Video Game Design | 5 | 1 | 1 | | 7 |
| Business & Industry Endorsement - Structural Steel Welding Certificate (PJC) | 1 | 1 | 5 | | 7 |
| Arts & Humanities Endorsement - Foreign Language Spanish Focus | 1 | 0 | 5 | | 6 |
| Arts & Humanities Endorsement - Foreign Language Spanish & French Focus | 3 | 0 | 0 | 2 | 5 |
| Business & Industry Endorsement - AG Plant Science Focus | | 1 | 3 | 1 | 5 |
| STEM Endorsement - Robotics Focus | 4 | 1 | | | 5 |
| Arts & Humanities Endorsement - Foreign Language French Focus | 1 | 0 | 1 | 1 | 3 |
| Business & Industry Endorsement - IT Business Computer Applications Certificate (PJC) | 1 | 0 | 2 | | 3 |
| A&H - Social Studies | 0 | 0 | 1 | 1 | 2 |
| Business & Industry Endorsement - Office Accounting Certificate (PJC) | | 1 | | | 1 |
| TOTALS | 308 | 379 | 412 | 342 | |

Endorsement Future Goals

Currently, our Sulphur Springs High School CTE program offers no endorsement strands directly related to Engineering or Cosmetology. Our future goal is to assess the needs in our community and among our students in these career focus areas. If the need is proven to be present and it is feasible to develop the programs financially, the following would be possibilities for endorsements for the future:

STEM Endorsement – Engineering Focus

| 9th Grade | Concepts of Engineering & Technology |
|------------------------|--|
| 10 th Grade | Robotics & Automation |
| 11 th Grade | Engineering Design & Presentation |
| 12 th Grade | Advanced Engineering Design & Presentation |

Human Services Endorsement - Cosmetology

| 9th Grade | Principles of Cosmetology Design & Color Theory |
|------------------------|---|
| 10 th Grade | Introduction to Cosmetology |
| 11 th Grade | Cosmetology I |
| 12 th Grade | Cosmetology II |

PBMAS CTE Report Summary

CONFIDENTIAL

Texas Education Agency 2016 PERFORMANCE-BASED MONITORING ANALYSIS SYSTEM BILINGUAL EDUCATION/ENGLISH AS A SECOND LANGUAGE

County-District Number: 112901 District Name: SULPHUR SPRINGS ISD

| INDICATOR | 2016 PL 0 CUT POINTS | 2016 DISTRICT RATE | 2016 NUMERATOR | 2016 DENOMINATOR | 2015 NUMERATOR | 2015 DENOMINATOR | 2014 NUMERATOR | 2014 DENOMINATOR | 2016 INDICATOR PERFORMANCE LEVEL |
|---|-------------------------|-----------------------|-------------------|---------------------|-------------------|---------------------|-------------------|---------------------|--|
| *************************************** | ****** | ***** | | | | | ************ | ****** | ***** |
| 1. BE STAAR® 3-8 PASSING RATE | | | PASSED | TESTED | PASSED | TESTED | | | |
| (i) MATHEMATICS | 70.0 - 100 | 75.4 | 52 | 69 | 76 | 97 | | | 0 |
| (ii) READING | 70.0 - 100 | 63.8 | 44 | 69 | 82 | 97 | | | 1 |
| (iii) SCIENCE | 65.0 - 100 | • | 0 | 0 | 13 | 30 | | | No Data |
| (iv) SOCIAL STUDIES | 65.0 - 100 | •••• | 0 | 0 | 0 | 0 | | | No Data |
| (v) WRITING | 70.0 - 100 | 85.3 | 29 | 34 | 26 | 28 | | | 0 |
| 2. ESL STAAR® 3-8 PASSING RATE | | | PASSED | TESTED | PASSED | TESTED | | | |
| (i) MATHEMATICS | 70.0 - 100 | 70.1 | 108 | 154 | 72 | 121 | | | 0 |
| (ii) READING | 70.0 - 100 | 53.9 | 83 | 154 | 65 | 121 | | | 2 |
| (iii) SCIENCE | 65.0 - 100 | 42.4 | 25 | 59 | 8 | 31 | | | 3 |
| (iv) SOCIAL STUDIES | 65.0 - 100 | 33.3 | 4 | 21 | 8 | 15 | | | 3 |
| (v) WRITING | 70.0 - 100 | 57.1 / 35.1 | 24 | 42 | 13 | 37 | | | 0 RI |
| | | | | | | | | | |
| 3. LEP (NOT SERVED IN BE/ESL) STAAR® 3-8 PASSIN | | | PASSED | TESTED | PASSED | TESTED | | | |
| (i) MATHEMATICS | 70.0 - 100 | 42.9 | 3 | 7 | 2 | 5 | | | NA |
| (ii) READING | 70.0 - 100 | 57.1 | 4 | 7 | 3 | 5 | | | NA |
| (iii) SCIENCE | 65.0 - 100 | 66.7 | 2 | 3 | 1 | 2 | | | 0 |
| (iv) SOCIAL STUDIES | 65.0 - 100 | • | 0 | 0 | 0 | 0 | | | No Data |
| (v) WRITING | 70.0 - 100 | 0.0 | 0 | 1 | 2 | 2 | | | NA |
| 4. LEP YEAR-AFTER-EXIT (YAE) STAAR® 3-8 PASSING | G RATE | | PASSED | TESTED | PASSED | TESTED | | | |
| (i) MATHEMATICS | 70.0 - 100 | 95.0 | 19 | 20 | 1 | 2 | | | 0 |
| (ii) READING | 70.0 - 100 | 90.0 | 18 | 20 | 2 | 2 | | | 0 |
| (iii) SCIENCE | 65.0 - 100 | 100.0 | 4 | 4 | 0 | 0 | | | 0 |
| (iv) SOCIAL STUDIES | 65.0 - 100 | 100.0 | 3 | 3 | 0 | 0 | | | 0 |
| (v) WRITING | 70.0 - 100 | 100.0 | 12 | 12 | 2 | 2 | | | 0 |
| | | | | | | | | | |
| 5. LEP STAAR® EOC PASSING RATE | | | PASSED | TESTED | PASSED | TESTED | | | |
| (i) MATHEMATICS | 65.0 - 100 | 80.0 | 12 | 15 | 11 | 14 | | | 0 |
| (ii) SCIENCE | 75.0 - 100 | 93.8 | 15 | 16 | 8 | 11 | | | 0 |
| (iii) SOCIAL STUDIES | 70.0 - 100 | 84.6 | 11 | 13 | 4 | 9 | | | 0 |
| (iv) ENGLISH LANGUAGE ARTS | 60.0 - 100 | 42.1 | 16 | 38 | | | | | 2 |
| 6. LEP ANNUAL DROPOUT RATE (GRADES 7-12) | | | J | 4-15 | 201 | 3-14 | 1 | 2-13 | |
| | | | DROPOUTS | ATTEND | DROPOUTS | ATTEND | DROPOUTS | ATTEND | |
| | 0 - 1.8 | 2.1 | 2 | 96 | 0 | 85 | 2 | 74 | NA SA |
| | 0 - 1.0 | 2.1 | 2 | 50 | 0 | 65 | 2 | 74 | NA JA |
| 7. LEP GRADUATION RATE | | | 201 | 4-15 | | | | | |
| | | | GRADUATES | CLASS | | | | | |
| | 80.0 - 100 | 62.5 | 5 | 8 | | | | | NA |
| | | | | | | | | | |
| 8. TELPAS READING BEGINNING PROFICIENCY LEVEL F | | | BEGINNING | TESTED | BEGINNING | TESTED | | | |
| | 0 - 7.5 | 3.8 | 10 | 265 | 14 | 248 | | | 0 |
| 9. TELPAS COMPOSITE RATING LEVELS FOR STUDENTS | | | | | | | | | |
| IN U.S. SCHOOLS MULTIPLE YEARS | | | BEG./INT. | TESTED | BEG./INT. | TESTED | BEG./INT. | TESTED | |
| | 0 - 7.5 | 9.6 | 16 | 167 | 14 | 154 | 13 | 120 | 1 |
| | 0 /10 | 0.0 | 10 | 107 | | 10-1 | 10 | 120 | |

Detailed information on the assignment of performance levels can be found in the 'PBMAS 2016 Manual' at http://tea.texas.gov/pbm/PBMASManuals.aspx. For performance levels assigned through Required Improvement and Special Analysis (other than NA SA where applicable), both current and previous years' district rates are presented. Required Improvement for the STAAR® performance indicators measures improvements in districts' rates regardless of changes to students' individual passing standards. For the STAAR® 3-8 mathematics indicators, the 2015 district rates, numerators, and denominators were updated to reflect the performance standards for the redesigned STAAR® 3-8 mathematics assessments.

Region 08

C O N F I D E N T I A L Texas Education Agency 2016 PERFORMANCE-BASED MONITORING ANALYSIS SYSTEM CAREER AND TECHNICAL EDUCATION

County-District Number: 112901 District Name: SULPHUR SPRINGS ISD

| INDICATOR | 2016 PL O CUT POINTS | 2016 DISTRICT RATE | 2016 NUMERATOR | 2016 DENOMINATOR | 2015 NUMERATOR | 2015 DENOMINATOR | 2014 NUMERATOR | 2014 DENOMINATOR | 2016 INDICATOR PERFORMANCE LEVEL |
|--|-------------------------|-----------------------|-------------------|---------------------|-------------------|---------------------|-------------------|---------------------|--|
| 1. CTE STAAR® EOC PASSING RATE | | | PASSED | TESTED | PASSED | TESTED | | | |
| (i) MATHEMATICS | 65.0 - 100 | 87.7 | 242 | 276 | 193 | 222 | | | 0 |
| (ii) SCIENCE | 75.0 - 100 | 90.7 | 282 | 311 | 236 | 252 | | | 0 |
| (iii) SOCIAL STUDIES | 70.0 - 100 | 96.0 | 267 | 278 | 202 | 222 | | | 0 |
| (iv) ENGLISH LANGUAGE ARTS | 60.0 - 100 | 74.7 | 488 | 653 | | | | | 0 |
| 2. CTE LEP STAAR® EOC PASSING RATE | | | PASSED | TESTED | PASSED | TESTED | | | |
| (i) MATHEMATICS | 65.0 - 100 | 80.0 | 12 | 15 | 6 | 9 | | | 0 |
| (ii) SCIENCE | 75.0 - 100 | 100.0 | 14 | 14 | 7 | 9 | | | 0 |
| (iii) SOCIAL STUDIES | 70.0 - 100 | 90.0 | 9 | 10 | 3 | 6 | | | 0 |
| (iv) ENGLISH LANGUAGE ARTS | 60.0 - 100 | 41.2 | 14 | 34 | | | | | 2 |
| 3. CTE ECONOMICALLY DISADVANTAGED STAAR® EOC F | PASSING RATE | | PASSED | TESTED | PASSED | TESTED | | | |
| (i) MATHEMATICS | 65.0 - 100 | 85.9 | 140 | 163 | 112 | 133 | | | 0 |
| (ii) SCIENCE | 75.0 - 100 | 88.6 | 140 | 158 | 119 | 131 | | | 0 |
| (iii) SOCIAL STUDIES | 70.0 - 100 | 94.0 | 126 | 134 | 94 | 106 | | | 0 |
| (iv) ENGLISH LANGUAGE ARTS | 60.0 - 100 | 64.0 | 219 | 342 | | | | | 0 |
| 4. CTE SPED STAAR® EOC PASSING RATE | | | PASSED | TESTED | PASSED | TESTED | | | |
| (i) MATHEMATICS | 65.0 - 100 | 50.0 | 13 | 24 | 7 | 16 | | | 2 |
| (ii) SCIENCE | 75.0 - 100 | 41.0 | 9 | 26 | 7 | 13 | | | 3 |
| (iii) SOCIAL STUDIES | 70.0 - 100 | 51.3 | 10 | 18 | 10 | 21 | | | 2 |
| (iv) ENGLISH LANGUAGE ARTS | 60.0 - 100 | 16.7 | 10 | 60 | | | | | 3 |
| 5. CTE ANNUAL DROPOUT RATE (GRADES 9-12) | | | 201 | 4-15 | 201 | 3-14 | 201 | 2-13 | |
| | | | DROPOUTS | ATTEND | DROPOUTS | ATTEND | DROPOUTS | ATTEND | |
| | 0 - 2.8 | 1.0 | 10 | 998 | 6 | 860 | 2 | 669 | 0 |
| 6. CTE GRADUATION RATE | | | 201 | 4-15 | 201 | 3-14 | 201 | 2-13 | |
| | | | GRADUATES | CLASS | GRADUATES | CLASS | GRADUATES | CLASS | |
| | 80.0 - 100 | 95.7 | 176 | 184 | 169 | 179 | 144 | 148 | 0 |
| 7. CTE NONTRADITIONAL COURSE COMPLETION RATE - | - MALES | | 201 | 4-15 | 201 | 3-14 | 201 | 2-13 | |
| | | | MALE | ALL | MALE | ALL | MALE | ALL | |
| | | | COMPLETE | COMPLETE | COMPLETE | COMPLETE | COMPLETE | COMPLETE | |
| | | | FEMALE | FEMALE | FEMALE | FEMALE | FEMALE | FEMALE | |
| | | | COURSES | COURSES | COURSES | COURSES | COURSES | COURSES | |
| | 40.0 - 100 | 27.3 | 42 | 154 | 33 | 109 | 18 | 62 | 1 |
| 8. CTE NONTRADITIONAL COURSE COMPLETION RATE - | - FEMALES | | 201 | 4-15 | 201 | 3-14 | 201 | 2-13 | |
| | | | FEMALE | ALL | FEMALE | ALL | FEMALE | ALL | |
| | | | COMPLETE | COMPLETE | COMPLETE | COMPLETE | COMPLETE | COMPLETE | |
| | | | MALE | MALE | MALE | MALE | MALE | MALE | |
| | | | COURSES | COURSES | COURSES | COURSES | COURSES | COURSES | |
| | 40.0 - 100 | 31.1 | 166 | 533 | 245 | 609 | 230 | 576 | 1 |
| | | | | | | | | | |

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C O N F I D E N T I A L Texas Education Agency 2016 PERFORMANCE-BASED MONITORING ANALYSIS SYSTEM NO CHILD LEFT BEHIND

County-District Number: 112901 District Name: SULPHUR SPRINGS ISD

| INDICATOR | 2016 PL O CUT POINTS | 2016 DISTRICT RATE | 2016 NUMERATOR | 2016 DENOMINATOR | 2015 NUMERATOR | 2015 DENOMINATOR | 2014 NUMERATOR | 2014 DENOMINATOR | PERFORMANCE LEVEL |
|--|---------------------------|-----------------------|-------------------|--|-------------------|--|-------------------|---------------------|----------------------|
| 1. TITLE I, PART A STAAR® 3-8 PASSING RATE | ************************* | ****************** | PASSED | ************************************** | PASSED | ************************************** | ***** | ****** | ***** |
| (i) MATHEMATICS | 70.0 - 100 | 74.5 | 647 | 869 | 648 | 908 | | | 0 |
| (ii) READING | 70.0 - 100 | 73.1 | 635 | 869 | 709 | 908 | | | 0 |
| (iii) SCIENCE | 65.0 - 100 | 72.1 | 202 | 280 | 196 | 316 | | | 0 |
| (iv) SOCIAL STUDIES | 65.0 - 100 | | 0 | 0 | 0 | 0 | | | No Data |
| (v) WRITING | 70.0 - 100 | 63.2 | 184 | 291 | 175 | 283 | | | 1 |
| 2. TITLE I, PART A STAAR® EOC PASSING RATE | | | PASSED | TESTED | PASSED | TESTED | | | |
| (i) MATHEMATICS | 65.0 - 100 | | 0 | 0 | 0 | 0 | | | No Data |
| (ii) SCIENCE | 75.0 - 100 | 100.0 | 1 | 1 | 0 | 0 | | | 0 |
| (iii) SOCIAL STUDIES | 70.0 - 100 | 100.0 | 1 | 1 | 0 | 0 | | | 0 |
| (iv) ENGLISH LANGUAGE ARTS | 60.0 - 100 | 0.0 | 0 | 1 | | | | | NA |
| 3. TITLE I, PART A ANNUAL DROPOUT RATE (GRADES | 3 7-12) | | 201 | 4-15 | 201: | 3-14 | 201 | 2-13 | |
| | | | DROPOUTS | ATTEND | DROPOUTS | ATTEND | DROPOUTS | ATTEND | |
| | 0 - 1.8 | 0.0 | 0 | 16 | 0 | 4 | 0 | 8 | 0 |
| 4. TITLE I, PART A GRADUATION RATE | | | 201 | 4-15 | 201: | 3-14 | 201 | 2-13 | |
| | | | GRADUATES | CLASS | GRADUATES | CLASS | GRADUATES | CLASS | |
| | 80.0 - 100 | • | 0 | 0 | 0 | 1 | 3 | 4 | No Data |
| 5. MIGRANT STAAR® 3-8 PASSING RATE | | | PASSED | TESTED | PASSED | TESTED | | | |
| (i) MATHEMATICS | 70.0 - 100 | 0.0 | 0 | 1 | 1 | 1 | | | NA |
| (ii) READING | 70.0 - 100 | 100.0 | 1 | 1 | 1 | 1 | | | 0 |
| (iii) SCIENCE | 65.0 - 100 | | 0 | 0 | 1 | 1 | | | No Data |
| (iv) SOCIAL STUDIES | 65.0 - 100 | | 0 | 0 | 1 | 1 | | | No Data |
| (v) WRITING | 70.0 - 100 | 0.0 | 0 | 1 | 0 | 0 | | | NA |
| 6. MIGRANT STAAR® EOC PASSING RATE | | | PASSED | TESTED | PASSED | TESTED | | | |
| (i) MATHEMATICS | 65.0 - 100 | 100.0 | 1 | 1 | 1 | 1 | | | 0 |
| (ii) SCIENCE | 75.0 - 100 | | 0 | 0 | 0 | 0 | | | No Data |
| (iii) SOCIAL STUDIES | 70.0 - 100 | | 0 | 0 | 0 | 0 | | | No Data |
| (iv) ENGLISH LANGUAGE ARTS | 60.0 - 100 | 100.0 | 1 | 1 | | | | | 0 |
| 7. MIGRANT ANNUAL DROPOUT RATE (GRADES 7-12) | | | 1 | 4-15 | 1 | 3-14 | 201 | | |
| | 0 - 1.8 | 0.0 | DROPOUTS 0 | ATTEND | DROPOUTS | ATTEND 2 | DROPOUTS | ATTEND 1 | 0 |
| | U - 1.0 | 0.0 | U | 3 | U | 2 | U | I | U |
| 8. MIGRANT GRADUATION RATE | | | 201 | 4-15 | 201: | 3-14 | 201 | 2-13 | |
| | | | GRADUATES | CLASS | GRADUATES | CLASS | GRADUATES | CLASS | |

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Region 08

C O N F I D E N T I A L Texas Education Agency 2016 PERFORMANCE-BASED MONITORING ANALYSIS SYSTEM SPECIAL EDUCATION

County-District Number: 112901 District Name: SULPHUR SPRINGS ISD

| | 0010 | 0010 | 0010 | 0010 | 0015 | 0015 | 0014 | 0014 | 2016 INDICATOR |
|---|-------------------------|-----------------------|-------------------|---------------------|-------------------|---------------------|-------------------|---------------------|----------------------|
| INDICATOR | 2016 PL 0 CUT POINTS | 2016 DISTRICT RATE | 2016 NUMERATOR | 2016 DENOMINATOR | 2015 NUMERATOR | 2015 DENOMINATOR | 2014 NUMERATOR | 2014 DENOMINATOR | PERFORMANCE LEVEL |
| INDIGATOR ************************************ | | | | | | | | | LEVEL |
| 1. SPED STAAR® 3-8 PASSING RATE | | | PASSED | TESTED | PASSED | TESTED | | | |
| (i) MATHEMATICS | 70.0 - 100 | 29.7 | 55 | 185 | 47 | 171 | | | 3 |
| (ii) READING | 70.0 - 100 | 23.1 | 43 | 186 | 50 | 170 | | | 3 |
| (iii) SCIENCE | 65.0 - 100 | 23.5 | 16 | 68 | 11 | 61 | | | 3 |
| (iv) SOCIAL STUDIES | 65.0 - 100 | 9.7 | 3 | 31 | 5 | 28 | | | 4 |
| (v) WRITING | 70.0 - 100 | 13.7 | 7 | 51 | 13 | 56 | | | 4 |
| 2. SPED YEAR-AFTER-EXIT (YAE) STAAR® 3-8 PASSIN | G RATE | | PASSED | TESTED | PASSED | TESTED | PASSED | TESTED | |
| (i) MATHEMATICS | 70.0 - 100 | 100.0 | 8 | 8 | 7 | 8 | | | 0 |
| (ii) READING | 70.0 - 100 | 100.0 | 8 | 8 | 8 | 8 | 8 | 12 | 0 |
| (iii) SCIENCE | 65.0 - 100 | 100.0 | 5 | 5 | 0 | 1 | 2 | 4 | 0 |
| (iv) SOCIAL STUDIES | 65.0 - 100 | 100.0 | 4 | 4 | 0 | 0 | 0 | 2 | 0 |
| (v) WRITING | 70.0 - 100 | 100.0 | 2 | 2 | 4 | 4 | 2 | 4 | 0 |
| 3. SPED STAAR® EOC PASSING RATE | | | PASSED | TESTED | PASSED | TESTED | | | |
| (i) MATHEMATICS | 65.0 - 100 | 51.4 | 19 | 37 | 15 | 32 | | | 2 |
| (ii) SCIENCE | 75.0 - 100 | 38.7 | 12 | 31 | 12 | 21 | | | 3 |
| (iii) SOCIAL STUDIES | 70.0 - 100 | 51.1 | 13 | 23 | 11 | 24 | | | 2 |
| (iv) ENGLISH LANGUAGE ARTS | 60.0 - 100 | 17.3 | 14 | 81 | | | | | 4 |
| 4. SPED STAAR® ALTERNATE 2 PARTICIPATION RATE | | | STAAR® | DOCUMENTS | STAAR® | DOCUMENTS | STAAR® | DOCUMENTS | |
| | | | ALTERNATE | SUBMITTED | ALTERNATE | SUBMITTED | ALTERNATE | SUBMITTED | |
| | 0 - 10.0 | 4.3 | 8 | 186 | 16 | 171 | 13 | 151 | 0 |
| 5. SPED REGULAR EARLY CHILDHOOD PROGRAM RATE (A | GES 3-5) | | SETTINGS | SPED | SETTINGS | SPED | | | |
| , , | , | | RECP | STUDENTS | RECP | STUDENTS | | | |
| | 30.0 - 100 | 45.0 | 9 | 20 | 9 | 26 | | | 0 |
| 6. SPED REGULAR CLASS >=80% RATE (AGES 6-21) | | | SETTINGS | SPED | | | | | |
| , , , , , , , , , , , , , , , , , , , | | | >=80% | STUDENTS | | | | | |
| ALL STUDENTS | 70.0 - 100 | 70.9 | 246 | 347 | | | | | 0 |
| 7. SPED REGULAR CLASS <40% RATE (AGES 6-21) | | | SETTINGS | SPED | | | | | |
| | | | <u><40%</u> | STUDENTS | | | | | |
| ALL STUDENTS | 0 - 10.0 | 17.6 | 61 | 347 | | | | | 1 |
| 8. SPED ANNUAL DROPOUT RATE (GRADES 7-12) | | | 201 | 4-15 | 201 | 3-14 | 201 | 2-13 | |
| | | | DROPOUTS | ATTEND | DROPOUTS | ATTEND | DROPOUTS | ATTEND | |
| | 0 - 1.8 | 0.5 | 1 | 211 | 2 | 176 | 1 | 195 | 0 |
| 9. SPED GRADUATION RATE | | | 201 | 4-15 | 201 | 3-14 | 201 | 2-13 | |
| | | | GRADUATES | CLASS | GRADUATES | CLASS | GRADUATES | CLASS | |
| | 80.0 - 100 | 64.7 | 22 | 34 | 26 | 32 | 21 | 27 | 2 |
| | | | | | | | | | |

Detailed information on the assignment of performance levels can be found in the 'PBMAS 2016 Manual' at http://tea.texas.gov/pbm/PBMASManuals.aspx. For performance levels assigned through Required Improvement and Special Analysis (other than NA SA where applicable), both current and previous years' district rates are presented. Required Improvement for the STAAR® performance indicators measures improvements in districts' rates regardless of changes to students' individual passing standards. For the STAAR® 3-8 mathematics indicators, the 2015 district rates, numerators, and denominators were updated to reflect the performance standards for the redesigned STAAR® 3-8 mathematics assessments. MAX = Maximum and denotes values greater than 100.

Region 08

2016 INDICATOR

C O N F I D E N T I A L Texas Education Agency 2016 PERFORMANCE-BASED MONITORING ANALYSIS SYSTEM SPECIAL EDUCATION (CONT.)

County-District Number: 112901 District Name: SULPHUR SPRINGS ISD

| INDICATOR | 2016 PL 0 CUT POINTS | 2016 DISTRICT RATE | 2016 NUMERATOR | 2016 DENOMINATOR | 2015 NUMERATOR | 2015 DENOMINATOR | 2014 NUMERATOR | 2014 DENOMINATOR | 2016 INDICATOR PERFORMANCE LEVEL |
|--|-------------------------|-----------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--------------------------------|---------------------------------|--|
| 10. SPED REPRESENTATION | 0 - 8.5 | 8.4 | SPED <u>STUDENTS</u> 366 | ALL <u>STUDENTS</u> 4,338 | SPED <u>STUDENTS</u> 371 | ALL <u>STUDENTS</u> 4,377 | SPED <u>STUDENTS</u> 341 | ALL <u>STUDENTS</u> 4,247 | 0 |
| | | 0.4 | | · | 571 | · | | · | 0 |
| 11. SPED AFRICAN AMERICAN (NOT HISPANIC/LATINC | / | | AFR AM | SPED | AFR AM | SPED | AFR AM | SPED | |
| SPED AFRICAN AMERICAN | MIN - 1.0 | (DIFF) 3.6 15.6 | SPED 57 | STUDENTS 366 | <u>SPED</u> 68 | STUDENTS 371 | <u>SPED</u> 55 | STUDENTS 341 | 1 |
| | | 10.0 | AFR AM | ALL | AFR AM | ALL | AFR AM | ALL | |
| | | | STUDENTS | STUDENTS | STUDENTS | STUDENTS | STUDENTS | STUDENTS | |
| ALL AFRICAN AMERICAN | | 12.0 | 520 | 4,338 | 624 | 4,377 | 580 | 4,247 | |
| DISPROPORTIONALITY RATE | MIN - 10.0 | 30.0 | | | | | | | 2 Report Only |
| 12. SPED HISPANIC REPRESENTATION | | | HISP | SPED | HISP | SPED | HISP | SPED | |
| SPED HISPANIC | MIN - 1.0 | (DIFF) 0.1 26.2 | <u>SPED</u> 96 HISP | <u>STUDENTS</u> 366 ALL | <u>SPED</u> 90 HISP | STUDENTS 371 ALL | <u>SPED</u> 93 HISP | STUDENTS 341 ALL | 0 |
| | | | STUDENTS | STUDENTS | STUDENTS | STUDENTS | STUDENTS | STUDENTS | |
| ALL HISPANIC | | 26.1 | 1,133 | 4,338 | 1,140 | 4,377 | 1,108 | 4,247 | |
| DISPROPORTIONALITY RATE | MIN - 10.0 | 0.4 | | | | | | | O Report Only |
| 13. SPED LEP REPRESENTATION | | | LEP | SPED | LEP | SPED | LEP | SPED | |
| | MIN - 1.0 | (DIFF) 2.9 | SPED | STUDENTS | SPED | STUDENTS | SPED | STUDENTS | 1 |
| SPED LEP | | 15.3 | 56 LEP | 366 ALL | 51 LEP | 371 ALL | 51 LEP | 341 ALL | |
| | | | STUDENTS | STUDENTS | STUDENTS | STUDENTS | STUDENTS | STUDENTS | |
| ALL LEP | | 12.4 | 537 | 4,338 | 507 | 4,377 | 422 | 4,247 | |
| DISPROPORTIONALITY RATE | MIN - 10.0 | 23.4 | | | | | | | 1 Report Only |

Detailed information on the assignment of performance levels can be found in the 'PBMAS 2016 Manual' at <u>http://tea.texas.gov/pbm/PBMASManuals.aspx</u>. For performance levels assigned through Required Improvement and Special Analysis (other than NA SA where applicable), both current and previous years' district rates are presented. MIN = Minimum and denotes values less than 0.

Region 08

C O N F I D E N T I A L Texas Education Agency 2016 PERFORMANCE-BASED MONITORING ANALYSIS SYSTEM SPECIAL EDUCATION (CONT.)

County-District Number: 112901 District Name: SULPHUR SPRINGS ISD

| District Name: SULPHUR SPHINGS ISD | 2016 PL 0 CUT POINTS | 2016 DISTRICT RATE | 2016 NUMERATOR | 2016 DENOMINATOR | 2015 NUMERATOR | 2015 DENOMINATOR | 2014 NUMERATOR | 2014 DENOMINATOR | 2016 INDICATOR PERFORMANCE LEVEL |
|--|-------------------------|-----------------------|-------------------|---------------------|-------------------|---------------------|-------------------|---------------------|--|
| 14. SPED DISCRETIONARY DAEP PLACEMENTS | | | 201 | 4-15 | 201 | 3-14 | 2012 | 2-13 | |
| | | | | SPED | | SPED | | SPED | |
| | MIN - 1.0 | (DIFF) 1.1 | SPED DAEP | STUDENTS | SPED DAEP | STUDENTS | SPED DAEP | STUDENTS | NA |
| SPED DAEP PLACEMENTS | | 2.9 | 13 | 446 | 10 | 424 | 4 | 440 | |
| | | | | ALL | | ALL | | ALL | |
| | | 1.0 | DAEP | STUDENTS | DAEP | STUDENTS | DAEP | STUDENTS | |
| ALL DAEP PLACEMENTS | | 1.8 | 86 | 4,732 | 56 | 4,600 | 38 | 4,533 | |
| DISPROPORTIONALITY RATE | MIN - 10.0 | 61.1 | | | | | | | Report Only |
| 15. SPED DISCRETIONARY ISS PLACEMENTS | | | 201 | 4-15 | 201 | 3-14 | 2012 | | |
| | MTN 40.0 | | 0050 100 | SPED | 0050 100 | SPED | 0050 100 | SPED | |
| SPED ISS PLACEMENTS | MIN - 10.0 | (DIFF) 16.2 46.4 | SPED ISS 207 | STUDENTS 446 | SPED ISS 122 | STUDENTS 424 | SPED_ISS 97 | STUDENTS 440 | 1 |
| SFED 135 FLAGEMENTS | | 40.4 | 207 | ALL | 122 | 424 ALL | 97 | ALL | |
| | | | ISS | STUDENTS | ISS | STUDENTS | ISS | STUDENTS | |
| ALL ISS PLACEMENTS | | 30.2 | 1,431 | 4,732 | 1,031 | 4,600 | 1,279 | 4,533 | |
| DISPROPORTIONALITY RATE | MIN - 10.0 | 53.6 | | | | | | | 3 Report Only |
| 16. SPED DISCRETIONARY OSS PLACEMENTS | | | 201 | 4-15 | 201 | 3-14 | 2012 | | |
| | | | | SPED | | SPED | | SPED | |
| | MIN - 6.0 | (DIFF) 7.1 | SPED OSS | STUDENTS | SPED OSS | STUDENTS | SPED OSS | STUDENTS | 1 |
| SPED OSS PLACEMENTS | | 13.2 | 59 | 446 | 49 | 424 | 22 | 440 | |
| | | | 220 | ALL STUDENTS | 220 | ALL STUDENTS | 220 | ALL STUDENTS | |
| ALL OSS PLACEMENTS | | 6.1 | <u>0SS</u> 288 | 4,732 | <u>0SS</u> 179 | 4,600 | <u>088</u> 96 | 4,533 | |
| DISPROPORTIONALITY RATE | MIN - 10.0 | 116.4 | | | | | | | 3 Report Only |

Detailed information on the assignment of performance levels can be found in the 'PBMAS 2016 Manual' at http://tea.texas.gov/pbm/PBMASManuals.aspx. For performance levels assigned through Required Improvement and Special Analysis (other than NA SA where applicable), both current and previous years' district rates are presented. MIN = Minimum and denotes values less than 0.

C O N F I D E N T I A L Texas Education Agency

2016 PERFORMANCE-BASED MONITORING ANALYSIS SYSTEM PERFORMANCE LEVEL SUMMARY

(NOT INCLUDING REPORT ONLY INDICATORS)

County-District Number: 112901

District Name: SULPHUR SPRINGS ISD

BE/ESL CTE NCI B SPED LEP NOT LEP ALL CTE CTE CTE TITLE I ALL SPED STAAR® 3-8 PASSING RATE SERVED PART A MIGRANT SPED BE ESL YAE CTE LEP ED SPED YAE MATHEMATICS 0 0 NA 0 0 NA 3 0 0 READING 1 2 NΑ 0 0 3 ٥ SCIENCE 0 3 No Data 3 0 0 No Data 0 SOCIAL STUDIES No Data 3 No Data 0 No Data No Data 4 0 WRITING 0 0 RI NA Λ NA 4 0 1 STAAR® EOC PASSING RATE LEP MATHEMATICS 0 0 0 0 2 No Data 0 2 SCIENCE 0 0 0 0 3 0 No Data 3 SOCIAL STUDIES 0 0 0 2 0 No Data 0 2 ENGLISH LANGUAGE ARTS 2 Ω 2 Ω 3 NA 0 4 SPED STAAR® ALTERNATE 2 PARTICIPATION RATE 0 TELPAS READING BEGINNING PROFICIENCY LEVEL RATE 0 TELPAS COMPOSITE RATING LEVELS FOR STUDENTS IN U.S. SCHOOLS MULTIPLE YEARS 1 ANNUAL DROPOUT RATE NA SA 0 0 0 0 GRADUATION RATE NA 0 No Data No Data 2 CTE NONTRADITIONAL COURSE COMPLETION RATE MALES 1 FEMALES 1 SPED REGULAR EARLY CHILDHOOD PROGRAM RATE (AGES 3-5) 0 SPED REGULAR CLASS >=80% RATE (AGES 6-21) 0 SPED REGULAR CLASS <40% RATE (AGES 6-21) 1 SPED REPRESENTATION ALL 0 AFRICAN AMERICAN (NOT HISPANIC/LATINO) 1 HISPANIC ٥ I FP 1 SPED DISCRETIONARY PLACEMENTS DAFP NA ISS 1 OSS 1

For information about the four indicators below, visit "http://tea.texas.gov/Curriculum_and_Instructional_Programs/Special_Education/Data_and_Reports/Local_Educational_Agency_Reports_and_ Requirements/#LEA_Determinations" or contact the Division of Federal and State Education Policy at (512)463-9414. For assistance with data collection and reporting requirements for these indicators, contact your regional education service center special education contact at "http://tea.texas.gov/Curriculum_and_Instructional_Programs/Special_Education/Parent_and_Family_ Resources/Education Service Center Technical Assistance/".

| STATE PERFORMANCE PLAN (SPP) COMPLIANCE INDICATORS | Not available until 9/20/2016 |
|--|-------------------------------|
| VALID, RELIABLE, AND TIMELY DATA | Not available until 9/20/2016 |
| STATUS OF UNCORRECTED NONCOMPLIANCE | Not available until 9/20/2016 |
| FINANCIAL AUDITS | Not available until 9/20/2016 |

Detailed information on the assignment of performance levels can be found in the 'PBMAS 2016 Manual' at http://tea.texas.gov/pbm/PBMASManuals.aspx.

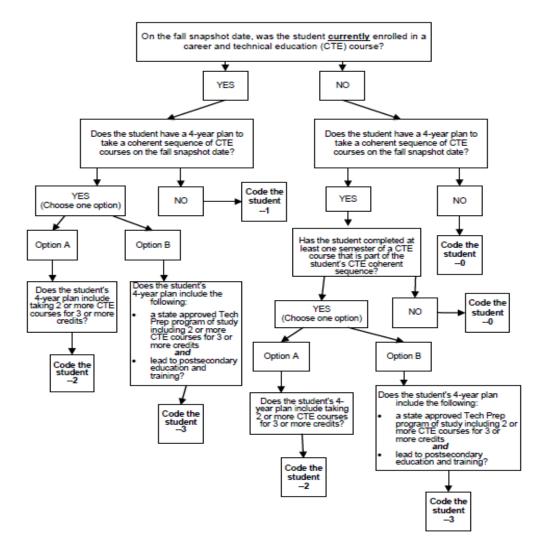
PIEMS CTE Coding Summary

PEIMS Coding Summary

CTE Fall Indicator Codes

The following decision chart is used to identify students that have a 4-year plan to take a coherent sequence (2 or more CTE courses for 3 or more credits) of courses in CTE, and are enrolled in or have completed a semester of CTE courses which are a part of their CTE coherent sequence.

Career and Technical Education Indicator Code Fall Decision Chart (E0031)



To summarize the chart:

- Code 0 = Student is not enrolled in a CTE course
- Code 1 = A student who is taking a CTE course as of the fall snapshot date or completed a CTE course by the end of the school year, and the student's 4-year plan of study does not outline a coherent sequence of courses in CTE.
- Code 2 = A student who is enrolled in a sequential course of study which develops occupational knowledge, skills, and competencies relating to a CTE program of study. The student has a 4-year plan to take two or more CTE courses for 3 or more credits.
- Code 3 = Participants in Tech Prep programs, which is no longer an active program.

2016-17 Sulphur Springs High School PEIMS Coding Summary

| PEIMS | # of |
|-------|----------|
| Code | Students |
| 2 | 1,093 |
| 1 | 70 |
| 0 | 37 |

CTE Contact Hour Codes

A student who is enrolled in CTE courses approved for state weighted funding must have a corresponding CTE code (V1, V2, V3, V4, V5, or V6) for attendance-accounting purposes. A student's CTE code is used to calculate contact hours. To determine the CTE code to assign to a student, the district must first determine the code to assign to each CTE course. The following chart is used to determine the CTE code to assign to each CTE course:

| CTE Course's Average Minutes per Day | CTE Code |
|--------------------------------------|----------|
| 45-89 | V1 |
| 90-149 | V2 |
| 150-180+ | V3 |

Three contact hours is the maximum the district can claim for a single course. For students that are enrolled in more than one CTE course, CTE codes are combined to determine the correct code assigned to each student. For example, a student enrolled in three separate 45-minute CTE courses would be assigned a code of V3 (V1+V1+V1=V3).

2016-17 Sulphur Springs High School PEIMS Contact Hour Summary

| PEIMS | # of |
|-------|----------|
| Code | Students |
| V1 | 459 |
| V2 | 446 |
| V3 | 164 |
| V4 | 44 |
| V5 | 10 |
| V6 | 1 |

Texas Education Agency

TSDS PEIMS SUPERINTENDENT'S REPORT OF CAREER & TECHNICAL EDUCATION ELIGIBLE DAYS Monday 06/19/2017 11:11 AM LEA-level Data Page 1 of 1

PDM3-130-002 v17.3.1

Campuses: All

2016 - 2017 Summer Collection, First Submission

LEA: 112901 - SULPHUR SPRINGS ISD

| | | Six-w | eek 1 | Six-we | ek 2 | Six-we | ek 3 | Six-we | ek 4 | Six-we | ek 5 | Six-we | ek 6 |
|-------------|-----|----------|------------------|-----------|------------------|-----------|------------------|-----------|------------------|-----------|------------------|-----------|------------------|
| CTE Code | - 5 | | Contact Hours | Elig Days | Contact Hours |
| V1 | 1.0 | 11,467.0 | 11,467.0 | 9,758.0 | 9,758.0 | 9,164.0 | 9,164.0 | 12,472.0 | 12,472.0 | 12,924.0 | 12,924.0 | 9,236.0 | 9,236.0 |
| V2 | 2.0 | 12,866.0 | 25,732.0 | 10,802.0 | 21,604.0 | 10,181.0 | 20,362.0 | 13,359.0 | 26,718.0 | 13,897.0 | 27,794.0 | 10,032.0 | 20,064.0 |
| V3 | 3.0 | 5,113.0 | 15,339.0 | 4,152.0 | 12,456.0 | 3,906.0 | 11,718.0 | 5,602.0 | 16,806.0 | 5,681.0 | 17,043.0 | 4,142.0 | 12,426.0 |
| V4 | 4.0 | 1,781.0 | 7,124.0 | 1,531.0 | 6,124.0 | 1,404.0 | 5,616.0 | 1,783.0 | 7,132.0 | 1,713.0 | 6,852.0 | 1,240.0 | 4,960.0 |
| V5 | 5.0 | 398.0 | 1,990.0 | 350.0 | 1,750.0 | 323.0 | 1,615.0 | 457.0 | 2,285.0 | 451.0 | 2,255.0 | 310.0 | 1,550.0 |
| V6 | 6.0 | 136.0 | 816.0 | 111.0 | 666.0 | 99.0 | 594.0 | 82.0 | 492.0 | 65.0 | 390.0 | 48.0 | 288.0 |

Perkins 2016-17 Application & Allotment

Page 1 of 26

| FORMULA | |
|----------------------------|--|
| ation: Sulphur Springs ISD | |

Application ID: 0<u>019360339330002</u>

County District: 112901 ESC Region: 08 School Year: 2016-2017

 Corganization: Sulphur Springs ISD

 Campus/Site: N/A

 SAS#: PERKAA17

Vendor ID: 1756002535

Application Status: Draft

| 2016-20 | 17 Title I , Part C Carl D Perkins C Cert | Career and Technical Educ tify and Submit | cation Act | Grant Applicat | ion |
|-------------------|---|--|------------|----------------|---------------|
| | | | | Amendment # | Version # |
| | | | | 00 | 02 |
| Application ID: | 001936-033933-00-02 | Status: | Draft | | |
| TEA Due Date: | 8/31/2016 5:00:00 PM | Application Type: | Formula | | |
| Organization: | Sulphur Springs ISD | | | | |
| Campus/Site: | N/A | SAS #: | PERKAA | 17 | |
| Warning: | Be sure to exit all schedules by using NOT the browser BACK button. | the Table of Contents button, | | | |
| Form Description | | I | Required | Last U | pdated |
| 🖃 🔄 General Info | rmation | | | | |
| 🛄 🖋 GS2100 - Appl | icant Information | | * | 7/19 | /2016 6:40 AN |
| 🛄 🖋 GS2300 - Nego | otiation Comments and Confirmation | | * | 7/21 | /2016 5:51 AN |
| E. S Program Des | cription | | | | |
| 🛄 🖋 PS3012 - Loca | l Plan | | * | 7/21 | /2016 5:48 AN |
| └ 🖋 PS3350 - Acco | untability | | * | 7/20 | /2016 7:36 AM |
| 🛄 🖋 PS3400 - Equi | table Access and Participation | | * | 7/21 | /2016 5:50 AN |
| 🖃 🔄 Program Buc | lget | | | | |
| 🛄 🖋 BS6003 - Prog | ram Budget Summary and Support | | * | 7/20 | /2016 8:03 AN |
| E | ssurances and Certifications | | | | |
| CS7000 - Prov | isions, Assurances and Certifications | | * | 7/19 | /2016 8:00 AM |

Application Status: Draft

FORMULA

Application ID: 0019360339330002

| é Grants Application | Organization: Sulphur Springs ISD |
|-----------------------------|-----------------------------------|
| TEXAS EDUCATION AGENCY | Campus/Site: N/A |
| SAS#· PFRKAA17 | Vendor I.D: 1756002535 |

County District: 112901 ESC Region: 08

| 201 | 2016-2017 Title I, Part C Carl D Perkins Career and Technical Education Act Grant Application | | | | | | | | |
|--|---|-------------------|----------|-----------------|----------|-------------------------------------|-------------|------------|--|
| Certify and Submit | | | | | | | | | |
| | Amendment # Version # | | | | | | | | |
| | | | | | | | 00 | 02 | |
| Certification an | id Incorp | poration Statemer | nt | | | | | | |
| above has autho any ensuing prog guidelines and in requirements, sp | I hereby certify that the information contained in this application is, to the best of my knowledge, correct and that the organization named above has authorized me as its representative to obligate this organization in a legally binding contractual agreement. I further certify that any ensuing program and activity will be conducted in accordance with all applicable Federal and State laws and regulations; application guidelines and instructions; the general provisions and assurances, debarment and suspension certification, lobbying certification requirements, special provisions and assurances, and the schedules submitted. It is understood by the applicant that this application constitutes an offer and, if accepted by the Texas Education Agency or renegotiated to acceptance, will form a binding agreement. | | | | | | | | |
| Authorized Offi | cial | | | | | | | | |
| First Name | | 25 of 30 | Initial | Last Name | 23 of 30 | Title | | 0 of 40 | |
| Jenny | | | A | Arledge | | Director of College and Career Read | | adiness | |
| Telephone | Ext. | Fax | E-Mail | | 42 of 60 | Confirm E-Mail | | 42 of 60 | |
| 903-885-2158 | 2203 | 903-439-6116 | jarledge | e@ssisd.net | | jarledge@ssisd | .net | | |
| Submitter Infor | rmation | | | | | | | | |
| First Name | | | Last Na | ame | | Approval I D | Submit Date | and Time | |
| Jenny | | | Arledge | ÷ | | jarledg0318 | 7/20/2016 8 | :04:56 AM | |
| Only the legal | ly respo | onsible party ma | ay sub | mit this report | t. | | Certify a | and Submit | |

| Schedule Status: Complete | | FORMULA | | Applicat | ion I D | : 00193603 | 39330002 |
|----------------------------------|----------------|------------------------|------------|------------------|----------|-------------|----------|
| éGrants Application or | ganization: Su | Ilphur Springs ISD | | County Distric | :t: 1129 | 901 | |
| | mpus/Site: N/ | 'A | | ESC Region: 08 | 3 | | |
| SAS#: PERKAA17 Ve | ndor I D: 1756 | 002535 | | School Year: 2 | 016-20 | 017 | |
| 2016-2017 Title I, Part | C Carl D Pe | rkins Career and Tech | nical Educ | ation Act Gra | int Ap | plication | ו |
| | | General Information | | | | | |
| | GS2 | 100 - Applicant Inform | | | | | |
| Part 1: Organization Information | | | | | | | |
| Applicant | | | | | | | |
| Organization Name | | | | | | | |
| Sulphur Springs ISD | | | | | | | |
| Mailing Address Line 1 | Mailing Addr | ress Line 2 | City | | State | Zip Code | |
| 631 CONNALLY ST | | | SULPHUR SI | PRINGS | тх | 75482- | |
| DUNS Number | | | | , , | | | Help |
| 025863986 | | | | | | | |
| School/Campus or Site | | | | | | | |
| Organization Name | | | | | | | |
| | | | | | | | |
| Mailing Address Line 1 | Mailing Addr | ress Line 2 | City | | State | Zip Code | |
| | | | | | otato | 210 0000 | |
| Part 2: Applicant Contact | | | | | | | |
| Primary Contact | | | | | | | |
| | of 30 Initial | Last Name | 23 of 30 | Title | | | 0 of 40 |
| Jenny | А | Arledge | | Director of Coll | lege an | id Career R | eadiness |
| Telephone Ext. Fax | E-Mail | - - | 42 of 60 | Confirm E-Mail | | | 42 of 60 |
| 903-885-2158 2203 903-439-6110 | 5 jarledg | ge@ssisd.net | | jarledge@ssisd | .net | | |
| Mailing Address 1 15 | of 35 Mailing | Address 2 | 35 of 35 | City 20 of 35 | State | Zip Code | |
| 1200 Connally Street | | | | Sulphur Springs | тх | 75482 | - |
| Secondary Contact | | | | 5 T | | | |
| | of 30 Initial | Last Name | 24 of 30 | | | | 31 of 40 |
| Derek | | Driver | 10 6 (0 | Principal | | | 10 6 (0 |
| Telephone Ext. Fax | E-Mail | | 43 of 60 | Confirm E-Mail | | | 43 of 60 |
| 903-885-2158 2200 903-439-6110 | | r@ssisd.net | 05 00- | ddriver@ssisd.r | 1 | | |
| inamig / aar ooo r | of 35 Mailing | Address 2 | 35 of 35 | City 20 of 35 | State | Zip Code | |
| 1200 Connally Street | | | | Sulphur Springs | ΤX | 75482 | - |

| | edule Status: Com | | FORMULA | Application | ID: 0019360339330002 |
|-----|--------------------------------|---|--|-------------------------------------|----------------------------------|
| eC | Frants App | olication | Organization: Sulphur Springs ISD | County District: 1 | 12901 |
| | AS EDUCATIO | IN AGENCY | Campus/Site: N/A Vendor I D: 1756002535 | ESC Region: 08 School Year: 2016 | 5-2017 |
| SA | <u>S#: PERKAA1</u> 2016-201 | | rt C Carl D Perkins Career and Tec | | |
| | 2010 201 | , | General Informati | | Apprication |
| | | | GS2300 - Negotiation Comments | | |
| Gen | eral Comments (| TEA Use Only) | | | |
| | | | | | |
| | | | | | |
| Tł | | | ent any required changes and communicati | | |
| # | Date | Negotiation N | also require applicants to acknowledge th ote | at they have made the change requ | lested. |
| 1 | 7/20/ | | | | |
| | | | | | |
| | | Special Popula | 10. Please either specifically state that aca ations are involved in program planning, im | plementation, and evaluation, or be | |
| | Schedule | the statemen | t "all nine groups above are involved.â€ | ? | |
| | | - | | | |
| | | - | | | |
| | PS3012 V | | | | |
| | Grantee Comme | anto | | | A Change Completed |
| | Grantee Comme | | | Accepted by TEA | 5 Change Completed |
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| # | Date | Negotiation N | ote | | |
| 2 | 7/20/ | | | | |
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| | | | s stated on Schedule 3350 Accountability, c participation. Since this barrier will be add | | |
| | Schedule | | ct P1 and/or P2 and/or P3 in section P, Stra | | |
| | Schedule | | | | |
| | | | | | |
| | PS3400 V | | | | |
| | | | | | |
| | Grantee Comme | ents | | 👩 Accepted by TEA | Change Completed Page 4 of 26 |

| # | Date | Negotiation Note |
|---|-----------------|---|
| 3 | 7/20/ | |
| | | Attachment: Please strike through this sentence on the Division of Grants Administration Justification of Specific |
| | | Expenditure: Program-Related Out-of-State Travel form: "At this time, those teachers are expected to be Tracy Stewart and Lynn Smith." Specific staff members are not to be named in the application. |
| | Schedule | |
| | | |
| | -Select Sched 🗸 | |
| | Grantee Comme | ents g Accepted by TEA D Change Completed |
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| | | |
| | | |
| # | Date 7/20/ | Negotiation Note |
| | | |
| | | Please submit revised application by Monday, July 25, 2016. If you have questions, please email me at amy.samet@tea.texas.gov or call me at 512-475-4915. Thank you - Amy Samet |
| | Schedule | |
| | | |
| | -Select Sched 🗸 | |
| | | |
| | Grantee Comme | ents 👘 🧑 Accepted by TEA 👩 Change Completed |
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| Select button to add or remove Negotiation I tem : | Add Row | Delete Row |
|--|---------|------------|

| edule Status: Complete | Organization: Sulphur Springs ISD | 1 | | County District: | 112901 | |
|--|--|---|---|---|--|---|
| AS EDUCATION AGENCY | Campus/Site: N/A | | | ESC Region: 08 | | |
| S#: PERKAA17 | Vendor I D: 1756002535 | | | School Year: 20 | | |
| | 2016-2017 Title I, Part C Ca | | | on Act Grant Application | | |
| | | Program Des PS3012 - Loo | <u> </u> | | | |
| 1: Career Clusters Offered (select at I | east 3) | P33012 - LO | | | | |
| Career Cluster | | | Description | | | |
| Agriculture, Food, and Natural Resources | Producing, processing, marketing, distributing, f other plant and animal products/resources | inancing and developing agr | ricultural commodities and | resources including food, fiber, | , wood products, natural res | ources, horticulture, and |
| Architecture and Construction | Designing, planning, managing, building, and m | aintaining the built environ | ment | | | |
| Arts, A/V Technology, and Communication | Designing, producing, exhibiting, performing, w | riting, and publishing multin | nedia content including vis | ual and performing arts and de | sign, journalism, and entert | ainment services |
| Business, Management, and | Planning, organizing, directing, and evaluating t | pusiness functions essential | to efficient and productive | business operations | | |
| Administration Education and Training | Planning, managing, and providing education an | | | | | |
| Finance | Planning and services for financial and investme | | | | | |
| Government and Public Administration | Executing governmental functions including gov state, and federal levels | ernance, national security, f | foreign service, planning, r | revenue and taxation, regulatio | on, and management and ad | ministration at the local |
| Health Science | Planning, managing, and providing therapeutic s | services, diagnostic services | s, health informatics, suppo | ort services, and biotechnology | research and development | |
| Hospitality and Tourism | Managing, marketing, and operating restaurants | | dging, attractions, recreati | ion events, and travel-related s | services | |
| Human Services Information Technology | Career pathways relating to families and human Entry level, technical, and professional careers | | appoint support and man | agement of bardware, coftware | multimodia, and systems i | integration convisor |
| Law, Public Safety, Corrections, and | | - | | - | | integration services |
| Security | Planning, managing, and providing legal, public | | | | | |
| Manufacturing | Planning, managing and performing the process control, maintenance and manufacturing/proces | | equate or final products and | u related professional and tech | inical support activities such | as production planning |
| Marketing, Sales, and Services | Planning, managing, and performing marketing | | , | | | |
| Science, Technology, Engineering, and Mathematics | Planning, managing, and providing scientific res and research and development services | earch and professional and | technical services (e.g., ph | nysical science, social science, e | engineering), including labor | ratory and testing servic |
| Transportation, Distribution, and Logistics | Planning, management, and movement of peopl transportation infrastructure planning and mana | e, materials, and goods by | road, pipeline, air, rail, an | d water and related profession | nal and technical support ser | rvices such as |
| 2: Programs of Study | transportation infrastructure planning and mana | igement, logistics services, | and mobile equipment and | racinty maintenance | | ł |
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| Promotes seamless transition from Provides opportunities for students t Provides opportunities for students of Other (Specify): Provides strong student experiences ar- lences, field trips, and/or industry gu- portation career clusters. Provides strong student experiences ar- lences, field trips, and/or industry gu- portation career clusters. Provides strong student experiences ar- lences, field trips, and/or industry gu- portation career clusters. Provides are groups. Career/Col mic and CTE coursevork. Through off mic dual credit and concurrent courses to tonly an Endorsement in a particular clube how the district will ensure that addents in SSISD, including CTE student provide and Manufacturing clusters tunity to receive post-secondary certi- letion and meeting other student requ- mic areas work together and along wi 3: Integration Plan | high school to college and career. o earn dual credit, Advanced Technical Credit, loc: to learn all aspects of an industry, including indus th strong experience in, and understanding of, all d understanding of all aspects of industry by offer st speakers. The LEA recently added practicums v areer and technical education students at the sec trees have a higher academic weight to encourage lege days are scheduled to familiarize students we ering new Endorsements leading to Certifications s while in high school to help meet the twelve (12 r career field, but also a Certification through the CTE students are taught to the same challenging its, are held to the same high academic standard domeets the elements found in Carl D. Perkins Ca combine courses including Principles of Agricultur izations, such as a Structural Steel Welding Certifica- tion as a Structural Steel Welding Certifications to the coherent sequence of CTE courses to provide the coherent sequence of cone cone cone cone cone cone cone cone | ally articulated credit, or AP, try-recognized certification i aspects of an industry ring all CTE students the op, with job shadowing and/or ir ondary level to enroil in rigg s students to strive for a hig ith needed skills and post- strough our local junior col) semester hours of credit re local junior college as well. academic standards as are s in TEC 28.025(b), and all arceer and Technical Improv re, Ag Mechanics, Welding I, arove directly into a Certifi de rigorous course content a | If appropriate. portunity to participate in o tternship opportunities in A prous and challenging cour ther GPA. Counselors, the D econdary educational requi- lege, students are encours equirement for receiving ar taught to all other student Texas students must pass rement Act of 2006, P L 10 , and Advanced Welding to ents have been put into pla- cation program and/or and and college credit that cours | ses in the core academic subjects in the core academic subjects of College and Career F Director of College and Career F ged by Courselors and the Director of College and Career F ticulated course credit which in ticulated course credit which in s. s. rigorous statewide achievement of provide high school students a kasociate level program of stu- tis towards college certification | acts Readiness, and CTE Teachers allow students to participate ector of College and Career i turn allows CTE students ar int assessments in order to g Click the Help button for mo a seamless transition to posi for students to obtain colleg Jdy. Dual credit and concurre and degree programs. | 468 of 1 s meet periodically with in the integration of Readiness to take core nopportunity to graduat <u>1276 of 1</u> graduate from high scho re information_618 of 1 t-secondary studies and ge credit upon course ent courses in core |
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| Promotes seamless transition from Provides opportunities for students t Provides opportunities for students t Other (Specify): Internet, field trips, and/or industry gu portation career clusters. Internet for the district will encourage c credit, concurrent courses, and AP cou dual credit and concurrent course not only an Endorsement in a particula ribe how the district will ensure that udents in SSISD, including CTE student information of study offered ingration of study offered ingrigenting of study offered ingrigenting of study offered ingration of study offered ingrigenting of study o | high school to college and career. o earn dual credit, Advanced Technical Credit, loc: to learn all aspects of an industry, including indus th strong experience in, and understanding of, all d understanding of all aspects of industry by offer st speakers. The LEA recently added practicums v areer and technical education students at the sec trees have a higher academic weight to encourage lege days are scheduled to familiarize students we ering new Endorsements leading to Certifications s while in high school to help meet the twelve (12 r career field, but also a Certification through the CTE students are taught to the same challenging its, are held to the same high academic standard domeets the elements found in Carl D. Perkins Ca combine courses including Principles of Agricultur izations, such as a Structural Steel Welding Certifica- tion as a Structural Steel Welding Certifications to the coherent sequence of CTE courses to provide the coherent sequence of cone cone cone cone cone cone cone cone | Ally articulated credit, or AP, try-recognized certification i aspects of an industry ring all CTE students the op, with job shadowing and/or ir ondary level to enroll in rigo s students to strive for a hig ith needed skills and post- s students to strive for a hig ith needed skills and post- s students to strive for a hig ith needed skills and post- s students to strive for a hig ith needed skills and post- s students to strive for a hig ith needed skills and post- s students to strive for a hig interved skills and post- s students to strive for a hig interved skills and post- s in TEC 28.025(b), and all academic standards as are s in TEC 28.025(b), and all arecer and Technical Improv re, Ag Mechanics, Welding I, and a control a strift de rigorous course content a | If appropriate. portunity to participate in of ternship opportunities in A prous and challenging cour ther GPA. Courselors, the D econdary educational requilege, students are encoura equirement for receiving ar taught to all other student Texas students must pass rement Act of 2006, P.L. 100 and Advanced Welding to ents have been put into pla cation program and/or and and college credit that cour | ses in the core academic subject Director of College and Career F irrements. These opportunities is ged by Courselors and the Director ticulated course credit which in s. rigorous statewide achievement opportie high school students is a sociate level program of stu- tis towards college certification | Administrators | 468 of 1 s meet periodically with s in the integration of Readiness to take core n opportunity to graduat <u>1276 of 1</u> graduate from high scho re information. 618 of 1 t-secondary studies and ge credit upon course ent courses in core |

| N | FORMULA | Application I D: 001936033933 |
|--|--|---|
| Grants Application | Organization: Sulphur Springs ISD | County District: 112901 |
| AS EDUCATION AGENCY | Campus/Site: N/A | ESC Region: 08 |
| AS#: PERKAA17 | Vendor I D: 1756002535 | School Year: 2016-2017 |
| | 2016-2017 Title I, Part C Carl D Perkins Career and Tec | chnical Education Act Grant Application |
| | Program Description | on |
| | PS3012 - Local Pla | |
| t 4: Methods of Integration | | |
| - | er-order skills have been identified by CTE teachers and incorporated into the c | urriculum, including instructional activities that lead students from theory to application. |
| | oped, and implemented classroom activities that provide real-world career appl | |
| | the development, revision, and utilization of curriculum and instructional mate | erials. |
| Academic and CTE teachers participate in | professional development activities, including business and industry training. | |
| | ted into CTE courses through either the adoption of new curriculum materials or | r the development of model curricula. |
| - | e academic components of CTE curriculum. | |
| Academic teachers, in some instances, tea academic skills. | ach individual lessons or modules for CTE courses, help CTE teachers to develo | op their own academic exercises, or provide additional opportunities for CTE students to enhance |
| The academic curriculum has been modifi | ied to incorporate CTE applications and examples so the curriculum is more rel | evant and engaging for students. |
| | ulum have been aligned and linked by using more practical applications in acad | |
| | E coordinate the content of what they teach at a particular time or jointly develo | |
| School-Within-A-School - Academic teacher same group of students over time and coor motivation, mentors, and internships. | ers in English, math, science, and social studies are paired with CTE teachers are ordinate course content and instruction. In some instances, close relationships | nd focus on a particular career cluster such as health science technology. Teacher teams remain with have been established with business and industry partners, thereby providing students with addition |
| Career Clusters - Courses have been orga career goal. | anized around occupational clusters facilitating cooperation among academic ar | nd CTE teachers. Teachers from each of the disciplines provide emphasis appropriate to a student's |
| Labor-market-driven career clusters have academic counseling. | been implemented as a means to deliver coherent sequences of courses for ac | ddressing all aspects of the industries within each career cluster, and for providing career guidance a |
| | ind implemented for one or more career clusters. A strong business and indust | ry component supports integration of technical knowledge and skills into the instruction of all teache |
| Other (Specify): | | |
| 5: Activities Utilized to Promote Preparatio | on of Students for Nontraditional Fields | |
| Provision of Recruitment Materials | | |
| Presentations by Counselors or Teachers | | |
| Presentations by Individuals in Nontraditie | onal Fields | |
| Professional Development Activities | | |
| Other (Specify): | | |
| t 6: Special Populations (individuals with disa rant students; and nontraditional enrollees) | abilities; economically disadvantaged, including foster children; single parents, | including single pregnant women; displaced homemakers, individuals with limited English proficiency |
| Written procedures have been established | I to provide stakeholders with the opportunity for participation in decisions tha | t influence CTE and the services provided and/or available to students who are members of special |
| Parents of students who are members of | special populations, students who are members of special populations, teacher | rs, and local residents participate in the planning, designing, and evaluation of CTE programs and |
| services provided to students who are me | embers of special populations. | |
| An expedited appeals procedure has been members of special programs. | established by which parents, students, teachers, and community members w | ill be able to participate in local decisions regarding programs and services for students who are |
| Parent-teacher conferences are held regu | larly to discuss students' progress and placement. | |
| Parent training is provided by the district/ | | siel nervletione |
| Other (Specify): | at assists teachers, counselors and administrators in meeting the needs of spec | |
| 1 1 1 1 1 1 1 J J | that individuals who are members of the special populations will not be | 798 of 1 |
| scriminated against on the basis of their sta | tus as members of the special populations. | |
| ironment, which may include placement in inc | clusion classes where collaboration with regular education teachers and studen | ic review process, collaborative decisions are made to place students in the least restrictive ts can be made. Response to Intervention (RTI) promotes the placement of students with disabilities notice through local news media, on the school's website, and in all promotional materials and activ |
| | | |
| cribe how the district will provide activities to be a crivities t | to prepare special populations, including single parents and displaced homema | akers, 709 of 1 |
| LEA encourages special population students | to participate in: College/Career Day, Job Fair, extra instruction, acceleration of | pportunities, career guidance and counseling, job shadowing and/or internship opportunities, and |
| urces needed for them to reach their acaden | incations and/or endorsements that lead to post-secondary certification program inc and career potential leading to a self-sufficient, high-skill, high-wage, and/o p and materials printed in their native language when needed. | ms of study. Every opportunity is taken to ensure that all SSISD students have access to the tools an or high demand occupation. Single parents have access to counseling and guidance. Limited English |
| | | |
| | | |
| | | |
| scribe how the district will review CTE progra | ms to identify barriers for special population students' access to, or success in | n, CTE programs. 1051 of 1 |
| scribe how the district will review CTE progra Advisory Committee members are utilized to | ims to identify barriers for special population students' access to, or success in o annually evaluate access to CTE programs for all students. Administration, Co gle parents, students from economically disadvantaged families, ESL students, | b) CTE programs. 000561075, Teachers, Students, and Community Members provide input for programs that enhance CT and students with disabilities. By this process, certifications were made available for all students. |
| scribe how the district will review CTE progra Advisory Committee members are utilized to | ms to identify barriers for special population students' access to, or success ir o annually evaluate access to CTE programs for all students. Administration, Co gle parents, students from economically disadvantaged families, ESL students, | 0. CTE programs. 1051 of ounselors, Teachers, Students, and Community Members provide input for programs that enhance CT and students with disabilities. By this process, certifications were made available for all students. |
| scribe how the district will review CTE progra Advisory Committee members are utilized to | ms to identify barriers for special population students' access to, or success in o annually evaluate access to CTE programs for all students. Administration, Co gle parents, students from economically disadvantaged families, ESL students, | b) CTE programs. 1051 of 1 ounselors, Teachers, Students, and Community Members provide input for programs that enhance CT and students with disabilities. By this process, certifications were made available for all students. |

| Schedule Status: Complete | FORMUL | A Application I D: 0019360339330002 | | | | | |
|--|--|--|--|--|--|--|--|
| éGrants Application | Organization: Sulphur Springs ISD | County District: 112901 | | | | | |
| TEXAS EDUCATION AGENCY | Campus/Site: N/A | ESC Region: 08 | | | | | |
| SAS#: PERKAA17 | Vendor I D: 1756002535 | School Year: 2016-2017 | | | | | |
| | 2016-2017 Title I, Part C Carl D Perkins Career an | d Technical Education Act Grant Application | | | | | |
| | Program Desc | ription | | | | | |
| | PS3012 - Loc | al Plan | | | | | |
| Part 7: Career Guidance and Counseling | Provided to All Students in the District/Shared Services Arrangement | | | | | | |
| b The Career Development courses | are offered at the middle/junior high school level. | | | | | | |
| b Career Development courses are p | rovided by means of interdisciplinary, thematic, or other appropriate instruction | al modules or arrangements. | | | | | |
| | Career interest and aptitude assessment is conducted for all students in the seventh or eighth grade, and the interpretation of results is provided to students and their parents for use in the development of a graduation plan leading to college and career success. | | | | | | |
| b Career interest and aptitude asses college and career success. | sment is conducted for all students in the ninth grade and the interpretation of | results is provided to students and their parents for use in the development of a graduation plan leading to | | | | | |
| b A Texas Achievement Plan is deve career success. | loped for each student pursuing a career cluster. The graduation plan identifies | an appropriate coherent sequence of courses that includes academic and CTE courses leading to college and | | | | | |
| b Career resources are available on | all high school campuses. | | | | | | |
| b Career resource center are available | ole on all middle school campuses. | | | | | | |
| b A career placement coordinator as | sists students to continue their education and training. | | | | | | |
| b Students are provided information | on careers that are nontraditional for their gender. | | | | | | |
| b Students are provided opportunitie | Students are provided opportunities to understand opportunities in nontraditional fields. | | | | | | |
| B Students are provided access to C | TE courses based on personal academic and career goals. | | | | | | |
| B Students are provided information | on financial aid resources. | | | | | | |
| b Linkage to future education training | g/opportunities is offered. | | | | | | |
| Other (Specify): | | | | | | | |

Describe how career guidance and academic counseling will be provided to career and technical education students. Including linkages to future education and training opportunities. 8 of 1500 SSISD Middle School Teachers work with the Director of College and Career Readiness to administer an interest/aptitude battery during students' Grade 8 year, SSISD High School Counselors and the Director of College and Career Readiness work together to administer and help students any linkages to during students' Grade 9 year. Counselors and the Director of College and Career Readiness work together to administer and help students any linkages to administer an interest/aptitude battery during students' Grade 9 year. Counselors and the Director of College and Career Readiness work together to administer and help students any linkages to david students and linclude career choices as well as career pathways that help ensure students on the necessary skills and training that will help them be successful at the post-secondary level. Four-year plans are developed for all students and include planned future goals leading to post-secondary education and/or technical skills training. All CTE courses provide career resources within their particular career cluster areas. ASVAB testing is administered during students' Grade 11 year. Counselors and the Director of College and Career Readiness work cooperatively to help match students with technical schools, community colleges, military, or 4-year universities. Regional technical schools, college, and universities work with students to consect post-secondary optorunities for chosen career pathways through activities such as College/Career Day. Area industry representatives work closely with CTE teachers through the partnerships established through our CTE Advisory Committee, which has led to job shadowing/internship opportunities for students.

| Part 8 | : Delivery of Professional Development | | | |
|--------|--|----------|----------------|------------|
| Requi | red In-Service and Pre-Service Training | | | |
| # | Professional Development | Teachers | Administrators | Counselors |
| 1 | Effective Integration and Use of Challenging Academic and Career and Technical Education Provided Jointly with Academic Teachers | d | d | b |
| 2 | Effective Teaching Skills Based on Research That Includes Promising Practices | b | d | b |
| 3 | Effective Practices to Improve Parental and Community Involvement | b | d | b |
| 4 | Effective Use of Scientifically Based Research and Data to Improve Instruction | b | b | b |
| | Required Professional Development | | | |
| # | Professional Development | Teachers | Administrators | Counselors |
| 1 | Education Programs to Ensure that CTE Teachers Are Current with All Aspects of an Industry | d | đ | b |
| 2 | Business Internships | b | d | é |
| 3 | Train Teachers to Effectivly Use Technology to Improve Instruction | b | b | ê |
| art 8 | : Delivery of Professional Development (continued) | | | |
| | ibe how comprehensive professional development (including initial teacher preparation) for CTE, academic, guidance, and administrative per ntegration of coherent and rigorous content aligned with challenging academic standards and relevant CTE (including curriculum development | | promotes | 630 of 1 |

SSISD has academic/curriculum specialists on staff that train CTE and Academic Teachers in current instructional strategies to improve higher-order thinking skills, student grouping techniques and activities for collaborative learning, question/answer techniques, State testing requirements, and using disaggregated data to improve and promote the integration of coherent and rigorous content aligned with Academic and CTE standards. CTE and Academic Teachers utilize Regions 8 service Center and professional organizations for on-going professional development training. Counselopment training cloursleader and Career Readiness, other administrators, and new teachers receive on-going training through local, regional, and professional organizations as well. New Teachers are also assigned to a mentor teacher during their first year assignment for initial job training.

| Schedule Status: Complete | FORMULA | | م | Application I D: 001936033933000 |
|---|--|--------------------------------|----------------------|----------------------------------|
| éGrants Application | Organization: Sulphur Springs ISD | Cou | nty District: 112901 | |
| TEXAS EDUCATION AGENCY | Campus/Site: N/A | ESC | Region: 08 | |
| SAS#: PERKAA17 | Vendor I D: 1756002535 | Sch | ool Year: 2016-2017 | |
| | 2016-2017 Title I, Part C Carl D Perkins Career and Te | chnical Education Act Grant Ap | plication | |
| | Program Descripti | on | | |
| | PS3012 - Local Pl | an | | |
| Part 9: Developing, Improving, or Expanding t | he Use of Technology in CTE Programs | | | |
| | Jsing Technology to Enhance Teaching and Learning | | | |
| b Teacher Professional Development in S | | | | |
| 2 • • | igh Technology and Telecommunications Careers | | | |
| 0 | ustries for Internships and Mentoring Programs | | | |
| Partnerships with High Technology Indu | | | | |
| b Students Earn Valuable Certifications/L | Icensures in High Technology Careers | | | |
| Distance Learning Opportunities Online Learning Opportunities | | | | |
| Online Learning Opportunities Other (Specify): | | | | |
| Part 10: Partnerships | | | | |
| # | Group | Development | Implementation | Evaluation |
| 1 Parents | | b | ē | b |
| 2 Students | | b | b | b |
| 3 Academic Teachers | | b | b | b |
| 4 Business, Industry and Labor (including | g small businesses) | ь | b | b |
| 5 Representatives of Special Populations | | b | b | b |
| 6 Community Partners | | ь | b | b |
| 7 Faculty | | b | b | b |
| 8 Administrators | | b | b | b |
| 9 CTE Teachers | | b | b | b |
| 10 Tech Prep Consortia Representatives | | e | e | e |
| Other | | | | |

Describe how the above groups are involved in development, implementation, and evaluation of the career and technical education program. 744 of 150 All nine groups listed above are involved with aligning CTE programs with industry standards and needs, offering counsel on the development and implementation of CTE programs, providing input into establishing annual goals/objectives, and annual program evaluation. Each CTE career cluster assembles CTE Advisory Committee members and meets each semester as well as through on-going communication during the school year. Representative members include: industry professionals, business and community representatives, local junior college representatives, workforce agency representatives, teachers, administrators, counselors, parents and students. The local Economic Development Corporation and Workforce Agency provide input into current workforce needs.

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964 of 15

Part 11: Educator Recruitment and Retention Describe efforts to improve the recruitment a

11 Other (Specify)

SSHS employs twenty CTE Teachers. SSISD strives to recruit highly-qualified CTE Teachers, Administrators, and Counselors by regularly visiting area universities and advertising nationwide through websites as job openings occur. SSISD is fortunate to have a bank of CTE Teachers that desire to work in the district. The local School board has a high priority to maintain competitive wages and stipends to compete for Teachers with districts of comparable size. Underrepresented groups are included in recruitment efforts as listed above.

New CTE Teachers are paired with experienced mentor Teachers and attend professional development training provided by the district to offer guidance in making the transition from business and industry. Administration works closely with new Teachers to guide and foster successful mentor relationships. New teachers are encouraged to join professional organizations and attend professional organization conferences to receive additional support/training on an on-going basis.

| Schedule Status: Complete | FORMULA | Application I D: 0019360339330002 |
|--------------------------------------|--|--|
| e Grants Application | Organization: Sulphur Springs ISD | County District: 112901 |
| TEXAS EDUCATION AGENCY | Campus/Site: N/A | ESC Region: 08 |
| SAS#: PERKAA17 | Vendor I D: 1756002535 | School Year: 2016-2017 |
| 2016-2017 Title I, Pa | rt C Carl D Perkins Career and Tech | nical Education Act Grant Application |
| | Program Description | า |
| | PS3350 - Accountabil | ity |
| Summary of Forms | | |
| Agent, Member, or Individual Applica | ant listed below to access and complete the se | ervices arrangement. Click on the link for the Fiscal chedule. A PS3350 must be prepared for each Fiscal er all have been completed, click Save below. |
| Status Fiscal Agent/ Member / I | ndividual Applicant | Last Updated |
| ⊟… ✔ PS3350 - for Applicant - 1 | 12901-Sulphur Springs ISD | 7/19/2016 7:04:15 AM |



PS3350 - Accountability

2016-2017 Title I, Part C Carl D Perkins Career and Technical Education Act Grant Application

| Â | Â | Â | Â | Â | Â |
|-------------------------|---------------------------|----------------------------|-------------------------|-------------------------|--|
| Individual Ar | oplicant: 11290 |)1-Sulphur Spr | rings ISD | | |
| | | <u> </u> | | ology Education Repo | rts) for performance measure/core indicator definitions, described after each performance table.) |
| Actual for 2011-2012 | Actual for 2012-2013 | Actual for 2013-2014 | Statewide Target % | Local Target % | Explain why the Local Target percentage was less than the Statewide Target percentage and describe strategies the LEA will use to improve CTE student performance. |
| 1S1 - Academic Attair | nment - Reading/Langua | age Arts Â | . <u> </u> | | |
| 97.73 | 94.24 | 98.18 | 96.32 | 96.32 | |
| 1S2 - Academic Attair | nment - Mathematics Å | | | | |
| 96.55 | 94.16 | 89.70 | 94.00 | 94.00 | |
| 2S1- Technical Skill A | ttainment Å | | | | |
| 100.00 | 100.00 | 100.00 | 78.00 | 78.00 | |
| 3S1 - Secondary Scho | ol Completion Â | | | | |
| 94.44 | 98.63 | 98.27 | 96.56 | 96.56 | |
| 4S1 - Student Gradua | tion Rates Â | | | | |
| 93.48 | 100.00 | 97.19 | 96.28 | 96.28 | |
| 5S1 - Secondary Place | ement Â | | | | |
| 75.00 | 74.83 | 75.84 | 71.00 | 71.00 | |
| 6S1 - Nontraditional F | Participation Â | | | | |
| 41.99 | 42.40 | 40.57 | 45.22 | 42.90 | Students select their course and endorsement plans based on their own interests and are allowed to select any plan. Strategies: stress nontraditional participation through marketing nontraditional courses & informational meetings with district personnel, Advisory, & courselors to emphasize benefits. |
| 6S2 - Nontraditional C | Completion Â | | | | |
| 42.42 | 41.48 | 39.25 | 43.91 | 41.58 | Students select their course and endorsement plans based on their own interests & are allowed to select any plan. Strategies: Enhanced advising through meetings with Counselors, Director of College/Career Readiness, CTE Teachers & Increased awareness of benefits for post-secondary opportunities. |
| Â | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | | |
| Describe district prog | rams that are designed | to enable special popul | ations students to me | et Perkins performanc | ce targets. |
| LEA has incorporated n | nultiple programs to ensu | re success with special po | pulations students thro | ugh co-teach (inclusion |) classes, utilization of content mastery, tutoring/acceleration classes. Students have opportunity to obtain industry |

recognized certifications through multiple Endorsement areas

Describe the process that will be used to evaluate and continually improve the district's performance. LEA uses disaggregated data from PBMAS, STAAR testing reports, School TEA Accountability summary, number of students earning industry certifications, annual CTE program evaluations, and advisement from CTE Advisory Committee members to continually improve district and student performance.

| Schedu | le Status: Complete | FORMULA | | Application | I D: 0019360 | 339330002 |
|-------------|---------------------------------|--|---------------|----------------|--------------|-----------|
| é Gr | ants Application | Organization: Sulphur Springs ISD | Count | y District: 11 | 12901 | |
| | EDUCATION AGENCY | Campus/Site: N/A | ESC Re | egion: 08 | | |
| CAC# | | Vendor I D: 1756002535 | | l Year: 2016 | 2017 | |
| SAS# | PERKAA17 | | | | | |
| | 2016-2017 Title I, Pa | art C Carl D Perkins Career and Technical Ec | lucation A | Act Grant | Applicatio | n |
| | | Program Description | | | | |
| | | PS3400 - Equitable Access and Particip | ation | | | |
| Barrier | s and Strategies | | | | | Help |
| | | | All | Students | Teachers | Others |
| 000 | The applicant assures that | no barriers exist to equitable access and participation | | | | |
| | for: | | ê | ê | ê | ê |
| | r: Gender-specific Bias | Stratagios for Conder apositis Disc | | Studente | Taaabara | Othoro |
| # A01 | Expand opportunities for his | Strategies for Gender-specific Bias storically under-represented groups to fully participate. | | Students | Teachers | Others |
| A01 A02 | Provide staff development | | | <u> </u> | Ê | <u> </u> |
| A02 | | erials used with students do not promote gender bias. | | <u>e</u> | ê | ê |
| | | blan to eliminate existing discrimination and the effects | of past | | U U | E |
| A04 | discrimination on the basis | | or publi | ē | ē | ē |
| A05 | | requirements in Title IX of the Education Amendments | of 1972, | 6 | (| 6 |
| A03 | which prohibits discriminati | | | ê | ê | ê |
| A06 | | s are fully informed of their rights and responsibilities w | ith regard | ê | ê | ê |
| 4.00 | to participation in the progr | am. | | | 0 | |
| A99 | Other: | | | ê | ē | ê |
| | r: Cultural, Linguistic, or Eco | | | Studente | Toochors | Othors |
| # B01 | 9 | es for Cultural, Linguistic, or Economic Diversity | | Students | Teachers | Others |
| B02 | Provide interpreter/translate | | | <u> </u> | Ê | ê |
| | | preciation of cultural and linguistic diversity through a v | ariety of | | | |
| B03 | activities, publications, etc. | | - | ê | ê | Ē |
| B04 | | teachers, and other program beneficiaries an appreciati | on of | ê | ē | ē |
| | students' and families' lingu | uistic and cultural backgrounds. | | - | _ | _ |
| B05 B06 | | ty involvement/participation in program activities. on effective teaching strategies for diverse populations. | | Ê | <u>Ē</u> | Ê |
| | | s sensitive to cultural and linguistic differences and com | municates | <u> </u> | ê | é |
| B07 | an appreciation for diversity | | manicates | ê | ê | ê |
| B08 | | om Education Service Center, Technical Assistance Cent | ter, Title I, | | 6 | (|
| | Part A School Support Team | n, or other provider. | | é | é | é |
| B09 | Provide parenting training. | | | ê | Ê | ê |
| B10 | Provide a parent/family cen | | | ê | ê | ê |
| B11 | | ety of backgrounds in decision making. es for parent involvement including home learning activi | tios and | <u> </u> | <u>Ē</u> | Ē. |
| B12 | | equire parents come to the school. | ues anu | ê | ê | ê |
| B13 | | ts participating in school activities. | | Ê | ê | ê |
| B14 | | amily members' diverse skills, talents, and knowledge ir | n school | | 8 | |
| | activities. | | | ê | e | ē |
| B15 | | luding GED and/or ESL classes, or family literacy progra | m. | Ê | Ê | ê |
| B16 | | rses for parents and other program beneficiaries. | | <u> </u> | <u>Ē</u> | <u> </u> |
| B17 B18 | Conduct an outreach progra | am for traditionally "hard to reach" parents | | <u> </u> | <u> </u> | Ê |
| B18 B19 | | ce from business, industry, or institution of higher educ | ation | <u> </u> | ê | <u> </u> |
| | Develop and implement a n | plan to eliminate existing discrimination and the effects | of past | - Ē | | <u> </u> |
| B20 | discrimination on the basis | of race, national origin, and color. | • | ê | ē | ê |
| B21 | | requirements in Title VI of the Civil Rights Act of 1964, | which | ê | ŝ | ê |
| | | the basis of race, national origin, and color. | | ê | ê | ê |
| B22 | | and other program beneficiaries are informed of their ri | gnts and | ē | ē | ê |
| B23 | | to participation in the program. on a regular basis to assist in resolving disputes and co | molaints | | | |
| B23 | Other: | on a regular basis to assist in resolving disputes and to | mpiantis. | <u> </u> | <u>ē</u> | <u> </u> |
| | other. | | | ê | ē | ê |

| | e Status: Complete | FORMULA | Application | ID: 0019390 | 133933000 |
|--|--|--|--|--|-------------|
| é Gr <i>o</i> | ants Application | Organization: Sulphur Springs ISD Cour | nty District: 1 | 12901 | |
| EXAS | EDUCATION AGENCY | Campus/Site: N/A ESC F | Region: 08 | | |
| | | | 0 | 0017 | |
| SAS# | : PERKAA17 | | ol Year: 2016 | | |
| | 2016-2017 Title I, Pa | art C Carl D Perkins Career and Technical Education | Act Grant | Applicatic | n |
| | | Program Description | | | |
| | | PS3400 - Equitable Access and Participation | | | |
| | : Gang-related Activities | | | | A 11 |
| # | Descride contraction | Strategies for Gang-related Activities | Students | Teachers | Others |
| C01 C02 | Provide early intervention. Provide counseling. | | <u> </u> | <u> </u> | <u> </u> |
| C02 | Conduct home visits by staf | ££ | <u> </u> | Ê | ê |
| C03 | Provide flexibility in schedul | | <u> </u> | <u> </u> | <u> </u> |
| C04 C05 | | in promoting gang-free communities. | Ê | ê | <u> </u> |
| C05 | Provide mentor program. | In promoting gang-nee communities. | <u> </u> | <u> </u> | <u> </u> |
| C07 | | recreational, instructional, cultural, or artistic programs/activities. | <u> </u> | <u> </u> | <u> </u> |
| C08 | Provide community service | | <u> </u> | | |
| C00 | Conduct parent/teacher con | | ê | <u> </u> | e |
| C10 | Strengthen school/parent co | | | <u> </u> | <u> </u> |
| C11 | Establish collaborations with | | | <u> </u> | ê |
| C12 | | beer mediation strategies/programs. | <u> </u> | <u> </u> | |
| C12 | | ce from business, industry, or institution of higher education. | <u> </u> | ê | <u> </u> |
| C14 | | n to teachers, school staff, and parents to deal with gang-related | é | e | ê |
| | | | | | |
| 0.99 | Other: | | 6 | 6 | 6 |
| C99 Barrier | Other: | | ê | ê | ê |
| Barrier | Other: : Drug-related Activities | Strategies for Drug-related Activities | | <u>_</u> | |
| Barrier # | : Drug-related Activities | Strategies for Drug-related Activities | Students | Teachers | Others |
| Barrier # D01 | : Drug-related Activities Provide early identification/i | | Students | Teachers | Others |
| Barrier # D01 D02 | : Drug-related Activities Provide early identification/i Provide counseling. | intervention. | Students Ê | Teachers E | Others |
| Barrier # D01 D02 D03 | : Drug-related Activities Provide early identification/i Provide counseling. Conduct home visits by staf | intervention. | Students | Teachers E | Others |
| Barrier # D01 D02 D03 D04 | : Drug-related Activities Provide early identification/i Provide counseling. Conduct home visits by staf Recruit volunteers to assist | intervention. | Students | Teachers E E | Others |
| Barrier # D01 D02 D03 D04 D05 | : Drug-related Activities Provide early identification/i Provide counseling. Conduct home visits by staf Recruit volunteers to assist Provide mentor program. | intervention. ff. in promoting drug-free schools and communities. | Students | Teachers | Others |
| Barrier # D01 D02 D03 D04 D05 D06 | : Drug-related Activities Provide early identification/i Provide counseling. Conduct home visits by staf Recruit volunteers to assist Provide mentor program. Provide before/after school | intervention. ff. in promoting drug-free schools and communities. recreational, instructional, cultural, or artistic programs/activities. | Students | Teachers | Others |
| Barrier # D01 D02 D03 D04 D05 D06 D07 | : Drug-related Activities Provide early identification/i Provide counseling. Conduct home visits by staf Recruit volunteers to assist Provide mentor program. Provide before/after school Provide community service | intervention. ff. in promoting drug-free schools and communities. recreational, instructional, cultural, or artistic programs/activities. programs/activities. | Students | Teachers | Others |
| Barrier # D01 D02 D03 D04 D05 D06 D07 D08 | : Drug-related Activities Provide early identification/i Provide counseling. Conduct home visits by staf Recruit volunteers to assist Provide mentor program. Provide before/after school Provide community service Provide comprehensive hea | intervention. ff. in promoting drug-free schools and communities. recreational, instructional, cultural, or artistic programs/activities. programs/activities. Ith education programs. | Students | Teachers | Others |
| Barrier # D01 D02 D03 D04 D05 D06 D07 D08 D09 | : Drug-related Activities Provide early identification/i Provide counseling. Conduct home visits by staf Recruit volunteers to assist Provide mentor program. Provide before/after school Provide community service Provide comprehensive hea Conduct parent/teacher con | intervention. ff. in promoting drug-free schools and communities. recreational, instructional, cultural, or artistic programs/activities. programs/activities. Ith education programs. iferences. | Students | Teachers | Others |
| Barrier # D01 D02 D03 D04 D05 D06 D07 D08 D09 D10 | : Drug-related Activities Provide early identification/i Provide counseling. Conduct home visits by staf Recruit volunteers to assist Provide mentor program. Provide before/after school Provide community service Provide comprehensive hea Conduct parent/teacher com Establish school/parent com | intervention. ff. in promoting drug-free schools and communities. recreational, instructional, cultural, or artistic programs/activities. programs/activities. Ith education programs. iferences. pacts. | Students | Teachers | Others |
| Barrier # D01 D02 D03 D04 D05 D06 D07 D08 D09 D10 D11 | : Drug-related Activities Provide early identification/i Provide counseling. Conduct home visits by staf Recruit volunteers to assist Provide mentor program. Provide before/after school Provide comprehensive hea Conduct parent/teacher con Establish school/parent corr Develop/maintain communi | intervention. ff. in promoting drug-free schools and communities. recreational, instructional, cultural, or artistic programs/activities. programs/activities. Ith education programs. Iferences. pacts. ty collaborations. | Students | Teachers | Others |
| Barrier # D01 D02 D03 D04 D05 D06 D07 D08 D09 D10 D11 D12 | : Drug-related Activities Provide early identification/i Provide counseling. Conduct home visits by staf Recruit volunteers to assist Provide mentor program. Provide before/after school Provide community service Provide comprehensive hea Conduct parent/teacher com Establish school/parent com Develop/maintain communi Provide conflict resolution/p | intervention. ff. in promoting drug-free schools and communities. recreational, instructional, cultural, or artistic programs/activities. programs/activities. Ith education programs. iferences. ppacts. ty collaborations. beer mediation strategies/programs. | Students 6 | Teachers | Others |
| Barrier # D01 D02 D03 D04 D05 D06 D07 D08 D09 D10 D11 | : Drug-related Activities Provide early identification/i Provide counseling. Conduct home visits by staf Recruit volunteers to assist Provide mentor program. Provide before/after school Provide community service Provide comprehensive hea Conduct parent/teacher com Establish school/parent com Develop/maintain communi Provide conflict resolution/p Seek collaboration/assistam Provide training/information | intervention. ff. in promoting drug-free schools and communities. recreational, instructional, cultural, or artistic programs/activities. programs/activities. Ith education programs. Iferences. pacts. ty collaborations. | Students | Teachers | Others |
| Barrier # D01 D02 D03 D04 D05 D06 D07 D08 D09 D10 D11 D12 D13 D14 | : Drug-related Activities Provide early identification/i Provide counseling. Conduct home visits by staf Recruit volunteers to assist Provide mentor program. Provide before/after school of Provide community service Provide comprehensive hea Conduct parent/teacher com Establish school/parent com Develop/maintain communi Provide conflict resolution/p Seek collaboration/assistam Provide training/information issues. | intervention. ff. in promoting drug-free schools and communities. recreational, instructional, cultural, or artistic programs/activities. programs/activities. Ith education programs. Iferences. hpacts. ty collaborations. beer mediation strategies/programs. ce from business, industry, or institution of higher education. | Students | Teachers | Others |
| Barrier # D01 D02 D03 D04 D05 D06 D07 D08 D09 D10 D11 D12 D13 D14 D99 | Drug-related Activities Provide early identification/i Provide counseling. Conduct home visits by staf Recruit volunteers to assist Provide mentor program. Provide before/after school Provide comprehensive hea Conduct parent/teacher com Develop/maintain communi Provide conflict resolution/p Seek collaboration/assistam Provide training/information issues. Other: | intervention. ff. in promoting drug-free schools and communities. recreational, instructional, cultural, or artistic programs/activities. programs/activities. Ith education programs. Iferences. hpacts. ty collaborations. beer mediation strategies/programs. ce from business, industry, or institution of higher education. | Students 6 | Teachers 6 | Others |
| Barrier # D01 D02 D03 D04 D05 D06 D07 D08 D09 D10 D11 D12 D13 D14 D99 | : Drug-related Activities Provide early identification/i Provide counseling. Conduct home visits by staf Recruit volunteers to assist Provide mentor program. Provide before/after school of Provide community service Provide comprehensive hea Conduct parent/teacher com Establish school/parent com Develop/maintain communi Provide conflict resolution/p Seek collaboration/assistam Provide training/information issues. | intervention. ff. in promoting drug-free schools and communities. recreational, instructional, cultural, or artistic programs/activities. programs/activities. Ith education programs. Iferences. hpacts. ty collaborations. beer mediation strategies/programs. ce from business, industry, or institution of higher education. In to teachers, school staff, and parents to deal with drug-related | Students 6 | Teachers 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | Others |
| Barrier # D01 D02 D03 D04 D05 D06 D07 D08 D09 D10 D11 D12 D13 D14 D99 Barrier # | Drug-related Activities Provide early identification/i Provide counseling. Conduct home visits by staf Recruit volunteers to assist Provide mentor program. Provide before/after school Provide comprehensive hea Conduct parent/teacher com Develop/maintain communi Provide conflict resolution/p Seek collaboration/assistam Provide training/information issues. Other: | intervention. ff. in promoting drug-free schools and communities. recreational, instructional, cultural, or artistic programs/activities. programs/activities. Ith education programs. Iferences. hpacts. ty collaborations. beer mediation strategies/programs. ce from business, industry, or institution of higher education. In to teachers, school staff, and parents to deal with drug-related Strategies for Visual Impairments | Students | Teachers | Others |
| Barrier # D01 D02 D03 D04 D05 D06 D07 D08 D09 D10 D11 D12 D13 D14 D99 Barrier | Drug-related Activities Provide early identification/i Provide counseling. Conduct home visits by staf Recruit volunteers to assist Provide mentor program. Provide before/after school Provide comprehensive hea Conduct parent/teacher con Establish school/parent com Develop/maintain communi Provide conflict resolution/p Seek collaboration/assistan Provide training/informatior issues. Other: Visual Impairments | intervention. ff. in promoting drug-free schools and communities. recreational, instructional, cultural, or artistic programs/activities. programs/activities. Ith education programs. Ith education programs. Ith education programs. Ith education programs. Strategies for Visual Impairments and intervention. | Students e e e e e e e e e e e e e | Teachers | Others |
| Barrier # D01 D02 D03 D04 D05 D06 D07 D08 D09 D10 D11 D12 D13 D14 D99 Barrier # E01 E02 | Drug-related Activities Provide early identification/i Provide counseling. Conduct home visits by staf Recruit volunteers to assist Provide mentor program. Provide before/after school Provide community service Provide comprehensive hea Conduct parent/teacher con Establish school/parent com Develop/maintain communi Provide conflict resolution/p Seek collaboration/assistan Provide training/informatior issues. Other: Visual Impairments Provide early identification a Provide program materials/i | intervention. ff. in promoting drug-free schools and communities. recreational, instructional, cultural, or artistic programs/activities. programs/activities. Ith education programs. Ifferences. hpacts. ty collaborations. beer mediation strategies/programs. ce from business, industry, or institution of higher education. In to teachers, school staff, and parents to deal with drug-related Strategies for Visual Impairments and intervention. information in Braille. | Students 6 6 6 6 6 6 6 6 6 6 6 6 6 | Teachers | Others |
| Barrier # D01 D02 D03 D04 D05 D06 D07 D08 D09 D10 D11 D12 D13 D14 D99 Barrier # E01 | Drug-related Activities Provide early identification/i Provide counseling. Conduct home visits by staf Recruit volunteers to assist Provide mentor program. Provide before/after school Provide community service Provide comprehensive hea Conduct parent/teacher con Establish school/parent com Develop/maintain communi Provide conflict resolution/p Seek collaboration/assistan Provide training/informatior issues. Other: Visual Impairments Provide early identification a Provide program materials/ Provide program materials/ | intervention. ff. in promoting drug-free schools and communities. recreational, instructional, cultural, or artistic programs/activities. programs/activities. Ith education programs. Ifferences. hpacts. ty collaborations. beer mediation strategies/programs. ce from business, industry, or institution of higher education. In to teachers, school staff, and parents to deal with drug-related Strategies for Visual Impairments and intervention. information in Braille. information in large type. | Students e e e e e e e e e e e e e | Teachers | Others |
| Barrier # D01 D02 D03 D04 D05 D06 D07 D08 D09 D10 D11 D12 D13 D14 D99 Barrier # E01 E02 E03 E04 | Drug-related Activities Provide early identification/i Provide counseling. Conduct home visits by staf Recruit volunteers to assist Provide mentor program. Provide before/after school Provide comprehensive hea Conduct parent/teacher con Establish school/parent com Develop/maintain communi Provide conflict resolution/p Seek collaboration/assistan Provide training/informatior issues. Other: Provide early identification a Provide program materials/ Provide program | intervention. ff. in promoting drug-free schools and communities. recreational, instructional, cultural, or artistic programs/activities. programs/activities. Ith education programs. iferences. hpacts. ty collaborations. beer mediation strategies/programs. ce from business, industry, or institution of higher education. In to teachers, school staff, and parents to deal with drug-related Strategies for Visual Impairments and intervention. information in Braille. information in large type. information in digital/audio formats. | Students | Teachers | Others |
| Barrier # D01 D02 D03 D04 D05 D06 D07 D08 D09 D10 D11 D12 D13 D14 D99 Barrier # E01 E02 E03 E04 E05 | Drug-related Activities Provide early identification/i Provide counseling. Conduct home visits by staf Recruit volunteers to assist Provide mentor program. Provide before/after school Provide comprehensive hea Conduct parent/teacher con Establish school/parent corr Develop/maintain communi Provide conflict resolution/p Seek collaboration/assistam Provide training/information issues. Other: Visual Impairments Provide program materials/ Provide program materials/ Provide program materials/ Provide staff development con | intervention. ff. in promoting drug-free schools and communities. recreational, instructional, cultural, or artistic programs/activities. programs/activities. Ith education programs. iferences. hpacts. ty collaborations. beer mediation strategies/programs. ce from business, industry, or institution of higher education. In to teachers, school staff, and parents to deal with drug-related Strategies for Visual Impairments and intervention. information in Braille. information in large type. information in digital/audio formats. on effective teaching strategies for visual impairment. | Students 6 | Teachers 6 | Others |
| Barrier # D01 D02 D03 D04 D05 D06 D07 D08 D09 D10 D11 D12 D13 D14 D99 Barrier # E01 E02 E03 E04 | Drug-related Activities Provide early identification/i Provide counseling. Conduct home visits by staf Recruit volunteers to assist Provide mentor program. Provide before/after school Provide comprehensive hea Conduct parent/teacher con Establish school/parent com Develop/maintain communi Provide conflict resolution/p Seek collaboration/assistan Provide training/information issues. Other: Visual Impairments Provide program materials/ Provide program materials/ Provide program materials/ Provide staff development com | intervention. ff. in promoting drug-free schools and communities. recreational, instructional, cultural, or artistic programs/activities. programs/activities. Ith education programs. iferences. hpacts. ty collaborations. beer mediation strategies/programs. ce from business, industry, or institution of higher education. In to teachers, school staff, and parents to deal with drug-related Strategies for Visual Impairments and intervention. information in Braille. information in large type. information in digital/audio formats. on effective teaching strategies for visual impairment. | Students | Teachers | Others |

| SAS#: PE 20 Barrier: He # | ts Application DEATION ACENCY ERKAA17 016-2017 Title I, Pa | Organization: Sulphur Springs ISD Co | , apprioation | ID: 0019360 | 0339330002 |
|---|---|--|------------------|---|--|
| SAS#: PE 20 Barrier: He # | ERKAA17 | 5 1 1 5 | unty District: 1 | 12901 | |
| SAS#: PE 20 Barrier: He # | ERKAA17 | Campus/Site: N/A ES | C Region: 08 | | |
| 20 Barrier: He | | | - | | |
| Barrier: He | 016-2017 Title I , Pa | Vendor I D: 1756002535 Sc | hool Year: 2016 | -2017 | |
| # | | rt C Carl D Perkins Career and Technical Educatio | n Act Grant | Applicatic | n |
| # | | Program Description | | | |
| # | | PS3400 - Equitable Access and Participation | | | |
| | earing Impairments | | | | |
| | | Strategies for Hearing Impairments | Students | Teachers | Others |
| | ovide early identification a | | - é | é | Ē |
| | ovide interpreters at progr | | ê | é | ê |
| | ovide captioned video mat | | ê | ê | ê |
| | | and information in visual format. | é | ê | é. |
| | e communication technolo | | é | ê | Ē. |
| | | n effective teaching strategies for hearing impairment. | ê | ê | ê |
| | ovide training for parents. | | Ê | Ê | Ê |
| F99 Oth | her: | | ê | ê | ê |
| Barrier: Le | arning Disabilities | | | | |
| # | | Strategies for Learning Disabilities | Students | Teachers | Others |
| G01 Pro | ovide early identification a | and intervention. | ê | ê | ê |
| | pand tutorial/mentor prog | | ê | ê | ê |
| | | n identification practices and effective teaching strategies. | ê | ê | ê |
| G04 Pro | ovide training for parents | in early identification and intervention. | é | ê | ê |
| G99 Oth | her: | | ê | ê | ê |
| Barrier: Ot | ther Physical Disabilities | or Constraints | C . | | |
| # | | es for Other Physical Disabilities or Constraints | Students | Teachers | Others |
| | velop and implement a pl abilities/constraints. | an to achieve full participation by students with other physical | ē | ê | ē |
| HO2 Pro | ovide staff development o | n effective teaching strategies. | ê | ê | ê |
| H03 Pro | ovide training for parents. | | ê | ê | Û. |
| H99 Oth | her: | | é | Ð. | ê |
| Barrier: In | accessible Physical Struc | tures | | | |
| # | | tegies for I naccessible Physical Structures | Students | Teachers | Others |
| | | an to achieve full participation by students with other physical | ê | ê | ē |
| | sure all physical structure | s are accessible. | ê | ê | ê |
| | her: | | ê | ê | ê |
| J99 Oth | osenteeism/Truancy | | <u> </u> | <u> </u> | <u> </u> |
| | | Strategies for Absenteeism/Truancy | Students | Teachers | Others |
| Barrier: Ab | | | | 100011010 | |
| Barrier: Ab | | ntervention. | 0 | 6 | |
| Barrier: Ab # K01 Pro | ovide early identification/i | | <u> </u> | ê | <u>é</u> |
| Barrier: Ab # K01 Pro K02 Dev | ovide early identification/i velop and implement a tr | uancy intervention plan. | ê | ê | ê |
| Barrier: Ab # K01 Pro K02 Dev K03 Cor | ovide early identification/i velop and implement a tr nduct home visits by staf | uancy intervention plan. f. | ê | 0 (D) | Ű. |
| Barrier: Ab#K01K02K03CorK04Red | ovide early identification/i velop and implement a tr nduct home visits by staf | uancy intervention plan. | ê | ê | ê |
| Barrier: Ab#K01K02K03CorK04K05Pro | ovide early identification/i velop and implement a tr nduct home visits by staf cruit volunteers to assist ovide mentor program. | uancy intervention plan. f. | é é | 0 0 0 0 0 0 0 0 | 0 0 0 |
| Barrier: Ab # K01 Pro K02 Dev K03 Cor K04 Rec K05 Pro K06 Pro | ovide early identification/i velop and implement a tr nduct home visits by staf cruit volunteers to assist ovide mentor program. | uancy intervention plan. f. in promoting school attendance. recreational or educational activities. | é é é | 0 0 0 0 0 0 0 0 0 0 0 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| Barrier: Ab # K01 Pro K02 Dev K03 Cor K04 Rec K05 Pro K06 Pro K07 Cor | ovide early identification/i velop and implement a tr nduct home visits by staf cruit volunteers to assist ovide mentor program. ovide before/after school i nduct parent/teacher con | uancy intervention plan. f. in promoting school attendance. recreational or educational activities. ferences. | 6 6 6 6 | | 0 0 0 0 0 |
| Barrier: Ab # K01 Pro K02 Dev K03 Cor K04 Rec K05 Pro K06 Pro K07 Cor K08 Str | ovide early identification/i velop and implement a tr nduct home visits by staf cruit volunteers to assist ovide mentor program. ovide before/after school i | uancy intervention plan. f. in promoting school attendance. recreational or educational activities. ferences. ompacts. | | 0 0 0 0 0 0 0 0 0 0 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| Barrier: Ab # K01 Pro K02 Dev K03 Cor K04 Rec K05 Pro K06 Pro K07 Cor K08 Str K09 Dev | ovide early identification/i velop and implement a tr nduct home visits by staf cruit volunteers to assist ovide mentor program. ovide before/after school r nduct parent/teacher cont rengthen school/parent co | uancy intervention plan. f. in promoting school attendance. recreational or educational activities. ferences. ompacts. cy collaborations. | | | |
| Barrier: Ab # K01 Pro K02 Dev K03 Cor K04 Rec K05 Pro K06 Pro K07 Cor K08 Str K09 Dev K10 Cor | ovide early identification/i velop and implement a tr nduct home visits by staf cruit volunteers to assist ovide mentor program. ovide before/after school r nduct parent/teacher con rengthen school/parent co velop/maintain communit | uancy intervention plan. f. in promoting school attendance. recreational or educational activities. ferences. pmpacts. ry collaborations. social services agencies. | | | |
| Barrier: Ab # K01 Pro K02 Dev K03 Cor K04 Rec K05 Pro K06 Pro K07 Cor K08 Str K09 Dev K10 Coo | ovide early identification/i velop and implement a tr nduct home visits by staf cruit volunteers to assist ovide mentor program. ovide before/after school r nduct parent/teacher conf rengthen school/parent cc velop/maintain communit ordinate with health and so ordinate with the juvenile | uancy intervention plan. f. in promoting school attendance. recreational or educational activities. ferences. pmpacts. ry collaborations. social services agencies. | | | |

| Schedul | e Status: Complete | FORMULA | Application | ID: 0019360 | 339330002 |
|--------------|--|---|--------------------|-------------|-----------|
| é Gra | ants Application | Organization: Sulphur Springs ISD | County District: 1 | 12901 | |
| TEXAS | EDUCATION AGENCY | Campus/Site: N/A | ESC Region: 08 | | |
| | | • | 0 | | |
| SAS# | : PERKAA17 | Vendor I D: 1756002535 | School Year: 2016 | | |
| | 2016-2017 Title I, Pa | art C Carl D Perkins Career and Technical Educa | ation Act Grant | Applicatic | n |
| | | Program Description | | | |
| | | PS3400 - Equitable Access and Participation | on | | |
| Barrier | : High Mobility Rates | | | | |
| # | | Strategies for High Mobility Rates | Students | Teachers | Others |
| L01 | Coordinate with social servi | | ê | é | Ē |
| L02 | | n parents of highly mobile families. | Ê | é | Ē |
| L03 | Establish/maintain timely re | ecord transferal system. | ê | - Ê | Ē |
| L99 | Other: | | ê | ê | ê |
| | : Lack of Support from Pare | | | | |
| # | | rategies for Lack of Support from Parents | Students | Teachers | Others |
| M01 | · · · · · · · · · · · · · · · · · · · | lan to increase support from parents. | <u> </u> | <u> </u> | Ê |
| M02 M03 | Conduct home visits by staf | y participate in school activities. | <u> </u> | <u> </u> | <u> </u> |
| M03 | Conduct parent/teacher con | | Ê | Ê | <u> </u> |
| M04 | Establish school/parent com | | <u>é</u> | ê | <u> </u> |
| M06 | Provide parenting training. | | | e e | <u> </u> |
| M07 | Provide a parent/family cen | ter. | é | E | é |
| M08 | | information in home language. | é | é | é |
| M09 | | ety of backgrounds in school decision making. | ê | Ê. | é |
| M10 | Offer "flexible" opportunitie activities that don't require | s for involvement, including home learning activities and ot coming to school. | | ê | ê |
| M11 | Provide child care for parent | ts participating in school activities. | ê | ê | Ê |
| M12 | activities. | mily members' diverse skills, talents, and knowledge in sch | | Ű. | ê |
| M13 | | luding GED and/or ESL classes, or family literacy program. | ê | ê | ê |
| M14 | | m for traditionally "hard to reach" parents. | ê | é | ê |
| M15 | Facilitate school health advi | sory councils four times a year. | é | é | Ē |
| M99 | Other: | | ê | é | ê |
| | : Shortage of Qualified Pers | | | | |
| # | | ategies for Shortage of Qualified Personnel | Students | Teachers | Others |
| N01 N02 | | lan to recruit and retain qualified personnel. | | Ê | <u> </u> |
| N02 N03 | Provide mentor program for | I from a variety of racial, ethnic, and language minority gro | | <u>e</u> | <u> </u> |
| N03 | Provide intern program for i | | | <u> </u> | <u> </u> |
| N04 | Provide an induction progra | | ê | ê | <u>ê</u> |
| N06 | | pment in a variety of formats for personnel. | | é | |
| N07 | | niversities with teacher preparation programs. | | é | <u> </u> |
| N99 | Other: | | é | ê | ê |
| Barrier | : Lack of Knowledge regardi | ng Program Benefits | <u>ÿ</u> | <u>v</u> | |
| # | | For Lack of Knowledge regarding Program Benefits | Students | Teachers | Others |
| P01 | | lan to inform program beneficiaries of program activities ar | nd b | ø | b |
| P02 | | es to inform program beneficiaries of activities and benefits. | Ð | b | b |
| P03 | Provide announcements to I media about program activi | ocal radio stations, newspapers, and other appropriate elec | | ê | ê |
| | media about program activi | ties/benefits. | | | |

| Schedul | le Status: Complete | FORMULA | Application | I D: 0019360 | 339330002 |
|--------------|-------------------------|---|------------------|--------------|-----------|
| é Gro | ants Applicat | Organization: Sulphur Springs ISD Cou | Inty District: 1 | 12901 | |
| TEXAS | EDUCATION AGE | | Region: 08 | | |
| SAS# | : PERKAA17 | Vendor I D: 1756002535 Sch | ool Year: 2016 | -2017 | |
| | 2016-2017 Title | I, Part C Carl D Perkins Career and Technical Education | n Act Grant | Applicatic | n |
| | | Program Description | | | |
| | | PS3400 - Equitable Access and Participation | | | |
| Barrier | r: Lack of Transportati | on to Program Activities | | | |
| # | Stra | tegies for Lack of Transportation to Program Activities | Students | Teachers | Others |
| Q01 | Provide transportation | n for parents and other program beneficiaries to activities. | ê | ê | ê |
| Q02 | | tunities for involvement, including home learning activities and other equire coming to school. | ê | ê | ē |
| Q03 | Conduct program acti | vities in community centers and other neighborhood locations. | ê | ê | ê |
| Q99 | Other: | | ê | ê | é |
| Barrier | r: Other Barrier | | | | |
| # | | Strategy for Other Barrier | Students | Teachers | Others |
| Z99 | Other Barrier: | | 6 | 6 | 6 |
| L 7 9 | Other Strategy: | | ê | ê | ê |

| Schedule S | Status: Complete | FORMULA | | Applicati | on I D: 00193 | 360339330002 |
|-------------|-------------------------------|--|--------------------|------------------|----------------|----------------------|
| éGrar | nts Application Orga | anization: Sulphur Springs ISD | (| County District | : 112901 | |
| TEXAS I | | pus/Site: N/A | E | SC Region: 08 | | |
| SAS#: F | Ven | dor I D: 1756002535 | S | School Year: 20 | 16-2017 | |
| 2 | 2016-2017 Title I, Part C | Carl D Perkins Career and Teo | chnical Educati | ion Act Grar | nt Applica | tion |
| | | Program Budget | | | | |
| | BS | 6003 - Program Budget Summ | hary and Suppo | ort | | |
| Statutory | Authority: | | | | | Fund Code FAR/SSA |
| | | ucation Act of 2006, P.L. 109-270 | | | | 244/331 |
| | ailable Funding | | | I | | |
| Final Amou | | | View List o | f Members | | 56,370.00 |
| Incentive A | | | | | | 7,178.00 |
| Reallocatio | | | | | | |
| | | | Total Fun | ds Available: | | 63,548.00 |
| Part 2: Bu | dget Summary by Class/Objec | Code | | | | |
| | Class/Obje | ect Code and Description | | Program Costs | Admin Costs | Total Budget |
| 6100 | Payroll Costs | | | | | |
| 6200 | Professional and Contracted | Services (Itemized in Part 5) | | 2,000 | | 2,000 |
| 6300 | Supplies and Materials (Item | ized in Part 6) | | 58,548 | | 58,548 |
| 6400 | Other Operating Costs (Item | zed in Part 7) | | 3,000 | | 3,000 |
| 6500 | Debt Services (Itemized in Pa | nrt 8) | | | | |
| 6600 | Capital Outlay (Itemized in P | art 9) | | | | |
| 8911 | Operating Transfers Out | | | | | |
| Subtotal | | | | | | |
| Maximum | Allowable | Т | otal Direct Costs: | 63,548 | | 63,548 |
| Indirect C | | 0.980 % Indirect Costs | Help | | | |
| Grand Tota | al | | | | | |
| Â | | Tota | al Budgeted Costs | 63,548 | | 63,548 |
| | The remainder | of Part 2 is hidden because there is r | o shared services | arrangement. | | |

| Schedule S [.] | tatus: Complete | FORMULA | Applicat | ion I D: 00193 | 60339330002 |
|-------------------------|--|--|----------------------|----------------------|--------------------|
| éGran | ts Application | Organization: Sulphur Springs ISD | County Distric | t: 112901 | |
| | DUCATION AGENCY | Campus/Site: N/A | ESC Region: 08 | | |
| SAS#: P | ERKAA17 | Vendor I D: 1756002535 | School Year: 2 | 016-2017 | |
| | | rt C Carl D Perkins Career and Technic | al Education Act Gra | nt Applicat | ion |
| | | Program Budget | | | |
| | | BS6003 - Program Budget Summary a | and Support | | |
| Part 3: Wa | iver from the Minimum \$ | | | | |
| e Rura | al Sparsely Populated Are | a: | | | |
| | | from the high school which is the nearest neighb rograms, services, and/or activities authorized ur | | | |
| Num | ber of Highway Miles from | | | | |
| E Appr | oved Charter School That | | | | |
| | ox above is checked, desc | | | | |
| | to join a shared services a | | | | |
| Number of | 00 - I temized Payroll Cost | S | | | |
| | | | | Number of | Number of |
| # | | Position Title | | Program Positions | Admin Positions |
| 1. Admir | nistrators [012] (6119) | | - | 1 031110113 | 1 031(10113 |
| | [033] (6129) | | | | |
| 3. Caree | er Coordinators [058/080] | (6119) | | | |
| | al Staff (6129) | | | | |
| | | | | | |
| | selors [008] (6119) | | | | |
| | am Coordinator (6119/61) | | | | |
| 7. Specia | al Populations Coordinato | rs (6119/6129) | | | |
| 8. Super | rvisors [080] (6119) | | | | |
| 9. Suppo | ort Center Staff (6119/612 | 29) | | | |
| 10. Othe | r: | | | | |
| 11. Othe | r: | | | | |
| 12. Othe | r: | | | | |
| 13. Othe | r: | | | | |
| 14. Othe | r: | | | | |
| 15. Othe | r: | | | | |
| 16. Othe | | | | | |
| 17. Othe | r: | | | | |
| 18. Othe | | | | | |
| 19. Othe | | | | | |
| 20. Othe | | | | | |
| 21. Othe | | | | | |
| 22. Othe | | | | | |
| 23. Othe | | | | | |
| 24. Othe | | | | | |
| 25. Othe | | | | | |
| | , Extra-Duty, Benefits | | | | Help |
| | choolwide Personnel Not C -Duty Pay/Beyond Normal | oded 8911 Work Hours for Positions Not Indicated Above | | ê | é |
| | 3 3 3 | ter School Personnel for Positions Not Indicated Above | bove | é | e |

| Sche | dule Sta | tus: Complete FORMULA | Application | D: 00193 ו | 60339330002 |
|--|---|--|---|------------------|-------------|
| ėG | Frant | S Application Organization: Sulphur Springs ISD | County District: 1 | 12901 | |
| TEX | AS ED | ICATION AGENCY Campus/Site: N/A | ESC Region: 08 | | |
| SA | S#: PEI | RKAA17 Vendor I D: 1756002535 | School Year: 201 | 6-2017 | |
| | 20 | 16-2017 Title I, Part C Carl D Perkins Career and Tech | nnical Education Act Grant | Applicat | ion |
| | | Program Budget | | | |
| | | BS6003 - Program Budget Summa | ary and Support | | |
| Part | t 5: 6200 | - Itemized Professional and Contracted Services Costs | | | |
| # | | Class/Object Code and Description | | Program Costs | Admin Cost |
| 1. | 6219/ 6239/ 6291 | Professional and Consulting Services | | 2,000 | |
| 2. | 6269 | Rental or Lease of Buildings, Space in Buildings, or Land | | | |
| 3. | 6220 | Postsecondary CTE tuition for students, for tuition in excess of the generated by those students. Allowable only when tuition payments students and not in the name of individuals. | | | |
| Sub | total | | | | |
| | | Remaining 6200 - Professional and Contracted Services That Do N | | | |
| | | | nd Contracted Services Costs | 2,000 | |
| Pari | 1 6: 6300 | aê€" I temized Supplies and Materials Costs Total | Supplies and Materials Costs | 58,548 | |
| Part | t 7: 6400 | - Itemized Other Operating Costs | | 00,010 | |
| # | | Class/Object Code and Description | | Program Costs | Admin Cost |
| 1. | 6411 | Out-of-State Travel for Employees. Must be allowable per Program attach Out-of-State Travel Justification Form. | | 1,500 | |
| 2. | 6412/ | Educational Field Trip(s). Must be allowable per Program Guidelines | and must attach | | |
| | 6494 | Educational Field Trip Justification Form. | | | |
| 3. | 6494 6413 | Stipends for Non-Employees other than those included in 6419 | | | |
| 3. 4. | | | ng. | | |
| - | 6413 | Stipends for Non-Employees other than those included in 6419 | t or Local School Board grant. Must be allowable | | |
| 4. | 6413 6419 6411/ | Stipends for Non-Employees other than those included in 6419 Non-employee costs for conferences. Requires authorization in writi Travel Costs for Officials such as Executive Director, Superintendent Members. Allowable only when such costs are directly related to the per Program Guidelines and must attach Out-of-State Travel Justific | t or Local School Board grant. Must be allowable cation Form, if | | |
| 4. 5. 6. 7. | 6413 6419 6411/ 6419 6495 64XX | Stipends for Non-Employees other than those included in 6419 Non-employee costs for conferences. Requires authorization in writi Travel Costs for Officials such as Executive Director, Superintendent Members. Allowable only when such costs are directly related to the per Program Guidelines and must attach Out-of-State Travel Justific applicable. | t or Local School Board grant. Must be allowable cation Form, if | | |
| 4. 5. 6. 7. | 6413 6419 6411/ 6419 6495 | Stipends for Non-Employees other than those included in 6419 Non-employee costs for conferences. Requires authorization in writi Travel Costs for Officials such as Executive Director, Superintendent Members. Allowable only when such costs are directly related to the per Program Guidelines and must attach Out-of-State Travel Justific applicable. Membership Dues in Civic or Community Organizations (Excludes C Hosting Conferences for Non-Employees. Must be allowable per Pro | e grant. Must be allowable cation Form, if CTSOs) ogram Guidelines and | 1,500 | |

| Sch | edule Status: Complet | e | FORMULA AF | | | | tion I D: 00193 | 360339330002 | |
|-----|---------------------------|---------------------|------------------|------------|-------------------------|--|------------------|--------------|--|
| ë(| Grants Applic | ation Organizat | tion: Sulphur Sp | orings ISD | County District: 112901 | | | | |
| TEI | AS EDUCATION | AGENCY Campus/ | Site: N/A | | ESC Region: 08 | | | | |
| SA | S#: PERKAA17 | Vendor I [| D: 1756002535 | | School Year: 2016-2017 | | | | |
| | 2016-2017 T | itle I, Part C Carl | D Perkins C | Career and | Techn | ical Education Act Gra | ant Applicat | tion | |
| | | | Pro | ogram Bud | get | | | | |
| | BS6003 - Program Budget S | | | | | v and Support | | | |
| Par | t 8: 6500 – I temized | | | | | | | | |
| # | Property Descriptior | ı | | | (| Class/Object Code and | Program Costs | Admin Costs | |
| | | | | | 6512 | Description Capital Lease-Principal | COSIS | | |
| | | | | | 6522 | Capital Lease-Interest | | | |
| 1. | | | Contrac | t Dates | 6523 | Interest on Debt | | | |
| | 9-Digit Campus # | Property Value | Begin Date | End Date | Subto | | | | |
| | | | | | | | | | |
| | | | | | 6512 | Capital Lease-Principal | | | |
| | | | | | 6522 | Capital Lease-Interest | | | |
| 2. | 9-Digit Campus # | Property Value | Contract Date | | 6523 | Interest on Debt | | | |
| | | | Begin Date | End Date | Subto | ital | | | |
| | | | | | | 1 | | | |
| | | | | | 6512 | Capital Lease-Principal | | | |
| | | | | | 6522 | Capital Lease-Interest | | | |
| 3. | 9-Digit Campus # | Property Value | Contrac | | 6523 | Interest on Debt | | | |
| | | | Begin Date | End Date | Subto | tal | | | |
| | | | | | 6512 | Capital Lease-Principal | | | |
| | | | | | 6522 | Capital Lease-Interest | | | |
| 4. | | | Contract Dates | | | Interest on Debt | | | |
| | 9-Digit Campus # | Property Value | Begin Date | End Dates | Subto | | | | |
| | | | Degin Date | | | | | | |
| | | | | | 6512 | Capital Lease-Principal | | | |
| | | | | | 6522 | Capital Lease-Interest | | | |
| 5. | 0.01.11.0 | | Contrac | t Dates | 6523 | Interest on Debt | | | |
| | 9-Digit Campus # | Property Value | Begin Date | End Date | Subto | tal | | | |
| | | | | | | 1 | | | |
| | | | | | 6512 | Capital Lease-Principal | | | |
| | | | | | 6522 | Capital Lease-Interest | | | |
| 6. | 9-Digit Campus # | Property Value | Contrac | | | Interest on Debt | | | |
| | g.t capas // | | Begin Date | End Date | Subto | tal | | | |
| Tot | | | | | | | | | |
| 101 | al Costs | | | | | Total Debt Service Costs | | | |
| | | | | | | | | | |

| Schedule Status: Complete | FORMULA | | Applicat | ion I D: 00193 | 360339330002 |
|--|--|------------------|---------------|-------------------------|--------------|
| e Grants Application | Organization: Sulphur Springs ISD | Соц | unty Distric | t: 112901 | |
| TEXAS EDUCATION AGENCY | Campus/Site: N/A | ESC | C Region: 08 | } | |
| SAS#: PERKAA17 | Vendor I D: 1756002535 | Sch | nool Year: 2 | 016-2017 | |
| 2016-2017 Title I , Pa | art C Carl D Perkins Career and Technic | al Educatio | n Act Gra | nt Applica ⁻ | tion |
| | Program Budget | | | | |
| | BS6003 - Program Budget Summary a | and Suppor | t | | |
| Part 9: 6600 - Itemized Capital Out | lay | | | | |
| | for Additions, Improvements, or Modifications to seful Life (not ordinary repairs and maintenance) | | s Which | Program Costs | Admin Costs |
| Equipment and Other Capital Outlay | - Pegardless of Unit Cost | | | | |
| Capital Outlay for Schoolwide | | | | | |
| # Ger | neric I tem Description | PEIMS Code | Quantity | Program Costs | Admin Costs |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. 5. e | | 1 | | | |
| Total Costs | | | | | |
| | Tc | otal Capital Ou | tlay Costs | | |
| Describe how the capital outlay request described in the instructions. | uested will be used to accomplish the objectives o | of the project i | f different f | from the gene | eral uses |
| | | | | | |
| | | | | | |

| Schedule Status: Complete | FORMULA | Application I D: 0019360339330002 | | | | | | |
|--|--|---|--|--|--|--|--|--|
| é Grants Application | Organization: Sulphur Springs ISD | County District: 112901 | | | | | | |
| TEXAS EDUCATION AGENCY | Campus/Site: N/A | ESC Region: 08 | | | | | | |
| SAS#: PERKAA17 | Vendor I D: 1756002535 | School Year: 2016-2017 | | | | | | |
| 2016-2017 Title I, Pa | art C Carl D Perkins Career and Tec | hnical Education Act Grant Application | | | | | | |
| Program Budget | | | | | | | | |
| | BS6003 - Program Budget Summary and Support | | | | | | | |
| Part 10: LEA Practices that Meet th | e Nine Perkins Funding Requirements | | | | | | | |
| 1. Integrate Academics with CTE | Programs Using a Coherent Sequence of Co | ourses | | | | | | |
| | ieveTexas College and Career Initiative. | | | | | | | |
| bWe are providing professional CTE programs. | development to both CTE and academic cu | rriculum teachers in implementing coherent sequences of | | | | | | |
| | ms of study based on career clusters with a | focus on rigorous academic and appropriate CTE courses. | | | | | | |
| | eachers to share lessons that integrate acad | | | | | | | |
| b Our academic and CTE teache technical) in contextual hands | | allow students to demonstrate skills (both academic and | | | | | | |
| © Other: | | | | | | | | |
| e Other: | | | | | | | | |
| 2. Link CTE at the Secondary and | Postsecondary Level | | | | | | | |
| | ams of study that link secondary and postse | econdary education. | | | | | | |
| | rams with seamless transitions to postsecor | ndary education. | | | | | | |
| | rs are qualified to teach courses for Advance | | | | | | | |
| | or students to enroll in courses that lead to o | | | | | | | |
| | ents to participate in the Recommended and | | | | | | | |
| | | equirements for their personal career goals. | | | | | | |
| | assist students in planning postsecondary | education. | | | | | | |
| © Other: | | | | | | | | |
| ê Other: | | | | | | | | |
| 3. Provide Students with Strong | Experience in and Understanding of All Asp | ects of an Industry (may include career preparation | | | | | | |
| learning experiences) | | | | | | | | |
| | preparation learning opportunities for our s | | | | | | | |
| | nerships with business and industry to provi | | | | | | | |
| Business and industry partner understanding of all aspects of | | hat our students receive strong experience in and | | | | | | |
| | cunities for students to achieve industry licer | nsures and certifications. | | | | | | |
| ê Other: | | | | | | | | |
| ê Other: | | | | | | | | |
| | he Use of Technology in CTE Programs | | | | | | | |
| b Our LEA strives to ensure that industry. | the technology and software in our classro | oms are equivalent to technology used by business and | | | | | | |
| applications. | | and certifications utilizing various technological | | | | | | |
| | with technological tools to enhance instruct | | | | | | | |
| | r teachers to share lessons that integrate ac | auemic and technical skills. | | | | | | |
| | nal opportunities to our students. explore career options and postsecondary e | ducational requirements | | | | | | |
| ⊖ Our students use software to ⊖ Other: | explore career options and posisecondary e | | | | | | | |
| | | | | | | | | |
| € Other: | | | | | | | | |

| Schedule Status: Complete | FORMULA | Application I D: 0019360339330002 | | | | | | |
|--|---|--|--|--|--|--|--|--|
| é Grants Application | Organization: Sulphur Springs ISD | County District: 112901 | | | | | | |
| TEXAS EDUCATION AGENCY | Campus/Site: N/A | ESC Region: 08 | | | | | | |
| SAS#: PERKAA17 | Vendor I D: 1756002535 | School Year: 2016-2017 | | | | | | |
| 2016-2017 Title I, P | art C Carl D Perkins Career and Te | echnical Education Act Grant Application | | | | | | |
| | Program Budget | | | | | | | |
| | BS6003 - Program Budget Sum | mary and Support | | | | | | |
| Part 10: LEA Practices that Meet the | e Nine Perkins Funding Requirements (con | ntinued) | | | | | | |
| · · | | inistrators, and Career Guidance and Academic Counselors | | | | | | |
| Who Are Involved in Integrated CT | 8 | learning to internets coordenic and technical chills, to choose | | | | | | |
| best practices, and to improv | e instruction for students. | learning to integrate academic and technical skills, to share | | | | | | |
| b Our teachers, faculty, admini CTE and academic curriculum | | ic counselors participate in professional learning to integrate | | | | | | |
| b Our CTE teachers attend stat | e professional development conferences fo | | | | | | | |
| | oment in academic/CTE integration, articula opulations, nontraditional fields, and indus | ated credit, industry certifications, technology trends and strv/iob market trends. | | | | | | |
| | ustry provide professional development to | | | | | | | |
| e Other: | | | | | | | | |
| e Other: | | | | | | | | |
| 6. Develop and Implement Evalu | lations of the CTE Programs Carried Out w | rith Funds, Including an Assessment of How the Needs of | | | | | | |
| Special Populations Are Being Met | | | | | | | | |
| b We evaluate our CTE programe evaluation. | ns annually, and providing equitable progr | am access to special populations is a component of the | | | | | | |
| e Other: | | | | | | | | |
| € Other: | | | | | | | | |
| 7. Initiate, Improve, Expand, an | d Modernize Quality CTE Programs, Includ | ling Relevant Technology | | | | | | |
| | ted each year to ensure that current indus | · · · | | | | | | |
| | d with technological tools to enhance instru oment in technology and industry/job mark | | | | | | | |
| © Other: | | | | | | | | |
| € Other: | | | | | | | | |
| | es That Are of Sufficient Size, Scope, and C | Quality to Be Effective | | | | | | |
| | AchieveTexas College and Career Initiative | | | | | | | |
| b All or most our CTE students | are pursuing a coherent sequence of cours | ses. | | | | | | |
| e Other: | | | | | | | | |
| ê Other: | | | | | | | | |
| 9. Provide Activities to Prepare S | Special Populations for High-Skill, High-Wa | age, or High-Demand Occupations That Will Lead to Self- | | | | | | |
| Sufficiency | | | | | | | | |
| | n special education staff to provide appropr nts are being served in programs to match | riate support activities for students of special populations student interest and aptitude. | | | | | | |
| | | standing of high-wage, high-skill, or high-demand | | | | | | |
| b Our CTE teachers receive pro | | nance teaching and learning for students with special needs. | | | | | | |
| | • | needs of special populations students are met. programs and services to meet the needs of special | | | | | | |
| b populations. | | orograms and services to meet the needs of special | | | | | | |
| e Other: | | | | | | | | |
| € Other: | | | | | | | | |

| Sche | edule Status: Complete | | | FORMULA | | | Application I | D: 0019360339 | 933000 |
|--|---|--|---|--|------------------------------|-----------------------------|------------------------------------|---------------------|----------|
| ĕC | Frants Application | Organizat | ion: Sulphur S | orings ISD | | Count | y District: 112 | 901 | |
| TEX | AS EDUCATION AGENCY | Campus/S | Site: N/A | | ESC Region: 08 | | | | |
| SA | S#: PERKAA17 | Vendor I D | D: 1756002535 | | School Year: 2016-2017 | | | | |
| - | 2016-2017 Title I, Pa | art C Carl | D Perkins | Act Grant A | pplication | | | | |
| | | | | ogram Bud | | | | | |
| | | RS6003 | - Program | | <u> </u> | Sunnort | | | |
| _ | | D30003 | r - r rogrann | Budget Su | | Support | | | |
| | t 11: Required Uses of Funds | | | | | | Rec | uired Uses of | Funds |
| Use | of Perkins Funds (Program Cos | sts Plus Adm | Prof. & | Supplies | Other | | | | |
| | | | Contr. | and | Operating | Debt | Capital | | |
| # | Required Use of Perkins Funds | Payroll (6100) | Services (6200) | Materials (6300) | Costs (6400) | Services (6500) | Outlay (6600) | Subtotals | % |
| 1. | Academic/CTE Integration | | | 2,000 | | | | 2,000 | 3. |
| 2. | Link to Postsecondary CTE | | | 2,000 | 1,000 | | | 3,000 | 4. |
| 3. | All Aspects of an Industry | | | 1,548 | 1,000 | | | 2,548 | 4. |
| 4. | Expand the Use of Technology | | | 24,000 | 1,000 | | | 25,000 | 39. |
| - | Provide Professional | | 1 500 | | | | | 1 500 | 2 |
| 5. | Development | | 1,500 | | | | | 1,500 | 2. |
| 5. | Evaluate Perkins-Funded Programs | | 500 | | | | | 500 | 0. |
| , | Initiate, Improve, and | | | 05 000 | | | | 05 000 | |
| 7. | Expand Quality CTE Programs | | | 25,000 | | | | 25,000 | 39. |
| 8. | Sufficient Size, Scope and | | | 3,000 | | | | 3,000 | 4. |
| | Quality Activities for Special | | | - | | | | | |
| Э. | Populations | | | 1,000 | | | | 1,000 | 1. |
| Suk | ototals (Total percentage may n | ot equal 100 | | | | | | | 100 |
| | | | 2,000 | 58,548 | 3,000 | | | 63,548 | 100. |
| | | | 2,000 | | | | Indirect Costs | | |
| | | | 2,000 | · · · | | Total B | Indirect Costs | 63 548 | |
| Jse | of State & Local Funds | | 2,000 | | | Total B | Indirect Costs udgeted Costs | 63,548 | |
| Jse | of State & Local Funds | | Prof. & | Supplies | Other | | udgeted Costs | 63,548 | |
| Jse | of State & Local Funds Required Use of State | Payroll | | | Other Operating Costs | Total B Debt Services | | 63,548 | |
| # | Required Use of State & Local Funds | Payroll (6100) | Prof. & Contr. | Supplies and | Operating | Debt | udgeted Costs Capital | 63,548 Subtotals | % |
| # 1. | Required Use of State & Local Funds Academic/CTE integration | | Prof. & Contr. Services | Supplies and Materials | Operating Costs | Debt Services | udgeted Costs Capital Outlay | | % |
| # 1. 2. | Required Use of State & Local Funds Academic/CTE integration Link to postsecondary CTE | | Prof. & Contr. Services | Supplies and Materials | Operating Costs | Debt Services | udgeted Costs Capital Outlay | | % |
| # 1. 2. | Required Use of State & Local Funds Academic/CTE integration Link to postsecondary CTE All aspects of an industry | | Prof. & Contr. Services | Supplies and Materials | Operating Costs | Debt Services | udgeted Costs Capital Outlay | | % |
| # 1. 2. 3. | Required Use of State & Local FundsAcademic/CTE integrationLink to postsecondary CTEAll aspects of an industryExpand the use of technology | | Prof. & Contr. Services | Supplies and Materials | Operating Costs | Debt Services | udgeted Costs Capital Outlay | | % |
| # 1. 2. 3. | Required Use of State & Local FundsAcademic/CTE integrationLink to postsecondary CTEAll aspects of an industryExpand the use of technologyProvide professional | | Prof. & Contr. Services | Supplies and Materials | Operating Costs | Debt Services | udgeted Costs Capital Outlay | | % |
| # 1. 2. 3. 5. | Required Use of State & Local FundsAcademic/CTE integrationLink to postsecondary CTEAll aspects of an industryExpand the use of technology | | Prof. & Contr. Services | Supplies and Materials | Operating Costs | Debt Services | udgeted Costs Capital Outlay | | % |
| # 1. 2. 3. 5. | Required Use of State & Local FundsAcademic/CTE integrationLink to postsecondary CTEAll aspects of an industryExpand the use of technologyProvide professional developmentEvaluate Perkins-funded programs | | Prof. & Contr. Services | Supplies and Materials | Operating Costs | Debt Services | udgeted Costs Capital Outlay | | % |
| # 1. 2. 3. 5. | Required Use of State & Local FundsAcademic/CTE integrationLink to postsecondary CTEAll aspects of an industryExpand the use of technologyProvide professional developmentEvaluate Perkins-funded | | Prof. & Contr. Services | Supplies and Materials | Operating Costs | Debt Services | udgeted Costs Capital Outlay | | % |
| # 1. 2. 3. 5. | Required Use of State & Local FundsAcademic/CTE integrationLink to postsecondary CTEAll aspects of an industryExpand the use of technologyProvide professional developmentEvaluate Perkins-funded programsInitiate, improve and expand quality CTE programs | | Prof. & Contr. Services | Supplies and Materials | Operating Costs | Debt Services | udgeted Costs Capital Outlay | | % |
| # 1. 2. 3. 5. 5. 7. | Required Use of State & Local FundsAcademic/CTE integrationLink to postsecondary CTEAll aspects of an industryExpand the use of technologyProvide professional developmentEvaluate Perkins-funded programsInitiate, improve and expand quality CTE | | Prof. & Contr. Services | Supplies and Materials | Operating Costs | Debt Services | udgeted Costs Capital Outlay | | % |
| # 1. 2. 3. 4. 5. 5. 7. | Required Use of State & Local FundsAcademic/CTE integrationLink to postsecondary CTEAll aspects of an industryExpand the use of technologyProvide professional developmentEvaluate Perkins-funded programsInitiate, improve and expand quality CTE programsSufficient size, scope and qualityActivities for special | | Prof. & Contr. Services | Supplies and Materials | Operating Costs | Debt Services | udgeted Costs Capital Outlay | | % |
| # 1. 2. 3. 5. 5. 7. 3. 9. | Required Use of State & Local FundsAcademic/CTE integrationLink to postsecondary CTEAll aspects of an industryExpand the use of technologyProvide professional developmentEvaluate Perkins-funded programsInitiate, improve and expand quality CTE programsSufficient size, scope and qualityActivities for special populations | (6100) | Prof. & Contr. Services (6200) | Supplies and Materials (6300) | Operating Costs | Debt Services | udgeted Costs Capital Outlay | | % |
| # 1. 2. 3. 4. 5. 7. 3. 9. | Required Use of State & Local FundsAcademic/CTE integrationLink to postsecondary CTEAll aspects of an industryExpand the use of technologyProvide professional developmentEvaluate Perkins-funded programsInitiate, improve and expand quality CTE programsSufficient size, scope and qualityActivities for special | (6100) | Prof. & Contr. Services (6200) | Supplies and Materials (6300) | Operating Costs | Debt Services | udgeted Costs Capital Outlay | | % |
| # 1. 2. 3. 4. 5. 5. 7. 8. 9. | Required Use of State & Local FundsAcademic/CTE integrationLink to postsecondary CTEAll aspects of an industryExpand the use of technologyProvide professional developmentEvaluate Perkins-funded programsInitiate, improve and expand quality CTE programsSufficient size, scope and qualityActivities for special populations | (6100) | Prof. & Contr. Services (6200) | Supplies and Materials (6300) | Operating Costs | Debt Services | udgeted Costs Capital Outlay | | <u>%</u> |
| # 1. 2. 3. 4. 5. 5. 7. 8. 9. | Required Use of State & Local FundsAcademic/CTE integrationLink to postsecondary CTEAll aspects of an industryExpand the use of technologyProvide professional developmentEvaluate Perkins-funded programsInitiate, improve and expand quality CTE programsSufficient size, scope and qualityActivities for special populations | (6100) | Prof. & Contr. Services (6200) | Supplies and Materials (6300) | Operating Costs | Debt Services | udgeted Costs Capital Outlay | | % |
| # 1. 2. 3. 4. 5. 5. 6. 7. 8. 9. Gra | Required Use of State & Local FundsAcademic/CTE integrationLink to postsecondary CTEAll aspects of an industryExpand the use of technologyProvide professional developmentEvaluate Perkins-funded programsInitiate, improve and expand quality CTE programsSufficient size, scope and qualityActivities for special populations | (6100) | Prof. & Contr. Services (6200) | Supplies and Materials (6300) | Operating Costs (6400) | Debt Services | udgeted Costs Capital Outlay | Subtotals | % |
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| # 1. 2. 3. 4. 5. 6. 7. 8. 9. Suk Gra art Jn Wh List | Required Use of State & Local Funds Academic/CTE integration Link to postsecondary CTE All aspects of an industry Expand the use of technology Provide professional development Evaluate Perkins-funded programs Initiate, improve and expand quality CTE programs Sufficient size, scope and quality Activities for special populations ototals (Total percentage may no Ind Total (Excluding Indirect Coss 12: Pooling of Perkins Funds (SE Funds will not be pooled at amount of funds will be pooled County/District Numbers for LEA t Will Pool Funds: | (6100) not equal 100 sts) SSAs Not Elig jn Fu ed? As | Prof. & Contr. Services (6200) 2,000 gible) unds will be po | Supplies and Materials (6300) | Operating Costs (6400) | Debt Services (6500) | Capital Outlay (6600) | Subtotals | % |
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| Schedule Status: Complete | FORMULA | Application I D: 0019360339330002 |
|---|--|---|
| e Grants Application | Organization: Sulphur Springs ISD | County District: 112901 |
| TEXAS EDUCATION AGENCY | Campus/Site: N/A | ESC Region: 08 |
| SAS#: PERKAA17 | Vendor I D: 1756002535 | School Year: 2016-2017 |
| 2016-2017 Title I , F | Part C Carl D Perkins Career and Tec | hnical Education Act Grant Application |
| | Provisions Assuran | ces |
| | CS7000 - Provisions, Assurances | and Certifications |
| | General and Fiscal Guid | lelines |
| I certify my acceptance and | compliance with all General and Fiscal Guide | ines. |
| | Program Guideline | es |
| 👩 I certify my acceptance and | compliance with all Program Guidelines. | |
| | General Provisions and As | surances |
| 👩 I certify my acceptance and | compliance with all General Provisions and A | ssurances requirements. |
| | Debarment and Suspension | Certification |
| I certify I am not debarred of I also certify my acceptance | or suspended. and compliance with all Debarment and Sus | pension Certification requirements. |
| | Program-Specific Provisions a | nd Assurances |
| 👸 I certify my acceptance and | compliance with all Program-Specific Provis | ons and Assurances requirements. |
| | Lobbying Certificat | ion |
| I certify that this organization compliance with all Lobbying | | s for lobbying activities and certify my acceptance and |
| E This organization spends nor Activities form, as described | | attached the required OMB Disclosure of Lobbying |
| | ch the <u>Disclosure of Lobbying Activities</u> form. | |
| | nline form, follow the instructions on Page 2 o | f the form. |
| Click the Print butt 4. Sign the form. | ion on the bottom of Page 1. | |
| 5. Scan the signed for | rm. | |
| 6. Save the scanned f | | |
| 7. Use the Attach File application. | e button on the Application Menu page to atta | ch your signed form to this eGrants |

| | | | | Texas Edu | icati <u>on</u> A | Agency | | | Application I | D: 001936033933 | |
|---|---|--------------------------------|---------------------------------|---|--------------------------------------|--|--|---|---|------------------|--|
| é Gran ⁱ | be Organiz | ation: S | SULPHU | R SPRINGS ISD | County District: 112901 | | | | | | |
| TEXAS EDUCATION AG | Campus | Site: N | N/A | | | ESC Region: 08 | | | | | |
| SAS #: PERKAA17 | Vendor | ID: 175 | 600253 | 35 | | | | School Year: | 2016-2017 | | |
| | | | | Notice of | Grant A | ward | | | | | |
| Application Submit Date: 7/20/2016 | | | | | | | | Amendment N | umber: 00 | | |
| NOGA I D | Name of Grant Program | FAR Fund Code | FAR Rev Code | Fed Awd # CFDA # | Federal Aid Agency | TEA USE Only | Begin Date | End Date | Increase (Decrease) | Amount | |
| 17420006112901 | CARL D. PERKINS BASIC FORMULA GRANT | 244 | 5929 | V048A160043 84.048A | USDE | 42001706 | 7/20/2016 | 8/15/2017 | \$0.00 | \$63,548.00 | |
| | | | | 04.040A | | | | | | | |
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| | | | | | | | | | | | |
| the Standard Applicat appendices submitted | are the Provisions and Assur- ion System (SAS), any guide by the applicant or included n to the subgrantee named a | lines wh by TEA bove. If | nich acc . This g funding | ompany the applica rant is made contin | tions, incluingent upon EA assume | uding progra the availabi s no liability | m and fiscal g lity of funds fi for costs incu | uidelines, and om the fundin rred by the gr | any and all attachm ig entity to the Texas ant recipient. | ents or | |
| | Offer Accepted by (| Grante | e | | | al ID of the (Education Ag | Commissioner ency | of Education | or Designee | Date | |
| applicant's application | Offer Accepted by (ture of the applicant's author on referred to above, is here made a part of this grant/av | rized of by inco | ficer co rporate | | Texas E | | ency | Baulin | | Date 8/1/2016 | |

Texas Education Agency Supplement to Notice of Grant Award (NOGA)

| | Supplement to Notice of Grant Award (NOGA) | | | | | |
|---|--|---|---|--|--|--|
| 1 | Subrecipient Name | 2 | Subrecipient Unique Entity Identifier | | | |
| | Sulphur Springs ISD | | | | | |
| | 631 CONNALLY ST | | 112901 | | | |
| | SULPHUR SPRINGS, TX 75482 | | | | | |
| 3 | Subrecipient Information | | | | | |
| | Grant name: | CARL | D. PERKINS BASIC FORMULA GRANT | | | |
| | Subaward period of performance start and end date: | See N | IOGA certificate | | | |
| | Amount of federal funds obligated by this action: | See N | IOGA certificate | | | |
| | Total amount of federal funds awarded: | See N | IOGA certificate | | | |
| | Indirect cost rate: | 0.980 | % | | | |
| | De minimis indirect cost rate: | Not a | oplicable | | | |
| | Research and development grant: | Not a | oplicable | | | |
| 4 | Subrecipient Terms and Conditions | | | | | |
| | (2) Grant program requirements (a) Incorporated by reference in General and Fiscal Guidelines (b) Incorporated by reference in Program Guidelines (c) Incorporated by reference in General Provisions and Assur (d) Incorporated by reference in Program-Specific Provisions at (if applicable) (3) Additional requirements Incorporated by reference in the To The Administrator Address to grantee as applicable (4) Access to subrecipient records Per 2 CFR §200.331, the subrecipient must permit TEA as the p and auditors to have access to the subrecipient's records and t as necessary for TEA to meet the requirements of this section. (5) Closeout of subaward (a) Incorporated by reference in General and Fiscal Guidelines (a) Incorporated by reference in NOGA transmittal letter | and Ass sed corr pass-thr financia | espondence sent | | | |
| 5 | Name of Pass-Through Entity Texas Education Agency | 6 | Awarding Official See NOGA certificate | | | |
| 7 | Federal Award Information | | | | | |
| | Federal awarding agency: | USDE | | | | |
| | Federal award identification number: | See N | IOGA certificate | | | |
| | CFDA number: | See N | IOGA certificate | | | |
| | CFDA name: | Caree | er and Technical Education Basic Grants to States | | | |
| | Federal award date: | | , 2016 | | | |
| | Total amount of federal award: | | 37,344 | | | |
| 8 | Federal Award Project Description | | | | | |
| | Incorporated by reference in program guidelines | | | | | |
| | | | | | | |

| Rep | ort Status: | Submitte | ed | | FC | RMULA | | | | Report I D | : 0020 | 670339330001 |
|------|-------------------------------|-----------|--|-----------|---------------------|---------------|------------------------|-------------------------|---|-------------|--------|--------------|
| ď | Gra | int | e Organi | zation: | Sulphur Springs IS | D | | County District: 112901 | | | | |
| C | SIU | | Campu | s/Site: | N/A | | ESC Region: 08 | | | | | |
| | AS EDUCATI S#: PERK | | ¢1 | | 56002535 | | School Year: 2016-2017 | | | | | |
| SA | | | | | | 1 - | | | | | | |
| | 20 | 016-20 | 17 Title I, Part | C Carl | | | chnic | cal Eo | ducation Act G | Frant Appl | icatio | on |
| | | | | | E | R3010 | | | | | | |
| | | | E | R301 | 0 - Perkins Pro | gram Effe | ctive | ness | Report | | | |
| | | | | | | | | | | Amendme | ent # | Version # |
| | | | | | | | | | | | | |
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| | t 1: Contact | | | | | | | | | | | |
| | janization Li janization N | | | | | | | | | | | |
| | hur Springs | | | | | | | | | | | |
| | ling Address | | | Mailin | g Address Line 2 | | | City | | State | Zip Co | nde |
| | | | | Manni | | | | | | | | |
| | CONNALLY mary Conta | | | | | | 5 | SULPH | UR SPRINGS | TX | 75482 | - |
| | st Name | 61 | 25 of 30 | Initial | Last Name | | 23 | of 30 | Title | | | 0 of 40 |
| Jenr | ıy | | | A | Arledge | | | | Director of Colle | ge and Care | er Rea | diness |
| | ephone | Ext. | Fax | E-Mail | | | 42 | of 60 | Confirm E-Mail | | | 42 of 60 |
| | -885-2158 condary Cor | 2203 | 903-439-6116 | jarledg | e@ssisd.net | | | | jarledge@ssisd.n | net | | |
| | st Name | IIdCI | 25 of 30 | Initial | Last Name | | 24 | of 30 | Title | | | 31 of 40 |
| Dere | ek | | | | Driver | | | | Principal | | | |
| | ephone | Ext. | Fax | E-Mail | | | 43 | of 60 | Confirm E-Mail | | | 43 of 60 |
| | -885-2158 | 2200 | 903-439-6116 | ddriver | @ssisd.net | | | | ddriver@ssisd.ne | et | | |
| | - | | veness Review | | | | | | | | | |
| | ninistrative | Leaders | <u>.</u> | | | | | | | = | | |
| # | | | | cator | | | Achie | eved | | Evidence | ; | |
| 1. | (CTE) that | is consis | ly articulated mission tent with the state print of the state of the sta | | | | | Yes No | SSISD has a clea & procedures are | | | |
| 2. | The LEA ha postsecond | | shed effective work autions. | ing rela | tionships with seco | ndary and | | Yes No | SSISD participate schools. Articulat | | | |
| 3. | | | shed collaborative l volved in workforce | | | s and | | Yes No | Local industries/k and provide stude | | | 5 |
| 4. | | | rkins funds to provi nd career and tech | | | | | Yes No | Perkins funds are courses to improv | | | |
| 5. | The LEA ha evaluations | | ped a comprehensiv | ve strat | egy for annual CTE | program | | Yes No | All clusters have evaluation tool is | | | |
| 6. | The LEA as: and retaine | | nt qualified and high | nly effec | tive CTE teachers a | are recruited | | Yes No | SSISD has a high qualified new Tea | | | |
| 7. | | | nificant role in build oment and technica | | | irough | | Yes No | SSISD provides I plus regional and | | | |
| 8. | The LEA ha | s implen | nented the Achieve | Texas C | ollege and Career | Initiative. | | Yes No | Clusters are follo include annual Ca | | | |

TEXAS EDUCATION AGENCY

S

FORMULA

Report ID: 0020670339330001

County District: 112901

Campus/Site: N/A

Organization: Sulphur Springs ISD

ESC Region: 08

| | S#: PERKAA17 Vendor I D: 1756002535 | | School Yea | r: 2016-2017 | |
|------|---|-----------------|--------------------------------------|---|----------------|
| | 2016-2017 Title I, Part C Carl D Perkins Career and Tec | chnical F | | | an |
| | | | | | |
| | ER3010 | | | | |
| | ER3010 - Perkins Program Effec | ctiveness | s Report | | |
| | | | | Amendment # | Version # |
| | | | | 00 | 01 |
| Part | 2: Program Effectiveness Review (continued) | | | | |
| Loca | al Perkins Application/Plan | | | | |
| # | Indicator | Achieved | | Evidence | |
| 9. | The LEA completes its local application to ensure a full understanding of the required use of funds—including an effective definition of the size, scope, and quality of the CTE services and activities. | jn Yes jn No | | erent sequences of ration of academic | |
| 10. | The LEA reviews its Perkins accountability results and uses CTE student performance data to drive goals, strategies, and continuous improvement. | jn Yes In No | | ance data drives co uisites and program | |
| 11. | The LEA assesses Performance-Based Monitoring (PBM) data reports and follow-up data as available to guide local application planning and improvement strategies. | jn Yes jn No | | yzed and considere ough CTE departm | |
| 12. | The LEA's Perkins budget is appropriate from both accounting and intended use perspectives. | jn Yes in No | | s used for intendec es documents requ | |
| 13. | The LEA uses the local application and plan as a tool for evaluating and reporting data to assess program effectiveness. | jn Yes in No | | on is used to evalu student certificatio | |
| 14. | The LEA effectively uses automated processes for the submission of the Public Education Information Management System (PEIMS) data and the local application and plan. | jn Yes jn No | PEIMS data is sul and through the | omitted through Sk ESC. | yward locally |
| 15. | The LEA uses the local application as a vehicle for determining funding priorities and implementing proposed activities. | jn Yes in No | | eflects priorities in tives for program ir | |
| 16. | The LEA annually submits its local application, amendments, and reallocations in a timely manner. | jn Yes in No | | amendments are s deadlines in the EG | |
| Adv | anced Technical Credit (ATC)/Articulation | - | | | |
| # | Indicator | Achieved | | Evidence | |
| 17. | The LEA's ATC/articulation program functions as an initiative for promoting systemic educational reform. | jn Yes jn No | | romotes program re es lead to college | eform; |
| 18. | The LEA's ATC/articulation program encourages and supports collaboration among secondary/postsecondary institutions and business/industry partners. | jn Yes jn No | | ements are planned ipport is provided b | |
| 19. | The LEA promotes opportunities for seamless transitions to postsecondary education. | jn Yes In No | | ay is set annually. Articulated credit is | planned with |
| 20. | The LEA promotes opportunities for student participation in ATC statewide articulated courses. | jn Yes in No | | | |
| 21. | The LEA uses its accountability and follow-up data to support articulation activities. | jn Yes In No | | n master schedule rities (College/Care | er Day) suppor |
| 22. | The LEA aligns high school course curriculum with postsecondary course curriculum to improve the rigor and effectiveness of articulation programs. | jn Yes in No | | credit courses are ements are in place | |
| 23. | The LEA has a marketing plan for increasing public awareness of articulation opportunities, as well as for increasing enrollments in nontraditional fields. | jn Yes in No | | Prientation includes traditional course of | |
| 24. | The LEA has strategies for ensuring that all students, including special populations, have equal access to and full participation in articulated courses. | jn Yes in No | | ed at ARD meetings qual access and pa | |
| 25. | The LEA has strategies for promoting opportunities for secondary CTE students to earn postsecondary credit and encouraging student completion of college degrees and/or postsecondary certificates. | jm Yes jm No | | aff, Counselors per ns of Study/Endors | |

TEXAS EDUCATION AGENCY

E

S

FORMULA

County District: 112901

Campus/Site: N/A

Organization: Sulphur Springs ISD

ESC Region: 08

| | S#: PERKAA17 Vendor I D: 1756002535 | | School Year: 2016-2017 |
|------|---|-----------------|---|
| 0, | 2016-2017 Title I, Part C Carl D Perkins Career and Ted | chnical E | |
| | ER3010 | | |
| | ER3010 - Perkins Program Effec | tiveness | s Report |
| | | | Amendment # Version # |
| | | | 00 01 |
| Part | t 2: Program Effectiveness Review (continued) | | |
| Spe | cial Populations | | |
| # | Indicator | Achieved | Evidence |
| 26. | The LEA uses multiple strategies, including its accountability data, to assure equal access and full participation of special populations in CTE programs. | jn Yes jn No | CTE is represented at ARD meetings. Accountabi data is used to ensure equal/full participation. |
| 27. | The LEA uses multiple strategies, including its performance data, to assess and address the needs of special populations in CTE. | jn Yes in No | Regular monitoring, data, Teachers/Staff observations are included in addressing needs. |
| 28. | The LEA evaluates data for special populations to assure that programs and services are working successfully to improve student performance. | jn Yes In No | Regular monitoring of student performance records/success in programs ensure performanc |
| 29. | The LEA promotes collaboration across programs serving special populations to better meet the needs of students in CTE programs. | jn Yes in No | Academic area Teachers/Admin., CTE staff, Spec Pop. Staff meet collaboratively to meet needs. |
| 30. | The LEA uses its CTE funds to support innovative programs for improving the performance of CTE special populations students. | jn Yes in No | Program budget records by area; Hospitality Services Wildcat Café & courses leading to |
| 31. | The LEA has strategies to assure that special populations are receiving appropriate support services to enable them to fully participate in and benefit from CTE programs. | jn Yes jn No | Assurances of effective learning strategies are incorporated through ARD meetings and plannin |
| 32. | The LEA has mechanisms in place to ensure the smooth transition of special populations from secondary to postsecondary education and the workplace. | jn Yes In No | Career Prep/Practicums & Transition Coordinator ensure smooth transition to postsecondary and |
| 33. | The LEA evaluates student performance according to gender, ethnicity, and special population categories. | jm Yes jm No | PBM data evaluation & monitoring course enrollment/completion by target areas. |
| Pro | gram Access | - | |
| # | Indicator | Achieved | Evidence |
| 34. | Prior to the beginning of each school year, the LEA advises students, parents, employees, and the general public that all opportunities in CTE programs will be offered without regard to race, color, national origin, gender, or disability. | jn Yes jn No | Nondiscrimination statement posting records: newspaper, school website, brochures. |
| 35. | A statement of nondiscrimination is included on publications and other materials that are distributed to students, applicants, and employees. | jn Yes jn No | Statement is included in Employee/Student handbooks, Programs/Endorsement Guide, & CT |
| 36. | The LEA has adopted and distributed grievance procedures for CTE and other programs to resolve alleged discrimination complaints as required under Title IX and Section 504. | jn Yes jn No | Information is distributed through local newspap SSISD website, & CTE Policies & Procedures Guic |
| 37. | CTE programs are evaluated annually to determine that the size, scope, quality, and effectiveness are sufficient to meet the needs of students and be in compliance with state and federal assessment requirements. | jn Yes jn No | CTE Admin. coordinates an annual evaluation using data, Advisory members, Teachers, and |
| 38. | All facilities housing programs are readily accessible to persons who are mobility impaired. | jn Yes in No | Periodic safety audits verify accessibility for mobility impaired. |
| 39. | The LEA provides changing rooms, showers, and other restroom facilities for CTE students of one gender that are comparable to those provided to students of the other gender. | jn Yes jn No | Facilities for each gender are comparable as maintained and approved by SSISD; facility |
| 40. | Access to CTE programs are provided to disabled persons who need related aids or services in accordance with the students' Individualized Education Program (IEP) and/or 504 accommodation plans. | jn Yes jn No | Annual reviews & more frequent reviews when necessary are conducted to assess needs. |
| 41. | The LEA does not deny access to CTE programs to national-origin minority persons with limited English language skills on the grounds that the person cannot participate in and benefit from CTE instruction to the same extent as a student whose primary language is English. | jn Yes jn No | SSISD promotes and provides for equal access tall students; ESL records, student enrollment da |
| 42. | All CTE facilities housing programs are readily accessible to both minority and nonminority communities; do not identify the facility or programs as intended for nonminority or minority persons; and provide equal access without regard to race, color, national origin, gender, or disability. | j∩ Yes j∩ No | SSISD policy dictates that all facilities are accessible to all communities: facility |

TEXAS EDUCATION AGENCY

-

S

FORMULA

County District: 112901

Campus/Site: N/A

Organization: Sulphur Springs ISD

ESC Region: 08

| | S#: PERKAA17 Vendor I D: 1756002535 | | School Yea | ar: 2016-2017 | |
|----------|---|------------------|---|---|-----------------|
| | 2016-2017 Title I, Part C Carl D Perkins Career and Tec | hnical E | Education Act (| Grant Applicatio | n |
| | ER3010 | | | | |
| | ER3010 - Perkins Program Effec | tivenes | s Report | | |
| | | | | Amendment # | Version # |
| | | | | 00 | 01 |
| Part | 2: Program Effectiveness Review (continued) | | | | |
| | gram Access (continued) | | 1 | | |
| # 43. | Indicator Ac The LEA does not discriminate in its admission practices against persons on | hieved in Yes | SSISD policy dic | Evidence tates and promotes | equal access |
| | the basis of limited English language skills. | No | | student enrollment | |
| 44. | Introductory, preliminary, or exploratory courses are not established as a prerequisite for admission to a CTE program unless the course has been and is available to all students without regard to race, color, national origin, gender, or disability. | jn Yes jn No | | e equal access to s: Career Pathway/ | Endorsement |
| 45. | The LEA does not exclude women from admission to or participation in any program on the basis of pregnancy and does not treat temporary disability due to pregnancy differently from other temporary disabilities. | jn Yes jn No | Policy dictates ed counselor records | qual access for preg s. | nant students: |
| 46. | The LEA does not develop, sponsor, or engage in recruiting or counseling activities including the development or dissemination of materials that discriminate against or stereotype persons on the basis of gender, race, color, national origin, or disability. | jn Yes jn No | | seling for courses/p cess to all students | |
| 47. | If an LEA's service area contains a community of national-origin minority persons with limited English language skills, any promotional materials disseminated are disseminated to the national-origin community in its own language. | jn Yes jn No | | ed materials and ora students/parents. | al interpreters |
| 48. | When a student with a special education qualified disability is considered for placement in CTE courses, the Admission, Review, and Dismissal (ARD) committee includes all required staff. | jn Yes jn No | | l local/state/federal aff are involved: AF | |
| 49. | The LEA ensures that facilities for students with disabilities and the services and activities provided therein are comparable to the other facilities, services, and activities of the LEA. | jn Yes jn No | | with facility requirer abilities: facility dia | |
| 50. | Students in a program who are visually impaired, hearing impaired, and/or speech impaired have the opportunity to receive and present communication in a manner that is appropriate and effective. Additionally, the LEA ensures that counseling services are provided to such students. | jn Yes jn No | SSISD complies visual/hearing/s | & advocates for beech impaired stud | dents: ARD |
| 51. | The LEA ensures that communications with applicants and members of the public with disabilities are as effective as communications with others. | jn Yes In No | | peech Specialists a d by SSISD to ensu | |
| 52. | Signage is provided at all entrances to the LEA's facilities that directs participants to an accessible entrance or to a location at which they can obtain information about accessible facilities. | jn Yes jn No | Each entrance/ex signage: facility | kit is accessible or h documentation. | as directional |
| | Memberships in CTE student organizations operated, administered, or sponsored by an LEA are available to all students in the instructional program without regard to gender, race, color, national origin, or disability. | jn Yes jn No | | equal access to all nt organizations: C1 | |
| 54. | The LEA makes opportunities available to students in work-based learning, career-preparation education, and job-placement programs without regard to race, color, national origin, or disability, and does not enter into any arrangement with an agency, union, business, or other sponsor that discriminates against the LEA's students on the basis of gender, race, color, national origin, or disability in recruitment, hiring, placement, assignment to work tasks, hours of employment, levels of responsibility, or pay. | jn Yes jn No | | equal access to all ep/job-placement p | |
| 55. | The LEA operating CTE programs ensures that students in protected groups do not drop out of CTE programs before completion due to unequal treatment or because of a lack of services to meet language- or disability-related needs. | jn Yes jn No | | ion strategies are ir completion: counse | |
| | The LEA's employment and promotion practices are free from discrimination against CTE employees or applicants on the basis of race, color, national origin, sex, disability, or age. | jn Yes jn No | | with nondiscriminat I policies, federal, s | |
| 57. | The LEA assures that it has established and maintained faculty salary scales and policies based upon the conditions and responsibilities of employment without regard to race, color, national origin, age, gender, or disability. | jn Yes jn No | | y salary scales are i ool Board policies. | n place for all |
| 58. | The LEA has addressed allegations of harassment based on race, sex, and or disability. | jn Yes in No | | ave been filed. SSIS res in place to addr | |

TEXAS EDUCATION AGENCY

E

S

FORMULA

County District: 112901

Campus/Site: N/A

Organization: Sulphur Springs ISD

ESC Region: 08

| SAS#: PERKAA17 Vendor I D: 1756002535 School Year: 2016-2017 | | | | | | | | | |
|--|---|-----------------|--|---|-----------|--|--|--|--|
| | 2016-2017 Title I, Part C Carl D Perkins Career and Te | chnical E | ducation Act G | Grant Applicatio | on | | | | |
| ER3010 | | | | | | | | | |
| ER3010 - Perkins Program Effectiveness Report | | | | | | | | | |
| | | | | Amendment # | Version # | | | | |
| | | | | 00 | 01 | | | | |
| Dor | t 2. Dragram Effectiveness Deview (continued) | | | 00 | 01 | | | | |
| Part 2: Program Effectiveness Review (continued) Fiscal Management | | | | | | | | | |
| # | Indicator | Achieved | | Evidence | | | | | |
| 59. | The LEA leverages Perkins funds and state-weighted funds with other funding streams and resources to support CTE program implementation and improvement. | jn Yes jn No | CTE budget is comprised of local, state funding, plus Perkins funding: budget reports. | | | | | | |
| 60. | The LEA has a fiscal-management system in place for ensuring the proper expenditure and reporting of Perkins funds. | jn Yes in No | Proper expenditure/reporting is ensured by local checks and independent auditors. | | | | | | |
| 61. | The LEA has a fiscal-management system in place to utilize reallocated Perkins funds. | jn Yes in No | SSISD has policies/procedures in place for proper utilization of funds: CTE Policy/Procedure Guide. | | | | | | |
| 62. | The LEA has a fiscal-management system in place for ensuring the proper expenditure and reporting of state-weighted CTE funds. | jn Yes jn No | SSISD had policies/procedures for proper expenditure/reporting of CTE funds: budget | | | | | | |
| 63. | The LEA has a valid and reliable method for reporting accurate PEIMS data that affects funding allocations. | jn Yes in No | SSISD employs a PEIMS Coordinator & trained staff for the reporting process: PEIMS submission data. | | | | | | |
| 64. | The LEA has the capacity to prepare and submit financial reports that are both accurate and reliable. | jn Yes In No | The Business Mgr./staff/accounting system is utilized to maintain accuracy and reliability. | | | | | | |
| 65. | The LEA has policies and procedures for ensuring that all allocated funds are expended each year. | jn Yes In No | CTE Admin/Staff follow policies/procedures to annually expend all allocated funds: budget | | | | | | |
| 66. | The LEA promotes business and industry partnerships to offer scholarships and other financial supports for CTE programs and students, including participation in Career and Technology Student Organizations (CTSO) leadership activities. | jn Yes jn No | CTSO and local scholarships are promoted and provided by business/industries: scholarship | | | | | | |
| Accountability | | | | | | | | | |
| # | Indicator | Achieved | Evidence | | | | | | |
| | The LEA uses completion/graduation rates to assess academic attainment of CTE students. | jn Yes jn No | SSISD uses data including graduation rates to assess CTE student academic attainment. | | | | | | |
| | The LEA provides opportunities, as appropriate, for student attainment of advanced end-of-program industry certifications and licensures. | jn Yes in No | Each year a portion of CTE students attain certifications & licensures: student certification | | | | | | |
| | The LEA uses follow-up data to assess CTE student participation (including placement and completion) in postsecondary education and/or work. | jn Yes In No | | phone calls, staff o ondary work: follow | | | | | |
| 70. | The LEA complements Perkins accountability data with PBM, Program Access, and other quantitative and qualitative data to assess student performance and make informed decisions. | j∩ Yes j∩ No | PBM, PEIMS, and other data are used to assess performance and to make informed decisions. | | | | | | |
| 71. | The LEA evaluates demographic data from year to year, with a focus on eliminating achievement gaps. | jn Yes jn No | Disaggregated data is used extensively in SSISD to eliminate achievement gaps. | | | | | | |
| 72. | The LEA has implemented quality-control procedures for ascertaining the validity, reliability, and completeness of data reported to TEA. | jn Yes in No | Professional staff and technology are used for valid, reliable reporting: data reporting processes. | | | | | | |
| 73. | The LEA reviews labor market data and workforce trends to implement programs that provide students with technical knowledge and skills essential for high-skill, high-wage, or high-demand careers. | jn Yes jn No | Advisory members from industry & workplace agency are utilized for labor market/workplace | | | | | | |
| 74. | The LEA uses its accountability data to implement continuous improvement activities, including promoting programs that lead to nontraditional fields. | jn Yes In No | SSISD strategic planning utilizes accountability data to enhance improvement strategies. | | | | | | |
| 75. | The LEA annually evaluates its student performance data and provides ongoing, systematic, objective evaluation of CTE programs. | jn Yes jn No | CTE Admin/Advisory/Staff members annually use Program Evaluation Tools to evaluate performance | | | | | | |

| Grants | Crante Organization: Sulphur Springs ISD County District | | | | | | |
|--|---|--|--|--------------------------------------|--|--|--|
| TEXAS EDUCATION AGENCY | Campus/Site: N/A | ESC Region | gion: 08 | | | | |
| SAS#: PERKAA17 | Vendor I D: 1756002535 | School Yea | ear: 2016-2017 | | | | |
| 2016-2017 Title I, Part C Carl D Perkins Career and Technical Education Act Grant Application | | | | | | | |
| | ER301 | 10 | | | | | |
| | ER3010 - Perkins Program | n Effectiveness Report | | | | | |
| | | | Amendment # | Version # | | | |
| | | | 00 | 01 | | | |
| Part 3: Evaluation Description | | | | | | | |
| 1. Describe the areas of improvem | nent identified in Part 2: Program Effecti ndicator to which you answered No. | veness Review. List the | | 1282 of 2000 | | | |
| #20: The LEA promotes opportuniti teachers who received training. How offered as an ATC credit will be ask courses. Evidence will be tracked th | es for student participation in ATC statew vever, teachers have not renewed their tr ed to participate in the ATC training so t prough ATC training records. 2) ATC cours plans and to students on campus as soor | aining. Strategies: 1) Each CTE teac hat ATC credit may be awarded to st ses will be promoted/marketed to st | her teaching a cour udents completing udents both on the | se that can be those 8th grade | | | |
| 2. Describe the process used to inc | dependently evaluate and continuously i | improve the performance of the dist | rict's CTE program | . 1597 of 2000 | | | |
| secondary, and workforce agency n students/teachers/counselors/admi programs. | Administration, Staff, and Advisory Com nembers are utilized. Evaluation includes nistrators/advisory members, and recom | disaggregated data, workplace tren nmendations made by the Advisory (| ds, surveys comple | ted by | | | |
| stakeholders were involved in the | | and industry, and other | | 1709 01 2000 | | | |
| | tions and advice for program improveme nool year. Recommendations/advice, scho | | | improvement | | | |
| 4. Describe how the district provid to meet the state-adjusted levels | ed CTE programs that were designed to e of performance. | enable the special populations | | 1786 of 2000 | | | |
| ARD Committees, with CTE represe | ntation, ensure the special populations s dent success and least restrictive enviro | | rograms. The ARD | Committee | | | |

FORMULA

Report Status: Submitted

Report I D: 0020670339330001

| Report Status: Submi | itted | FORMULA | Report ID: 0020 | 0670339330001 | | | | |
|------------------------------------|---|--|-------------------------|----------------|--|--|--|--|
| Gran | te Organi | zation: Sulphur Springs ISD County | District: 112901 | | | | | |
| TEXAS EDUCATION AG | ENCY Campu | s/Site: N/A ESC Re | jion: 08 | | | | | |
| SAS#: PERKAA1 | 7 Vendor | D: 1756002535 School | Year: 2016-2017 | | | | | |
| 2016-2 | 2016-2017 Title I, Part C Carl D Perkins Career and Technical Education A | | | | | | | |
| | | ER3010 | | | | | | |
| | E | R3010 - Perkins Program Effectiveness Report | | | | | | |
| | Amendment # Version 7 | | | | | | | |
| | | | 00 | 01 | | | | |
| Part 4: Performance- | -Based Monitoring (PB | M) | | | | | | |
| School Year | Intervention Stage | Areas of Low Performanc | | | | | | |
| | | | | 500 of 500 | | | | |
| 2014-2015 | | | | | | | | |
| 2014-2015 | | | | | | | | |
| | | | | 500 of 500 | | | | |
| | | | | 300 01 300 | | | | |
| 2015-2016 | | | | | | | | |
| | | | | | | | | |
| | | | | 350 of 500 | | | | |
| | | CTE SPED STAAR EOC Passing Rate: Mathematics, Science, Soci and CTE LEP STAAR EOC Passing Rate: English Language Arts | Il Studies, English Lan | guage Arts | | | | |
| 2016-2017 | Stage 1 | | | | | | | |
| | | | | | | | | |
| Performance-Based N School Year | Monitoring Data Valida Data Validation | ation (CTE) Areas of Data Concern | | 250 of 250 | | | | |
| | | | | 230 01 230 | | | | |
| 2016-2017 | ja Yes ja No | | | | | | | |
| | | dress the areas of low performance and/or data concern, and w | hat | 1108 of 1500 | | | | |
| Improvement strategi | ies include: double-blo | n to improve student performance and/or ensure data integrity ock scheduling, co-teach (two teacher) classes, emphasis on cou | | | | | | |
| | | enchmark testing, data-driven decisions, STAAR Blitz (extra time dent progress according to State timelines and insure data integ | | ss monitoring. | | | | |
| | 5 | | 5 | | | | | |
| | | | | | | | | |
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| Rep | eport Status: Submitted FORMULA Report I D: 002067 | | | | | | | | |
|-----|---|---|-----------------------------------|---------------------|--------------|--|--|--|--|
| e | County District: 112901 | | | | | | | | |
| TEX | AS EDUCATION AGENCY | 1: 08 | | | | | | | |
| SA | S#: PERKAA17 | Vendor I D: 1756002535 | School Yea | nr: 2016-2017 | | | | | |
| | 2016-2017 Title I, Part C Carl D Perkins Career and Technical Education Act Grant Application | | | | | | | | |
| | | ER3010 | | | | | | | |
| | | ER3010 - Perkins Program Eff | ectiveness Report | | | | | | |
| | | | | Amendment # | Version # | | | | |
| | | | | 00 | 01 | | | | |
| Par | t 5: CTE Concentrator (Code | 2) Certifications or Licensures Earned | € No Students | Received Certifica | tion Help | | | | |
| | er the number of CTE concer licated. | ntrators (code 2 coherent sequence students) w | ho earned each certification or | licensure. The stud | dents may be | | | | |
| # | | Description | | | Number | | | | |
| 1. | A*S*K (Assessment of Skill | s and Knowledge for Business) - Concepts of Fin | ance | | | | | | |
| 2. | A*S*K Fundamental Busine | ss Concepts | | | | | | | |
| 3. | A*S*K - Fundamental Mark | eting Concepts | | | | | | | |
| 4. | A+ Certification | | | | | | | | |
| 5. | AAFCS (American Associatio | on of Family & Consumer Sciences) - Pre-Professi | onal Certification in Culinary Ar | ts | 6 | | | | |
| 6. | AAFCS Early Childhood Educ | cation Competency Assessment and Certification | | | | | | | |
| 7. | AAFCS - Pre-Professional Ce | ertification in Education Fundamentals | | | 4 | | | | |
| 8. | AAFCS - Pre-Professional Ce | ertification in Interior Design Fundamentals | | | | | | | |
| 9. | AAFCS - Pre-Professional Ce | ertification in Personal and Family Finance | | | | | | | |
| 10. | Adobe Certified Associate (A | ACA) - Creative Suite | | | | | | | |
| 11. | Adobe Certified Associate (A | ACA) - Dreamweaver | | | | | | | |
| 12. | Adobe Certified Associate (A | ACA) - Flash Professional | | | | | | | |
| 13. | Adobe Certified Associate (A | ACA) - Photoshop | | | 49 | | | | |
| 14. | Adobe Certified Associate (A | ACA) - Premiere Professional | | | | | | | |
| 15. | Adobe Certified Associate (A | ACA) - Print & Digital Media Publication InDesign | | | | | | | |
| 16. | Adobe Certified Expert (ACE | .) - Adobe After Effects | | | | | | | |
| 17. | Adobe Certified Expert (ACE |) - Adobe Illustrator | | | | | | | |
| 18. | Adobe Certified Expert (ACE |) - InDesign | | | | | | | |
| 19. | AHLEI (American Hotel and | Lodging Education Institute) Certified Rooms Div | vision Specialist (CRDS) | | | | | | |
| 20. | AHLEI Lodging Managemen | t Program | | | | | | | |
| 21. | ALLDATA Certified Automoti | ve Information Specialist (CAIS) | | | 8 | | | | |
| 22. | API - American Petroleum I | nstitute 1104 Welding Certificate | | | | | | | |
| 23. | Apple Final Cut Pro | | | | | | | | |
| 24. | Apple iWork | | | | | | | | |
| 25. | ArcGIS Desktop Associate | | | | | | | | |
| 26. | ASE (National Institute for A | Automotive Service Excellence) - Automatic Trans | mission/Transaxle (A2) | | | | | | |
| 27. | ASE - Automotive Maintenar | nce and Light Repair (GI) | | | | | | | |
| 28. | ASE - Brakes (A5) | | | | | | | | |
| 29. | ASE - Electronic/Electrical Sy | /stems (A6) | | | | | | | |
| 30. | ASE - Engine Performance (| A8) | | | | | | | |
| 31. | ASE - Engine Repair (A1) | | | | | | | | |
| 32. | ASE - Heating and A/C (A7) | | | | | | | | |

| Rep | port Status: Submitted FORMULA Report I D: 002067 | | | | | | | |
|------|---|---|----------------------------------|---------------------|--------------|--|--|--|
| ĕ | Grants Organization: Sulphur Springs ISD County District: 112901 | | | | | | | |
| TEX | AS EDUCATION AGENCY Campus/Site: N/A ESC Region: 08 | | | | | | | |
| SA | AS#: PERKAA17 Vendor I D: 1756002535 School Year: 2016-2017 | | | | | | | |
| | 2016-2017 Title I, Part C Carl D Perkins Career and Technical Education Act Grant Application | | | | | | | |
| | | ER3010 | ffaatiuse oog Doe ort | | | | | |
| | | ER3010 - Perkins Program E | rrectiveness Report | Amendment # | Varsian # | | | |
| | | | | | Version # | | | |
| Dort | F. CTF Concentrator (Code | 2) Cartifications on Licensures Formed (continu | o d) | 00 | 01 | | | |
| | • | 2) Certifications or Licensures Earned (continuntrators (code 2 coherent sequence students) | · · | licensure. The stuc | lents may be | | | |
| | icated. ASE - Manual Drive Train a | nd Axles (A3) | | | | | | |
| 34. | ASE - Mechanical and Electi | rical Components (B5) | | | | | | |
| | ASE - Medium/Heavy Truck | • • • • | | | | | | |
| | 5 | Technician, Diesel Engines (T2) | | | | | | |
| | | Technician, Drive Train (T3) | | | | | | |
| | 5 | Technician, Electrical/Electronic Systems (T6) | | | | | | |
| 39. | ASE - Medium/Heavy Truck | Technician, HVAC (T7) | | | | | | |
| 40. | ASE - Medium/Heavy Truck | Technician, Suspension and Steering (T5) | | | | | | |
| 41. | ASE - Non-Structural Analys | sis and Damage Repair (B3) | | | | | | |
| 42. | ASE - Painting and Refinish | ing (B2) | | | | | | |
| 43. | ASE - Suspension and Stee | ring (A4) | | | | | | |
| 44. | ASE - Structural Analysis ar | nd Damage Repair (B4) | | | | | | |
| 45. | AutoCAD Certified Profession | onal | | | | | | |
| 46. | AutoCAD Certified User | | | | | | | |
| 47. | AutoCAD Civil 3D Certified | Professional | | | | | | |
| 48. | Autodesk 3ds Max Certified | d User | | | | | | |
| 49. | Autodesk Building Performa | ance Analysis (BPA) | | | | | | |
| 50. | Autodesk Inventor Certified | d User | | | | | | |
| 51. | Autodesk Maya Certified Us | ser | | | | | | |
| 52. | Autodesk Revit Architecture | e Certified User | | | | | | |
| 53. | Avid Certified User Media C | Composer | | | | | | |
| 54. | AWS (American Welding So | ciety) - SENSE Certification | | | | | | |
| 55. | AWS - D1.1 Certification | | | | 1 | | | |
| 56. | AWS - D1.3 Sheet Steel We | elding | | | | | | |
| 57. | AWS - D9.1 Certification | | | | | | | |
| 58. | Basic Telecommunications | Certificate (Texas Commission on Law Enforcen | nent Officer Standards and Educa | tion) | | | | |
| 59. | Briggs & Stratton Master Te | chnician | | | | | | |
| 60. | Certified Clinical Medical As | ssistant (CCMA) – National Healthcareer Associa | tion | | 5 | | | |
| 61. | Certified Internet Webmast | ter (CIW) Associate | | | | | | |
| 62. | Certified Patient Care Tech | nician/Assistant (CPCT/A) - National Healthcare | er Association | | | | | |
| 63. | Certified Protection Officer | (International Foundation of Protection Officers |) | | | | | |
| 64. | Certified SolidWorks Associ | ate (CSWA) | | | | | | |

| Report Status: Submitted | eport Status: Submitted FORMULA | | | | | | | | | | |
|------------------------------------|--|--------------------------------|---------------------|--------------|--|--|--|--|--|--|--|
| é Grants | Organization: Sulphur Springs ISD County | | | | | | | | | | |
| TEXAS EDUCATION AGENCY | XAS EDUCATION AGENCY Campus/Site: N/A ESC Reg | | | | | | | | | | |
| SAS#: PERKAA17 | | | | | | | | | | | |
| 2016-2017 Title | 2016-2017 Title I, Part C Carl D Perkins Career and Technical Education Act Grant Application | | | | | | | | | | |
| | ER3010 | | | | | | | | | | |
| | ER3010 - Perkins Program Effectiveness Report | | | | | | | | | | |
| | | | Amendment # | Version # | | | | | | | |
| | | | 00 | 01 | | | | | | | |
| | Certifications or Licensures Earned (continue rators (code 2 coherent sequence students) will | | licensure. The stud | lents may be | | | | | | | |
| duplicated. | | | | | | | | | | | |
| 65. Certified SolidWorks Professi | ional (CSWP) | | | | | | | | | | |
| 66. Certified Television Operator | (The Society of Broadcast Engineers) | | | | | | | | | | |
| 67. Chief Architect Certified Appr | entice | | | | | | | | | | |
| 68. Child Development Associate | (CDA) | | | | | | | | | | |
| 69. Cisco Certified Entry Network | ing Technician (CCENT) | | | | | | | | | | |
| 70. Cisco Certified Network Assoc | siate (CCNA) | | | | | | | | | | |
| 71. Cisco Rich Media Communica | tions Specialist | | | | | | | | | | |
| 72. CNA – Certified Nurse Aide (1 | Texas Dept of Aging and Disability Services) | | | | | | | | | | |
| 73. CompTIA A+ Certification | | | | | | | | | | | |
| 74. CompTIA Network+ | | | | | | | | | | | |
| 75. CompTIA Security+ | | | | | | | | | | | |
| 76. CompTIA Server+ | | | | | | | | | | | |
| 77. CompTIA Strata IT Fundame | ntals | | | | | | | | | | |
| 78. Cosmetology, Esthetician Spo | ecialty License (Texas Dept of Licensing and Re | gulation) | | | | | | | | | |
| 79. Cosmetology, Hair Weaving S | Specialty Certificate (Texas Dept of Licensing a | nd Regulation) | | | | | | | | | |
| 80. Cosmetology, Manicurist Spe | ecialty License (Texas Dept of Licensing and Reg | julation) | | | | | | | | | |
| 81. Cosmetology, Operator Licer | nse (Texas Dept of Licensing and Regulation) | | | | | | | | | | |
| 82. County Jailer Certification (T | exas Commission on Law Enforcement Officer S | tandards and Education) | | | | | | | | | |
| 83. CSA (Canadian Standards As | sociation) - W59 Canadian Standards Associatio | on Welding Certification | | | | | | | | | |
| 84. C-Tech Broadband Academy | | | | | | | | | | | |
| 85. C-Tech Introduction to Telec | ommunications: Copper-Based Systems | | | | | | | | | | |
| 86. C-Tech Introduction to Netwo | ork Cabling: Copper-Based Systems Certificate | | | | | | | | | | |
| 87. C-Tech Introduction to Netwo | ork Cabling: Fiber Optic-Based Systems | | | | | | | | | | |
| 88. C-Tech Introduction to Telep | whone Systems and VoIP | | | | | | | | | | |
| 89. C-Tech Introduction to Home | e Entertainment: Residential Audio/Video Syster | ns | | | | | | | | | |
| 90. Dental Assistant, Certified (C | CDA) (Texas State Board of Dental Examiners) | | | | | | | | | | |
| 91. Dental Assistant, Registered | (RDA) (Texas State Board of Dental Examiners |) | | | | | | | | | |
| 92. Digital Production Printing Ce | rtification | | | | | | | | | | |
| 93. Educational Aide I Certificate | (State Board for Educator Certification) | | | | | | | | | | |
| | (Texas Dept of Licensing and Regulation) | | | | | | | | | | |
| | Texas Dept of State Health Services) | | | | | | | | | | |
| | Operator/Emergency Medical Dispatcher (Texas | Dept of State Health Services) | | | | | | | | | |
| | | , | | | | | | | | | |

| Report Status: Submitted | FORMULA | Report I D: 0020 | 0670339330001 |
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| <u>ä</u> Grante | Organization: Sulphur Springs ISD | County District: 112901 | |
| TEXAS EDUCATION AGENCY | Campus/Site: N/A | ESC Region: 08 | |
| SAS#: PERKAA17 | Vendor I D: 1756002535 | School Year: 2016-2017 | |
| 2016-2017 Ti | tle I, Part C Carl D Perkins Career and Tech | nnical Education Act Grant Application | on |
| | ER3010 | | |
| | ER3010 - Perkins Program Effect | iveness Report | |
| | | Amendment # | Version # |
| | | 00 | 01 |
| Part 5: CTE Concentrator (Code | e 2) Certifications or Licensures Earned (continued) | | |
| Enter the number of CTE conce duplicated. | entrators (code 2 coherent sequence students) who e | arned each certification or licensure. The stu | dents may be |
| | | | |
| | nician (Texas Dept of State Health Services) | | |
| 97. Emergency Medical Techr | nician (Texas Dept of State Health Services) n, Level One (Texas State Florists' Association) | | 5 |
| 97. Emergency Medical Techr98. Floral Design Certification | · · · | | 5 |
| 97. Emergency Medical Techr98. Floral Design Certification99. Floral Design Certification | n, Level One (Texas State Florists' Association) | | 5 |
| 97. Emergency Medical Techr 98. Floral Design Certification 99. Floral Design Certification 100. GRAEF (Graphic Arts Educe) | n, Level One (Texas State Florists' Association) n, Level Two (Texas State Florists' Association) | rpentry, Advanced | 5 |
| 97. Emergency Medical Techr 98. Floral Design Certification 99. Floral Design Certification 100. GRAEF (Graphic Arts Educ 101. HBI/NAHB (Home Builders) | n, Level One (Texas State Florists' Association) n, Level Two (Texas State Florists' Association) cation and Research Foundation) - PrintED s Institute/National Association of Home Builders) - Ca | rpentry, Advanced | 5 |
| 97. Emergency Medical Techr 98. Floral Design Certification 99. Floral Design Certification 100. GRAEF (Graphic Arts Educ 101. HBI/NAHB (Home Builders 102. HBI/NAHB - Facilities Main | n, Level One (Texas State Florists' Association) n, Level Two (Texas State Florists' Association) cation and Research Foundation) - PrintED s Institute/National Association of Home Builders) - Ca ntenance, Advanced | rpentry, Advanced | 5 |
| 97. Emergency Medical Techr 98. Floral Design Certification 99. Floral Design Certification 100. GRAEF (Graphic Arts Educe) | n, Level One (Texas State Florists' Association) n, Level Two (Texas State Florists' Association) cation and Research Foundation) - PrintED s Institute/National Association of Home Builders) - Ca ntenance, Advanced | rpentry, Advanced | |

106. HP ATA (Hewlett-Packard Accredited Technical Associate) - Designing and Deploying Cloud Solutions 107.

HP ATA - Designing and Deploying Connected Device Solutions 108. HP ATA - Designing and Deploying Network Solutions 109. HP ATA - Designing and Deploying Server and Storage Solutions 110. I-CAR - Aluminum Structural Technician, Level 1

I-CAR - Auto Physical Damage Appraiser, Level 1

111

112. I-CAR - Custom Painting 113. I-CAR - Electrical/Mechanical Technician, Level 1 114. I-CAR - Estimator, Level 1 115. I-CAR - Non-Structural Technician, Level 1 116. I-CAR - Refinishing Technician, Level 1 117 I-CAR - Steel Structural Technician, Level 1 118 Internet and Computing Core Certification (IC3) 119. ISCET (International Society of Certified Electronics Technicians) - Associate-Level Certified Electronics Technicians (CET) 120. ISCET - Electronic System Associate 121 Licensed Vocational Nurse (LVN) (Texas Board of Nursing)

122. Mastercam Certification 123. Mastering QuickBooks Level 1 124. Medical Assistant, Certified (CMA) 125. Medical Coding Certification/Certified Coding Associate 126. Microsoft Office Specialist (MOS) - Access 21 127. Microsoft Office Specialist (MOS) - Excel 27 128. Microsoft Office Specialist (MOS) - Excel Expert

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| Report Status: Submitted | FORMULA | | Report I D: 0020 | 670339330001 |
|--------------------------------------|---|----------------------------------|---------------------|--------------|
| Grants | Organization: Sulphur Springs ISD | County Dis | strict: 112901 | |
| TEXAS EDUCATION AGENCY | Campus/Site: N/A | ESC Regior | n: 08 | |
| SAS#: PERKAA17 | Vendor I D: 1756002535 | School Yea | ar: 2016-2017 | |
| | I, Part C Carl D Perkins Career and | Technical Education Act (| Grant Applicatio | on |
| | ER3010 | | | |
| | ER3010 - Perkins Program E | ffectiveness Report | | |
| | | | Amendment # | Version # |
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| | Certifications or Licensures Earned (continu | · · | liconsuro. Tho stur | lonts may bo |
| duplicated. | ators (code 2 coherent sequence students) | who earned each certification of | incensure. The stud | ients may be |
| 129. Microsoft Office Specialist (MC | OS) - PowerPoint | | | 48 |
| 130. Microsoft Office Specialist (MC | OS) - SharePoint | | | |
| 131. Microsoft Office Specialist (MC | OS) - Word | | | 46 |
| 132. Microsoft Technology Associa | te (MTA) - Windows Operating System Funda | amentals | | |
| 133. Microsoft Technology Associa | te (MTA) - Windows Server Administration Fu | Indamentals | | |
| 134. Microsoft Technology Associa | te (MTA) - Networking Fundamentals | | | |
| 135. Microsoft Technology Associa | te (MTA) - Security Fundamentals | | | |
| 136. Microsoft Technology Associa | te (MTA) - HTML5 App Development Fundam | entals | | |
| 137. MSSC (Manufacturing Skills S | Standards Council) - Certified Logistics Techni | cian | | |
| 138. MSSC Certified Production Te | chnician (CPT) | | | |
| 139. NA3SA - National Automotive | Student Skills Standards Assessment | | | |
| 140. National Restaurant Associati | ion (NRA) - ProStart® National Certificate of | Achievement | | |
| 141. NCCER (National Center for C | Construction Education and Research) - Carpe | entry Fundamentals, Level One | | |
| 142. NCCER - Carpentry Fundamer | ntals, Level Two | | | |
| 143. NCCER - Construction Techno | llogy | | | |
| 144. NCCER - Electrical, Level One | | | | |
| 145. NCCER - Electrical, Level Two | | | | |
| 146. NCCER - Electronic Systems 1 | ſechnician, Level One | | | |
| 147. NCCER - HVAC, Level One | | | | |
| 148. NCCER - Industrial Maintenar | nce Mechanic, Level One | | | |
| 149. NCCER - Instrumentation, Le | vel One | | | |
| 150. NCCER - Masonry, Level One | | | | |
| 151. NCCER - Millwright, Level One | | | | |
| 152. NCCER - Painting/Commercia | | | | |
| 153. NCCER - Pipefitting, Level On | | | | |
| 154. NCCER - Pipefitting, Level Tw | | | | |
| 155. NCCER - Plumbing, Level One | | | | |
| 156. NCCER - Sheet Metal, Level C | | | | |
| 157. NCCER - Weatherization, Lev | el One | | | |
| 158. NCCER - Welding, Level One | | | | |
| 159. NCCER - Welding, Level Two | | | | |
| 160. NetWare 6 Certified Novell Ad | iministrator (CNA) | | | |

| ECGRANIC SAS#: PERKAA17 2016-20 | ** * * | County District: 112901 ESC Region: 08 | | | | | | | | |
|--|---|---|---------------|--|--|--|--|--|--|--|
| SAS#: PERKAA17 | n (1 | ESC Region: 08 | | | | | | | | |
| | | | | | | | | | | |
| 2016-20 | Vendor I D: 1756002535 | | | | | | | | | |
| | 017 Title I, Part C Carl D Perkins Career and T | echnical Education Act Grant Applicat | ion | | | | | | | |
| | ER3010 | | | | | | | | | |
| | ER3010 - Perkins Program Effe | ectiveness Report | | | | | | | | |
| | | Amendment # | Version # | | | | | | | |
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| | | 00 | 01 | | | | | | | |
| | or (Code 2) Certifications or Licensures Earned (continued | , | | | | | | | | |
| duplicated. | E concentrators (code 2 coherent sequence students) wh | lo earned each certification or licensure. The sti | idents may be | | | | | | | |
| 161. NIMS (National In | stitute for Metal Working Skills) - Certification, Level 1 | | | | | | | | | |
| 162. Office Proficiency applications, Cust | Assessment Certification (OPAC) (Keyboarding/data-entry omer Service) | , Computer applications, Clerical, Microsoft Office | е | | | | | | | |
| 163. Oracle Certified D | atabase Associate | | | | | | | | | |
| 164. Pharmacy Technic | ian, Certified (CPhT) | | | | | | | | | |
| 165. Phlebotomy Tech | nician, Certified (CPT) | | | | | | | | | |
| 166. Private Pesticide A | Applicator (Texas Dept of Agriculture) | | | | | | | | | |
| 167. QuickBooks Certii | ied User | | | | | | | | | |
| 168. Sterile Processing | and Distribution Technician | | | | | | | | | |
| 169. Structure Fire Pro | tection Certification, Basic (Texas Commission on Fire Prot | ection) | | | | | | | | |
| 170. Sun Certified Java | Associate (SCJA) | | | | | | | | | |
| 171. Texas Beef Qualit | y Assurance (Texas Beef Council, Texas and SW Cattle Ra | isers Assoc AND Texas Agrilife Extension) | 15 | | | | | | | |
| 172. Texas Private Sec | urity Level II (Texas Dept of Public Safety) | | | | | | | | | |
| 173. The Travel Institu | te - Travel Agent Proficiency (TAP) | | | | | | | | | |
| 174. Veterinary Assista | nt, Certified (Texas Veterinary Medical Association) | | | | | | | | | |
| 175. Wastewater Colle | ctions, Class 1 (Texas Commission on Environmental Qual | ity) | | | | | | | | |
| 176. Water Operators, | Class D (Texas Commission on Environmental Quality) | | | | | | | | | |
| 177. World Organizatio | on of Webmasters (WOW) - Certified Apprentice Webmaste | er (CAW) | | | | | | | | |
| 178. WOW - Certified | Web Designer (CWDSA) | | | | | | | | | |
| Total | | | | | | | | | | |

Total Licensures and Certifications235

| Repo | rt Si | tatus: Submi | tted | | FORMULA | | Report ID: 0020 | 0670339330001 |
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| ď | G | ran | | Organization: Sulphur Springs | ISD | County Dis | trict: 112901 | |
| TEXAS EDUCATION AGENCY Campus/Site: N/A ESC Region: 08 | | | | | | | : 08 | |
| SAS | 5#: | PERKAA17 | 7 | Vendor I D: 1756002535 | | School Yea | r: 2016-2017 | |
| | | 2016-2 | 017 Title I | , Part C Carl D Perkins Ca | areer and Technical Educa | ation Act G | Frant Application | on |
| | | | | | ER3010 | | | |
| | | | | ER3010 - Perkins P | rogram Effectiveness Rep | port | | |
| | | | | | | | Amendment # | Version # |
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| Othor | | E Concontrat | or (Codo 2) C | ertifications or Licensures Earne | 2d | | | |
| 179. | ē | in the total re Certification or Licensure Exam: Exam Provider: Certification or Licensure | eported to th | e USDE for this reporting cycle, | but will be considered for inclus | ion in future | reporting cycles. | |
| 180. | ē | Exam: Exam Provider: Certification | | | | | | |
| 181. | ē | or Licensure Exam: Exam Provider: | | | | | | |
| 182. | Û | Certification or Licensure Exam: Exam Provider: | | | | | | |

| 2. Female 121 Total Students By Gender 25. Students By Ethnicity Number 3. American Indian or Alaska Native 9. 4. Asian 0.4 5. Black/African American 0.11 6. Hispanic/Latino 0.24 7. Native Hawaiian/Other Pacific Islander 0.0 8. White 192 9. Two or More Races 9. Total Students By Ethnicity Students by Subpopulation (Students may be counted in more than one subpopulation.) Number Total Students By Ethnicity Students by Subpopulation (Students may be counted in more than one subpopulation.) Number Total Students By Ethnicity Sigingle Parents Sigingle Parents Otopolicit Sigingle Parents Otopolicit Sigingle Parents Otopolicit Otopolicit 0.0 < | Rep | oort Status: Submitted | F | ORMULA | Report ID: 0020 | 670339330001 |
|--|-----|------------------------|---|--------|-----------------|--------------|
| SAS#: PERKAL17 Vender ID: 1756002535 School Year: 2016-2017 2016-2017 Title I, Part C Carl D Perkins Carcer and Technical Education Act Grant Application ER3010 ER3010 ER3010 - Perkins Program Effectiveness Report Amendment # Version # O Carl Science Colspan="2">Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" | | | | | | |

| Report Status: Submitted | FORM | IULA | Report ID: 0020 | 670339330001 |
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| Grants | Organization: Sulphur Springs ISD | County Dis | trict: 112901 | |
| TEXAS EDUCATION AGENCY | Campus/Site: N/A | ESC Region | n: 08 | |
| SAS#: PERKAA17 | Vendor I D: 1756002535 | School Yea | r: 2016-2017 | |
| 2016-2017 Title | e I, Part C Carl D Perkins Career | and Technical Education Act (| Grant Application | on |
| | ER3 | 010 | | |
| | ER3010 - Perkins Progra | am Effectiveness Report | | |
| | | | Amendment # | Version # |
| | | | 00 | 01 |
| Part 7: CTE Concentrator (Code 2 | 2) Certification or Licensure Assessment | ts Passed | | |
| licensure end-of-program techn Other certifications added in Par (2S1) performance measure. | ntrators (Code 2 coherent sequence stud ical skill assessment listed in Part 5 abov t 5 beginning with line 179 should not be | ve. This number should include only as e included. This will be the numerator f | sessments listed ir or the technical sk | n Part 5 above. |
| · · · · | r Gender and Ethnicity (Count a student o | only once in the gender and ethnicity c | ategories.) | Number |
| Students By Gender | | | | Number |
| | | | | 81 |
| 2. Female Total | | | | 81 |
| | | Total St | tudents By Gender | 156 |
| Students By Ethnicity | | | | Number |
| 3. American Indian or Alaska N | lative | | | 2 |
| 4. Asian | | | | 4 |
| 5. Black/African American | | | | 11 |
| 6. Hispanic/Latino | | | | 17 |
| 7. Native Hawaiian/Other Pacifi | c Islander | | | 0 |
| 8. White | | | | 118 |
| 9. Two or More Races | | | | 4 |
| Total | | | | |
| | | Total Stu | idents By Ethnicity | 156 |
| | dents may be counted in more than one s | subpopulation.) | | Number |
| Individuals with Disabilities (ADA | • | | | _ |
| 10. Disability Status (ESEA/IDEA) | • | | | 9 |
| 11. Economically Disadvantaged | | | | 69 |
| 12. Single Parents | | | | 0 |
| 13. Displaced Homemakers | | | | 0 |
| 14. Limited English Proficient | | | | 3 |
| 15. Migrant Status | | | | 0 |
| 16. Nontraditional Enrollees | | | | 0 |
| Total | | Total Chudrate | by Subpervision | 0.1 |
| | | | by Subpopulation | 81 |

| Rep | ort Status: Submitted | | | FORM | 1ULA | | | Report I D: 00206 | 57033933000 |
|------|--|-----------|-------------------|---|--|---------------------------------------|-------------------------|-------------------|-------------|
| é | Grants | Organi | zation: Sulphur | Springs ISD | | Co | ounty Dis | trict: 112901 | |
| EX | AS EDUCATION AGENCY | Campu | s/Site: N/A | | | ES | SC Region | : 08 | |
| SA | S#: PERKAA17 | Vendor | - ID: 17560025 | 35 | | So | chool Yea | r: 2016-2017 | |
| | 2016-2017 Title | I, Part | C Carl D Per | rkins Career | and Techni | cal Educatio | on Act G | Grant Applicatio | n |
| | | | | ER3 | 010 | | | | |
| | | E | R3010 - Pe | rkins Progra | am Effective | eness Repor | t | | |
| | | | | | | | | Amendment # | Version # |
| | | | | | | | | | 01 |
| | | | | | | | | 00 | 01 |
| Part | : 8: Actual Expenditures of Fu | nds - Req | uired Uses | | | | | | |
| | | | | | | | Tota | al Budgeted Costs | 70,71 |
| Jse | of Perkins Funds | | | Prof. & | Supplies | Other | | | |
| # | Required Use of Perkins F | unds | Payroll (6100) | Contr. Services (6200) | and Materials (6300) | Operating Costs (6400) | Debt Servic (6500 | | Subtotal |
| 1. | Academic/CTE Integration | | | 2,000 | 300 | | | | 2,3 |
| 2. | Link to Postsecondary CTE | | | | 1,716 | 1,000 | | | 2,7 |
| 3. | All Aspects for an Industry | | | | 1,548 | 1,000 | | | 2,5 |
| 4. | Expand the Use of Technolog | у | | | 24,005 | 1,000 | | | 25,0 |
| 5. | Provide Professional Develop | ment | | 3,250 | | | | | 3,2 |
| 6. | Evaluate Perkins-funded Prog | rams | | 500 | | | | | 5 |
| 7. | Expand Quality CTE Programs | 5 | | | 30,326 | | | | 30,3 |
| 8. | Sufficient Size, Scope, and Qu | uality | | | 3,000 | | | | 3,0 |
| 9. | Activities for Special Population | ons | | | 1,065 | | | | 1,0 |
| Sub | total | | | | | | | | |
| | | | | 5,750 | 61,960 | 3,000 | | | 70,7 |
| | : 8: Actual Expenditures of Fu of State and Local Funds | nds - Req | uired Uses (co | ntinued) | | | | | |
| # | Required Use of State and Local Funds | e | Payroll (6100) | Prof. & Contr. Services (6200) | Supplies and Materials (6300) | Other Operating Costs (6400) | Debt Servic (6500 | capital | Subtotal |
| 1. | Academic/CTE Integration | | | | | | | | |
| 2. | Link to Postsecondary CTE | | | | | | | | |
| 3. | All Aspects for an Industry | | | | | | | | |
| 4. | Expand the Use of Technolog | У | | | | | | | |
| 5. | Provide Professional Develop | ment | | | | | | | |
| 5. | Evaluate Perkins-funded Prog | rams | | | | | | | |
| 7. | Expand Quality CTE Programs | 5 | | | | | | | |
| 8. | Sufficient Size, Scope, and Qu | uality | | | | | | | |
| 9. | Activities for Special Population | ns | | | | | | | |

Report Status: Submitted

TEXAS EDUCATION AGENCY

SAS#: PERKAA17

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FORMULA

Report ID: 0020670339330001

Certify and Submit

County District: 112901

Campus/Site: N/A

Vendor ID: 1756002535

ESC Region: 08

Organization: Sulphur Springs ISD

School Year: 2016-2017

2016-2017 Title I, Part C Carl D Perkins Career and Technical Education Act Grant Application

| ER3010 | | | | | | | | | | |
|---|--|--|-----------------------|---|--|---|---------------------------------------|--------------------------------|--|--|
| ER3010 - Perkins Program Effectiveness Report | | | | | | | | | | |
| Amendment # Version | | | | | | | | Version # | | |
| | | | | | | | 00 | 01 | | |
| Part 9: Certifica | ition and | Incorporation | | | | | | | | |
| Certification ar | nd I ncorp | oration Statemen | t | | | | | | | |
| above has authorized with all applicable | orized me ole Federa | as its representat I and State laws a | ive to su and regu | ubmit this data. I furt lations, application g | est of my knowledge, c her certify that reporte uidelines and instructio , and the schedules of | d program activit ns, the Provisions | ies were conducted and Assurances, | in accordance Debarment and | | |
| Authorized Off | icial | | | | | | | | | |
| First Name | | 25 of 30 | Initial | Last Name | 23 of 30 | Title | | 0 of 40 | | |
| Jenny | | | A | Arledge | | Director of Colle | ge and Career Rea | diness | | |
| Telephone | Ext. | Fax | E-Mail | | 42 of 60 | Confirm E-Mail | | 42 of 60 | | |
| 903-885-2158 | 2203 | 903-439-6116 | jarledge | e@ssisd.net | | jarledge@ssisd.n | et | | | |
| Submitter Info | rmation | | | | | | | | | |
| First Name | First Name Last Name Approval I D Submit Date and Time | | | | | | | | | |
| Jenny | | | | | | | :56:00 AM | | | |

Only the legally responsible party may submit this report.

Program Enhancements

Technology/Equipment/Lab Improvements

General

- Wireless presenters (10 clickers for the CTE department)
- Dell DVD +RW Drives (12 for the CTE department)

Ag

- Craftsman 52" rolling tool chest
- Hand tools: ball pein hammer sets, socket sets, ratchets, pneumatic impact wrenches, locking clamp sets, airsander pads, center punches
- Spray gun system with spray heads and liner dispensers
- Five Clean Air dual welding stations with attachable welding curtains and pullout drawers for 10 booths.
- Miller Mig Gun 15" M-25
- Equine skull & teeth model
- Spectrum dual-head stethoscopes
- General surgery basic kits
- Canine elbow, shoulder, skin, five-piece vertebrae, pelvis/hip, and knee models
- Skull replicas of: bobcat, badger, beaver, black bear, coyote, eastern chipmunk, fox, grizzly bear, mountain lion, muskrat, north American porcupine, skunk, woodchuck, cottontail rabiit
- Repairs and new siding were made/added to the greenhouse
- First Aid kit
- Dewalt jigsaw kit with blade sets
- Installed electrical plugs for A&C building area next to the Ag shop
- 8 foot ladders
- Cargo WW bumper pull steel trailer $8 \frac{1}{2} \ge 20$
- Hitachi framing gun
- Dewalt 10" construction combo pack
- Portable scaffolding
- Safety harnesses
- Dewalt battery charger

Auto Tech

- . Eye wash station installation and eye wash system first aid kids
- Evaporative cooler and 19-drawer chest and cabinet
- Variable power supply and red LED
- First Aid kits

Architecture & Construction

- Architectural model kits
- Home furnishings templates
- Art Design cards
- Home quick planners
- Dewalt auto level package
- Table saw and Graco airless paint sprayer

Arts, A/V Technology & Communications; Information Technology

- PhotoVideo Camcorder (B&H)
- Medium Curve News Desk black (24"x72"x35") (Gelbach Designs)
- Three armless drafting stools (Quill)
- Techflex ³/₄ F6 split sleeving 25 feet black
- iPad Mini teleprompter
- Califone Ergoguys switchable stereo/mono headphones

Business, Marketing & Finance

- LED Monitor for teacher instruction screen
- Wireless keyboard and mouse combo
- Printing calculators (12)

Education & Training

- RealCare cart 20 baby charging station (RealityWorks)
- Putting It All Together curriculum center
- The Brain Architecture Game kits

Health Science

- Basic Care Simulator white male (Pocket Nurse)
- Miniature torso model 12 parts
- Desktop torso model
- Muscle and fat replica
- Bed linen package and bedspread for hospital bed
- Stackable bed pans
- Nurse admission kits
- Thermometer infrared rediscan digital readouts
- Demo-dose inject
- Venatech IV Trainer white life/form and black life/form
- Five round tables for classroom
- Privacy curtains for simulated hospital room
- Bedside table for simulated hospital room

Hospitality & Tourism

- Heated holding/proofing cabinet with dutch window doors (Ace Mart)
- Mercer Knife set with carrying case eight for the classroom
- Tray Rack
- KitchenAid Classic 4.5 Qt white stand mixer
- Fire extinguishers were added to both the Culinary and Hospitality Services kitchens
- Sno Cone Machine
- Chrome shelving and casters for Hospitality Services kitchen
- Refrigerator tray
- Full-size baking papers and baking pans
- Stainless steel utility carts

- Foodservice pans, serving trays, and service ware.
- Oster 10-speed blender
- Electric can opener
- Stainless steel round tea dispensers

Law

- Forensic analysis of glass lab (Ward's Science)
- AM Scope zoom stereo microscope with dual halogen lights (Amazon)
- Forensic Science lab supplies

Robotics

• FIRST Tech Challenge Robotics equipment

Curriculum/Training Improvements

Student Training Programs/Certifications:

Certiport MOS, Adobe, & Quickbooks: We continued to renew our subscription to Certiport for training students in Microsoft Office 2013 Word, Excel, Access, and PowerPoint as well as our subscription for training students in Adobe Products. This renewal allows our students to not only train in using these programs, but also allows them to gain industry recognized certifications in using the programs. We added Quickbooks to the Certiport offerings for Accounting students to begin working with Quickbooks. They will begin the process of certifying in Quickbooks during the next school year.

OSHA 10 Hour Safety Training Course: Ag Mechanics, Welding I and Welding II students completed the OSHA 10-hour safety training course to earn their OSHA certifications.

Texas State Floral Association – Level 1 Floral Certifications: Six students tested for their Level 1 Floral Certifications. Five of the six passed and earned their certifications from the Texas State Floral Association.

AllData Subscription Renewal: AutoTech Scanner renewal updates.

ESCI Course Teacher Toolkit: CPR and First Aid curriculum for students to earn CPR and First Aid certifications.

AAFCS Culinary Arts and Education Fundamentals Student Certification Exams: Added Education Fundamentals certification for advanced Education students this year for the first time.

National Health Association CMA Certifications: Study Guides and Exams were ordered for Practicum of Health Science Students.

Curriculum:

Proclamation 2017: 2017-18 was selected as the year for Career & Technical Education (CTE) curriculum adoption under Proclamation 2017. This means that for the first time in over 10 years, CTE would be allocated money by the state to adopt new curriculum. Most of the curriculum being used in the CTE classrooms was outdated or teachers were developing their own curriculum from varying online/textbook resources. Each instructor was provided a list of adopted curriculum in their teaching areas to examine and make decisions on what curriculum would be ordered for their courses. All course received updated curriculum with the exception of Accounting and Law courses. Last year new curriculum had to be ordered for Accounting I and II due to the fact that no workbooks were even being published for the outdated curriculum that we had. There was no Law curriculum available through Proclamation 2017. This career

cluster area is still being developed and there is just no real curriculum available except what is offered through UNT through their online teacher resources, which the instructor has been using. We will continue to investigate curriculum resources for this area of study as soon as they are developed.

Training:

1. Teacher Externship Program: Eight teachers were selected to be a part of a new program called the Teacher Externship Program. Four teachers from Career & Technical Education (CTE) were partnered with four core teachers to form teams of two. These teachers will be provided the opportunity to go into a local company to shadow managers and employees for a four-day period. Teachers will use this experience to come together to develop units of study for their students that tie CTE standards to the core area standards in a Project-Based lesson unit. The Economic Development Corp (EDC) is sponsoring this program by paying each teacher \$800 for their participation in the Teacher Externship Program. Teacher teams will present their lesson units to the EDC Board in August. The Board will decide the best lesson presented and that team will receive an additional \$250 for their efforts. The lesson units will be implemented in the classrooms during the 2017-18 school year. The program, if successful, will be an annual summer program opportunity for CTE and core academic teachers.

The main goals of the Externship Program are to:

- Provide educators with an opportunity to spend time within a local business/organization to build an understanding of how these entities run their day-today operations and to build relationships for future planning and assistance in enhancing our current Career and Technical Education (CTE) programs.
- Provide educators an opportunity to gain understanding of employee job skills needed in today's workforce and relate those skills to skills being taught in the classroom to better prepare students for today's workforce.
- Create lessons/units that will tie learning within CTE programs to core instructional areas so that students will see the cross-curricular relevance of skills being taught in CTE.
- Create lessons/units that are project-based and can be utilized in the classrooms during the 2017-18 school year as well as be used as models for other teachers to use in building their own project-based lessons/units for the future.
- 2. **Project-Based Learning Training:** All CTE Teachers were trained by Region 6 Educational Service Center in Project-Based Learning (PBL) Instruction May 30-June 1, 2017. Teachers were partnered with other teachers in their career cluster areas or with their Teacher Externship partners to work together to build project-based learning lesson units for the upcoming 2017-18 school year. Our goal is to eventually move all instruction in CTE to the PBL format. This moves learning more into the hands of students and moves the teacher to become a facilitator of learning in the classroom. The definition of PBL is as follows:

Project Based Learning is a teaching method in which students gain knowledge and skills by working for an extended period of time to investigate and respond to an authentic, engaging and complex question, problem, or challenge. In Gold Standard PBL, projects are focused on student learning goals and include Essential Project Design Elements:

- Key Knowledge, Understanding, and Success Skills The project is focused on student learning goals, including standards-based content and skills such as critical thinking/problem solving, communication, collaboration, and self-management.
- **Challenging Problem or Question** The project is framed by a meaningful problem to solve or a question to answer, at the appropriate level of challenge.
- **Sustained Inquiry** Students engage in a rigorous, extended process of asking questions, finding resources, and applying information.
- Authenticity The project features real-world context, tasks and tools, quality standards, or impact or speaks to students' personal concerns, interests, and issues in their lives.
- **Student Voice & Choice** Students make some decisions about the project, including how they work and what they create.
- **Reflection** Students and teachers reflect on learning, the effectiveness of their inquiry and project activities, the quality of student work, obstacles and how to overcome them.
- **Critique & Revision** Students give, receive, and use feedback to improve their process and products.
- **Public Product** Students make their project work public by explaining, displaying and/or presenting it to people beyond the classroom.

STAAR/EOC Results for CTE Students



Summary Report ALGEBRA I

District: 112-901 SULPHUR SPRINGS **Campus:** 002 SULPHUR SPRINGS

All Students

| | | | | | | | | | | | | | F | Results f | or Each Re | porting | Category | | | |
|--|--------------------------|------------------------|------------|------------------|-------------------|------------------|------------------|------------------|-----------------|------------------|-------------------------|------------------|---|------------------|---|------------------|------------------------|------------------|--------------------------|------------------|
| Administration Summary | | | | | | | | | | | 1 | | 2 | | 3 | | 4 | | 5 | , |
| Number Percent Students Tested 308 98 Students Not Tested 4 1 Absent 4 1 Other 2 1 Total Documents Submitted 314 100 | of s Tested | Average Scale Score | ot Meet | | Approaches | | | | 2 | 2 | Number and Algebraic | Methods | Describing and Graphing Linear Functions. | | Writing and Solving Linear Functions, | | Quadratic Functions | and Equations | Exponential Functions | and Equations |
| | Number of Students | Soge | Not | | pro | | Meets | 5 | Masters | | 11 | | 12 | | Imber of Ite | | ied 11 | 1 | 6 | |
| Legend | a p | era ale | Did | | Api | | E E | | E S | | | | 12 | | . # of Items | | | | 0 | |
| = No Data Reported For Fewer Than Five Students | ヹ゙゙゙゙ | S & | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 308 | 3994 | | 16 | 259 | 84 | 157 | 51 | 70 | 23 | 6.7 | 61 | 7.0 | 59 | 8.4 | 60 | 6.7 | 61 | 3.7 | 62 |
| Male Female No Information Provided | 164 144 0 | 3972 4019 | 15 | 21 10 | 130 129 | 79 90 | 75 82 | 46 57 | 38 32 | 23 22 | 6.5 6.9 | 59 63 | 7.0 7.1 | 58 59 | 8.1 8.7 | 58 62 | 6.4 7.0 | 58 64 | 3.6 3.8 | 60 64 |
| Hispanic/Latino American Indian or Alaska Native Asian Black or African American | 86 1 1 41 | 3949 3877 | | 16 22 | 72 32 | 84 78 | 36 18 | 42 44 | 20 7 | 23 17 | 6.5 6.6 | 60 60 | 6.6 6.0 | 55 50 | 8.0 7.8 | 57 56 | 6.6 5.9 | 60 54 | 3.7 3.4 | 61 57 |
| Native Hawaiian or Other Pacific Islander White Two or More Races | 0 176 3 | 4044 | 24 | 14 | 152 | 86 | 100 | 57 | 42 | 24 | 6.8 | 62 | 7.5 | 62 | 8.7 | 62 | 6.9 | 62 | 3.8 | 63 |
| No Information Provided | 0 | | | | | | | | | | | | | | | | | | | |
| Economically Yes Disadvantaged No No Information Provided | 196 112 0 | 3904 4151 | 11 | 19 10 | 158 101 | 81 90 | 80 77 | 41 69 | 33 37 | 17 33 | 6.4 7.3 | 58 66 | 6.5 8.0 | 54 66 | 7.7 9.5 | 55 68 | 6.4 7.2 | 58 65 | 3.5 4.0 | 58 67 |
| Title I, Part A Participants Nonparticipants No Information Provided | 1 307 0 | 3995 | 49 | 16 | 258 | 84 | 157 | 51 | 70 | 23 | 6.7 | 61 | 7.0 | 59 | 8.4 | 60 | 6.7 | 61 | 3.7 | 62 |
| Migrant Yes No No Information Provided | 0 308 0 | 3994 | 49 | 16 | 259 | 84 | 157 | 51 | 70 | 23 | 6.7 | 61 | 7.0 | 59 | 8.4 | 60 | 6.7 | 61 | 3.7 | 62 |
| Limited English Current LEP Proficient Non-LEP (Monitored 1st Year) Non-LEP (Monitored 2nd Year) Other Non-LEP No Information Provided | 30 4 3 271 0 | 3685 4030 | 41 | 23 15 | 23 230 | 77 85 | 3 151 | 10 56 | 1 68 | 3 25 | 5.6 6.8 | 51 62 | 5.2 7.2 | 43 60 | 5.9 8.7 | 42 62 | 5.4 6.8 | 49 62 | 3.1 3.8 | 52 63 |
| Bilingual Participants Nonparticipants No Information Provided | 0 308 0 | 3994 | 49 | 16 | 259 | 84 | 157 | 51 | 70 | 23 | 6.7 | 61 | 7.0 | 59 | 8.4 | 60 | 6.7 | 61 | 3.7 | 62 |
| ESL Participants Nonparticipants No Information Provided | 31 277 0 | 3669 4030 | 41 | 26 15 | 23 236 | 74 85 | 3 154 | 10 56 | 1 69 | 3 25 | 5.5 6.8 | 50 62 | 5.1 7.2 | 42 60 | 5.8 8.6 | 42 62 | 5.3 6.8 | 48 62 | 3.1 3.8 | 51 63 |
| Special Education Yes No No Information Provided | 42 266 0 | 3485 4074 | 26 | 55 10 | 19 240 | 45 90 | 2 155 | 5 58 | 1 69 | 2 26 | 4.2 7.1 | 38 64 | 4.0 7.5 | 33 63 | 4.9 8.9 | 35 64 | 4.3 7.0 | 39 64 | 2.4 3.9 | 40 65 |
| Gifted/Talented Participants Nonparticipants No Information Provided | 4 304 0 | 3986 | 49 | 16 | 255 | 84 | 154 | 51 | 67 | 22 | 6.7 | 61 | 7.0 | 58 | 8.3 | 59 | 6.6 | 60 | 3.7 | 61 |
| At-Risk Yes No No Information Provided | 160 148 0 | 3765 4242 | 4 | 28 3 | 115 144 | 72 97 | 45 112 | 28 76 | 14 56 | 9 38 | 5.6 7.9 | 51 72 | 5.8 8.3 | 49 69 | 6.9 9.9 | 49 71 | 5.6 7.8 | 51 71 | 3.1 4.3 | 52 72 |
| Career/Technical Participants Education Nonparticipants No Information Provided | 275 33 0 | 4009 3872 | 7 | 15 21 | 233 26 | 85 79 | 143 14 | 52 42 | 64 6 | 23 18 | 6.8 5.8 | 62 52 | 7.1 6.2 | 59 52 | 8.4 7.8 | 60 56 | 6.7 6.3 | 61 57 | 3.7 3.5 | 62 59 |



Summary Report ALGEBRA I

District: 112-901 SULPHUR SPRINGS Campus: 002 SULPHUR SPRINGS

First-Time Tested Students

| Administration Summony | | | | | | | | | | | | | | Results f | for Each Re | eporting | Category | | | |
|--|-------------------------|----------------------|----------|----------|------------|----------|-----------|----------|----------|--------------|------------------------|----------|--|--------------------------------|---|----------------------|------------|----------|--------------------------|----------|
| Administration Summary | | | | | | | | | | | 1 | | 2 | | 3 | | 4 | L . | 5 | |
| Number Percent Students Tested 282 98 Students Not Tested 282 98 | | | | | | | | | | | lumber and Idebraic | spo | escribing and iraphing Linear unctions | Equations, and Inequalities | Writing and Solving Linear Functions, | ions, iequalities | Quadratic | quations | Exponential Functions | quations |
| Absent 4 1 | of Tested | | Meet | i i | v d | S | | | | | d m d ag | ţ | apr scr | d right | litin | d Ir da | adi | 58 | bo | |
| Other 2 1 | l – L | ore | ž | | ļ | 5 | | | | • | N N N | Ξ. | 90.2 | aŭ | ≥su | aŭ | | an | ă 2 | aŭ a |
| Total Documents Submitted288100 | Number of Students 7 | မ္မပ္ပိ | Not | | Annroaches | 5 | , , | 2 | Mactors | D. | | | 1 | Nu | umber of Ite | | | | 1 | |
| Legend |] de la | Average Scale Scc | Did | | | 2 | Meets | | to a | | 11 | 1 | 12 | 2 | 14 | Ļ | 1 | 1 | 6 | |
| = No Data Reported For Fewer Than Five Students | t nu | ve ca | | | | | | | | | | | | | g. # of Items | | | | | |
| | | | # | % | # | % | # | % | # 70 | % | # | % | # | % | # | % | # | % | # | % |
| All Students Male | 282 146 | 4045 4043 | 33 21 | 12 14 | 249 125 | 88 86 | 157 75 | 56 51 | 70 38 | 25 26 | 7.0 | 63 62 | 7.3 | <u>61</u> 61 | 8.8 | 63 62 | 6.9 6.7 | 63 61 | 3.8 3.8 | 64 63 |
| Female No Information Provided | 136 | 4043 | 12 | 9 | 123 | 91 | 82 | 60 | 32 | 20 24 | 7.1 | 64 | 7.2 | 60 | 8.9 | 64 | 7.2 | 65 | 3.8 | 64 |
| Hispanic/Latino | 78 | 3985 | 12 | 15 | 66 | 85 | 36 | 46 | 20 | 26 | 6.7 | 60 | 6.8 | 56 | 8.3 | 59 | 6.9 | 63 | 3.7 | 62 |
| American Indian or Alaska Native Asian | 0 | | | | | | | | | | | | | | | | | | | |
| Black or African American | 36 | 3945 | 5 | 14 | 31 | 86 | 18 | 50 | 7 | 19 | 7.0 | 64 | 6.3 | 52 | 8.4 | 60 | 6.2 | 56 | 3.6 | 60 |
| Native Hawaiian or Other Pacific Islander | 0 | | | | | | | | | | | | | | | | | | | |
| White | 165 | 4088 | 16 | 10 | 149 | 90 | 100 | 61 | 42 | 25 | 7.0 | 64 | 7.7 | 64 | 9.0 | 65 | 7.1 | 64 | 3.9 | 65 |
| Two or More Races No Information Provided | 2 | | | | | | | | | | | | | | | | | | | |
| Economically Yes | - | 3966 | 24 | 14 | 150 | 86 | 80 | 46 | 33 | 19 | 6.7 | 61 | 6.8 | 57 | 8.2 | 59 | 6.7 | 61 | 3.6 | 60 |
| Disadvantaged No | 108 | 4173 | 9 | 8 | 99 | 92 | 77 | 71 | 37 | 34 | 7.4 | 67 | 8.0 | 67 | 9.7 | 69 | 7.3 | 66 | 4.1 | 69 |
| No Information Provided | 0 | | | | | | | | | | | | | | | | | | | |
| Title I, Part A Participants Nonparticipants | 281 | 4047 | 33 | 12 | 248 | 88 | 157 | 56 | 70 | 25 | 6.9 | 63 | 7.3 | 61 | 8.8 | 63 | 6.9 | 63 | 3.8 | 64 |
| No Information Provided | 0 | | | | | | | | | | | | | | | | | | | |
| Migrant Yes | - | | | | | | | | | | | | | | | | | | | |
| No No Information Provided | | 4045 | 33 | 12 | 249 | 88 | 157 | 56 | 70 | 25 | 7.0 | 63 | 7.3 | 61 | 8.8 | 63 | 6.9 | 63 | 3.8 | 64 |
| Limited English Current LEP | 23 | 3706 | 5 | 22 | 18 | 78 | 3 | 13 | 1 | 4 | 5.6 | 51 | 5.0 | 42 | 6.1 | 44 | 5.9 | 54 | 3.1 | 52 |
| Proficient Non-LEP (Monitored 1st Year) | 3 | | | | | | | | | | | | | | | | | | | |
| Non-LEP (Monitored 2nd Year) | 3 | | | | | | | | | | | | | | | | | | | |
| Other Non-LEP No Information Provided | 253 0 | 4078 | 27 | 11 | 226 | 89 | 151 | 60 | 68 | 27 | 7.1 | 64 | 7.5 | 62 | 9.0 | 64 | 7.0 | 64 | 3.9 | 65 |
| Bilingual Participants | 0 | | | | | | | | | | | | | | | | | | | |
| Nonparticipants | 282 | 4045 | 33 | 12 | 249 | 88 | 157 | 56 | 70 | 25 | 7.0 | 63 | 7.3 | 61 | 8.8 | 63 | 6.9 | 63 | 3.8 | 64 |
| No Information Provided | 0 | | | | | | | | | | | | | | | | | | | |
| ESL Participants Nonparticipants | | 3683 4079 | 6 27 | 25 10 | 18 231 | 75 90 | 3 154 | 13 60 | 1 69 | 4 27 | 5.5 7.1 | 50 64 | 4.9 7.5 | 41 62 | 6.0 9.0 | 43 64 | 5.7 7.0 | 52 64 | 3.1 3.9 | 51 65 |
| No Information Provided | 250 | 4079 | | | | 90 | | | | | | | 7.5 | | 9.0 | | 7.0 | | 3.9 | |
| Special Education Yes | 34 | 3543 | 15 | 44 | 19 | 56 | 2 | 6 | 1 | 3 | 4.5 | 41 | 4.2 | 35 | 5.4 | 39 | 4.7 | 43 | 2.5 | 42 |
| No. | | 4114 | 18 | 7 | 230 | 93 | 155 | 63 | 69 | 28 | 7.3 | 66 | 7.7 | 64 | 9.2 | 66 | 7.2 | 66 | 4.0 | 67 |
| No Information Provided Gifted/Talented Participants | 0 | | | | | | | | | | | | | | | | | | | |
| Nonparticipants | | 4037 | 33 | 12 | 245 | 88 | 154 | 55 | 67 | 24 | 6.9 | 63 | 7.2 | 60 | 8.7 | 62 | 6.9 | 63 | 3.8 | 63 |
| No Information Provided | 0 | | | | | | | | | | | | | | | | | | | |
| At-Risk Yes | | 3818 | 31 | 23 | 106 | 77 | 45 | 33 | 14 | 10 | 5.9 | 53 | 6.1 | 51 | 7.4 | 53 | 5.9 | 53 | 3.3 | 55 |
| No No Information Provided | 145 0 | 4260 | 2 | 1 | 143 | 99 | 112 | 77 | 56 | 39 | 8.0 | 72 | 8.4 | 70 | 10.1 | 72 | 7.9 | 72 | 4.3 | 72 |
| Career/Technical Participants | | 4058 | 29 | 12 | 223 | 88 | 143 | 57 | 64 | 25 | 7.1 | 64 | 7.4 | 61 | 8.8 | 63 | 6.9 | 63 | 3.8 | 64 |
| Education Nonparticipants | 30 | 3936 | 4 | 13 | 26 | 87 | 14 | 47 | 6 | 20 | 6.1 | 55 | 6.5 | 54 | 8.3 | 59 | 6.7 | 61 | 3.7 | 62 |
| No Information Provided | 0 | | | | | | | | | | | | | | | | | | | |



Summary Report ALGEBRA I

District: 112-901 SULPHUR SPRINGS **Campus:** 002 SULPHUR SPRINGS

Retested Students

Report Date: SPRING 2017 Date of Testing: SPRING 2017

ous: 002 SULPHUR SPRINGS

| Administration Summany | | | | | | | | | | | | | | Results f | for Each R | eporting | Category | | | |
|--|---|------------------|-------------|--------------|------------|--------------|------------|------------|------------|--------|-------------------------|--------------|---|--|---|--------------------|------------------------|--------------|----------------|--------------|
| Administration Summary | | | | | | | | | | | 1 | | 2 | | 3 | 3 | 4 | | 5 | 5 |
| Number Percent Students Tested 26 100 | | | | | | | | | | | p | | Describing and Sraphing Linear Functions. | alities | and Linear | alities | | ons | le | Equations |
| Students Not Tested | | | | | | | | | | | an ic | Ś | ing I L | su s | Lir an | s ng | i i c | lati | ntis B | 2 iati |
| Absent 0 0 | چ ا | | | | | | | | | | Number and Algebraic | ^b | di li li li | quations, nd Inequa | Writing and Solving Lin Functions | ations, Inequal | Quadratic Enoctions | | Exponential | ц Ш |
| Other 0 0 | of Tested | | Meet | 2 | 90 | 6 | | | | | um Jae | et, | Desc Grap Func | | | | nac | P | d x a | P P |
| Total Documents Submitted 26 100 | یّ و ا | ore | 2 | | 2 | 2 | | | و | n | ZA | Σ | מטב | аШ. | | | | a | ய்ப | a . |
| | nts | ige Score | N D | | | | | S | arotac | E. | | | | | umber of It | | | | | |
| Legend | 에 다 다 다 다 다 다 다 다 다 다 다 다 다 다 다 다 다 다 다 | era | Did | 2 | | | | Meets | | Мах | 11 | | 12 | | 1 | | 1 ⁻ | 1 | 6 | <u></u> |
| = No Data Reported For Fewer Than Five Students | Number o Students | Avera Scale | # | % | # | % | # | % | # | % | # | % | # | % | J. # of Item | % | # | % | # | % |
| All Students | 26 | 3438 | 16 | 62 | 10 | 38 | 0 | 0 | 0 | 0 | 4.0 | 36 | 4.3 | 36 | 4.0 | 29 | 3.8 | 35 | 2.4 | 40 |
| Male Female No Information Provided | 18 8 0 | 3390 3546 | 13 3 | 72 38 | 5 5 | 28 63 | 0 0 | 0 0 | 0 0 | 0 0 | 3.7 4.6 | 34 42 | 4.2 4.8 | 35 40 | 3.8 4.6 | 27 33 | 3.8 3.8 | 35 34 | 1.8 3.8 | 31 63 |
| Hispanic/Latino | 8 | 3602 | 2 | 25 | 6 | 75 | 0 | 0 | 0 | 0 | 5.5 | 50 | 5.4 | 45 | 5.0 | 36 | 3.6 | 33 | 3.4 | 56 |
| American Indian or Alaska Native Asian | 1 | | | | | | | | | | | | | | | | | | | |
| Black or African American | 5 | 3384 | 4 | 80 | 1 | 20 | 0 | 0 | 0 | 0 | 3.8 | 35 | 3.6 | 30 | 3.2 | 23 | 4.0 | 36 | 2.4 | 40 |
| Native Hawaiian or Other Pacific Islander | 0 | | | | | | | | | | | | | | | | | | | |
| White Two or More Races | 11 | 3383 | 8 | 73 | 3 | 27 | 0 | 0 | 0 | 0 | 3.3 | 30 | 4.3 | 36 | 4.2 | 30 | 3.8 | 35 | 1.7 | 29 |
| No Information Provided | 0 | | | | | | | | | | | | | | | | | | | |
| Economically Yes | 22 | 3413 | 14 | 64 | 8 | 36 | 0 | 0 | 0 | 0 | 3.9 | 36 | 4.0 | 34 | 3.9 | 28 | 3.5 | 32 | 2.6 | 44 |
| Disadvantaged No No Information Provided | 4 | | | | | | | | | | | | | | | | | | | |
| Title I, Part A Participants | 0 | | | | | | | | | | | | | | | | | | | |
| Nonparticipants | 26 | 3438 | 16 | 62 | 10 | 38 | 0 | 0 | 0 | 0 | 4.0 | 36 | 4.3 | 36 | 4.0 | 29 | 3.8 | 35 | 2.4 | 40 |
| No Information Provided | 0 | | | | | | | | | | | | | | | | | | | |
| Migrant Yes No No Information Provided | 0 26 0 | 3438 | 16 | 62 | 10 | 38 | 0 | 0 | 0 | 0 | 4.0 | 36 | 4.3 | 36 | 4.0 | 29 | 3.8 | 35 | 2.4 | 40 |
| Limited English Current LEP | 7 | 3618 | 2 | 29 | 5 | 71 | 0 | 0 | 0 | 0 | 5.6 | 51 | 5.7 | 48 | 5.1 | 37 | 3.7 | 34 | 3.0 | 50 |
| Proficient Non-LEP (Monitored 1st Year) | 1 | | | | | | | | | | | | | | | | | | | |
| Non-LEP (Monitored 2nd Year) Other Non-LEP | 0 18 | 3352 | 14 | 78 | | 22 | 0 | | 0 | | 3.3 | 30 | 3.8 | 31 | 3.6 | 25 | 3.8 | 34 | 2.1 | 34 |
| No Information Provided | 0 | | | | | | | | | | | | | | | | | | | |
| Bilingual Participants | 0 | | | | | | | | | | | | | | | | | | | |
| Nonparticipants No Information Provided | 26 | 3438 | 16 | 62 | 10 | 38 | 0 | 0 | 0 | 0 | 4.0 | 36 | 4.3 | 36 | 4.0 | 29 | 3.8 | 35 | 2.4 | 40 |
| ESL Participants | 0 | 3618 | 2 | 29 | | 71 | | | | | 5.6 | 51 | 5.7 | 48 | 5.1 | 37 | 3.7 | 34 | 3.0 | 50 |
| Nonparticipants | 19 | 3371 | 14 | 74 | 5 | 26 | 0 | 0 | Ő | 0 | 3.4 | 31 | 3.8 | 32 | 3.6 | 26 | 3.8 | 35 | 2.2 | 37 |
| No Information Provided | 0 | | | | | | | | | | | | | | | | | | | |
| Special Education Yes No | 8 18 | 3239 3526 | 8 | 100 44 | 0 10 | 0 56 | 0 | 0 | 0 0 | 0 | 3.0 4.4 | 27 40 | 3.0 4.9 | 25 41 | 2.8 4.6 | 20 33 | 2.6 4.3 | 24 39 | 2.1 2.6 | 35 43 |
| No Information Provided | 0 | | | | | | | | | | | | 4.9 | | 4.0 | | 4.3 | | | 43 |
| Gifted/Talented Participants | 0 | | | | | | | | | | | | | | | | | | | |
| Nonparticipants No Information Provided | 26 0 | 3438 | 16 | 62 | 10 | 38 | 0 | 0 | 0 | 0 | 4.0 | 36 | 4.3 | 36 | 4.0 | 29 | 3.8 | 35 | 2.4 | 40 |
| At-Risk Yes | 23 | 3447 | 14 | 61 | 9 | 39 | 0 | 0 | 0 | 0 | 4.1 | 37 | 4.4 | 37 | 4.1 | 30 | 3.9 | 35 | 2.3 | 38 |
| No | 3 | | | | | | | | | | | | | | | | | | | |
| No Information Provided Career/Technical Participants | 0 | | | E 7 | | | | | | | | | | | | | | | | |
| Career/Technical Participants Education Nonparticipants | 23 3 | 3465 | 13 | 57 | 10 | 43 | 0 | 0 | 0 | 0 | 4.2 | 38 | 4.5 | 38 | 4.2 | 30 | 4.0 | 36 | 2.5 | 41 |
| No Information Provided | 0 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | • | | | | I | | | | | | | | | |



Summary Report BIOLOGY

District: 112-901 SULPHUR SPRINGS **Campus:** 002 SULPHUR SPRINGS

All Students

| A destining the Original and | | | | | | | | | | | | | | Results f | or Each R | eporting | Category | | | |
|--|-----------------------|-----------------|-----------|----------|------------|------------|-----------|--------------|--------------|-----------------|----------------|--------------|------------|------------|-------------|----------------|----------------------------|----------|---------------------------|--------------------------|
| Administration Summary | | | | | | | | | | | 1 | | 2 | | 3 | 3 | 4 | ŀ | 5 | ŝ |
| NumberPercentStudents Tested294100Students Not Tested4Absent10Other00 | ested | υ | M | | | Approaches | | | | | Cell Structure | and Function | Mechanisms | 0 | Biological | Classification | Biological Processe and | Systems | Interdependence within | Environmental Systems |
| Total Documents Submitted 295 100 | ls T | core | ton | 5 | | Car C | | ^ | STC 1 | 5 | - | | _ | - | umber of It | | | , | | |
| Legend | Number of Students | age e Sce | | | | id. | | Slaalw | Masters | | 11 | | 11 | | 1 | | 1 | 1 | 1 | 1 |
| = No Data Reported For Fewer Than Five Students | tuc | Averag Scale | 2. Fig | | | | 2 | | ŝ | - | | | | | . # of Item | | | | | |
| | | | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students Male | 294 149 | 4045 4002 | 50 31 | 17 21 | 244 118 | 83 79 | 154 72 | 52 48 | 49 23 | <u>17</u> 15 | 6.8 6.5 | 62 59 | 6.4 6.0 | 58 54 | 6.1 5.9 | 61 59 | 6.6 6.4 | 60 58 | 6.9 6.7 | 62 61 |
| Female No Information Provided | 145 | 4002 4089 | 19 | 13 | 126 | 87 | 82 | 48 57 | 23 26 | 18 | 7.0 | 64 | 6.8 | 62 | 6.4 | 64 | 6.8 | 62 | 7.1 | 64 |
| Hispanic/Latino | 68 | 3856 | 17 | 25 | 51 | 75 | 24 | 35 | 7 | 10 | 5.8 | 53 | 5.8 | 52 | 5.4 | 54 | 5.7 | 51 | 5.9 | 53 |
| American Indian or Alaska Native Asian | 2 | | | | | | | | | | | | | | | | | | | |
| Black or African American | 27 | 3793 | 11 | 41 | 16 | 59 | 11 | 41 | 2 | 7 | 5.9 | 54 | 5.5 | 50 | 5.0 | 50 | 5.4 | 49 | 5.0 | 46 |
| Native Hawaiian or Other Pacific Islander | 0 | | | | | | | | | | | | | | | | | | | |
| White Two or More Races | 188 | 4155 4010 | 20 1 | 11 14 | 168 6 | 89 86 | 114 4 | 61 57 | 40 0 | 21 0 | 7.3 6.6 | 66 60 | 6.7 6.1 | 61 56 | 6.6 6.4 | 66 64 | 7.2 6.3 | 65 57 | 7.5 7.1 | 68 65 |
| No Information Provided | 0 | 4010 | | | | | | | | | | | | | | | | | | |
| Economically Yes | | 3863 | 43 | 27 | 118 | 73 | 64 | 40 | 11 | 7 | 6.0 | 55 | 5.6 | 51 | 5.5 | 55 | 5.8 | 52 | 5.9 | 54 |
| Disadvantaged No No Information Provided | | 4265 | 7 | 5 | 126 | 95 | 90 | 68 | 38 | 29 | 7.7 | 70 | 7.4 | 67 | 7.0 | 70 | 7.6 | 69 | 8.0 | 72 |
| Title I, Part A Participants | 0 | | | | | | | | | | | | | | | | | | | |
| Nonparticipants No Information Provided | 0 | 4045 | 50 | 17 | 244 | 83 | 154 | 52 | 49 | 17 | 6.8 | 62 | 6.4 | 58 | 6.1 | 61 | 6.6 | 60 | 6.9 | 62 |
| Migrant Yes No No Information Provided | 294 | 4045 | 50 | 17 | 244 | 83 | 154 | 52 | 49 | 17 | 6.8 | 62 | 6.4 | 58 | 6.1 | 61 | 6.6 | 60 | 6.9 | 62 |
| Limited English Current LEP | 20 | | 10 | 50 | 10 | 50 | 2 | 10 | 0 | 0 | 4.3 | 39 | 4.6 | 42 | 3.7 | 37 | 3.5 | 32 | 4.4 | 40 |
| Proficient Non-LEP (Monitored 1st Year) | 2 | | | | | | | | | | | | | | | | | | | |
| Non-LEP (Monitored 2nd Year) Other Non-LEP No Information Provided | 3 269 0 | 4089 | 39 | 14 | 230 | 86 | 151 | 56 | 49 | 18 | 7.0 | 64 | 6.5 | 59 | 6.3 | 63 | 6.8 | 62 | 7.1 | 64 |
| Bilingual Participants | | | | | | | | | | | | | | | | | | | | |
| Nonparticipants | | 4045 | 50 | 17 | 244 | 83 | 154 | 52 | 49 | 17 | 6.8 | 62 | 6.4 | 58 | 6.1 | 61 | 6.6 | 60 | 6.9 | 62 |
| No Information Provided ESL Participants | 20 | | 10 | 50 | 10 | 50 | | 10 | | | 4.3 | 39 | 4.6 | 42 | 3.7 | 37 | 3.5 | 32 | 4.4 | 40 |
| Nonparticipants | | 4083 | 40 | 15 | 234 | 85 | 152 | 55 | 49 | 18 | 7.0 | 63 | 6.5 | 59 | 6.3 | 63 | 6.8 | 62 | 7.0 | 64 |
| No Information Provided | 0 | | | | | | | | | | | | | | | | | | | |
| Special Education Yes | | | 19 31 | 66 12 | 10 234 | 34 88 | 0 154 | 0 58 | 0 49 | 0 18 | 4.0 7.1 | 36 64 | 4.0 6.6 | 36 60 | 3.5 6.4 | 35 64 | 3.6 6.9 | 32 63 | 3.7 7.2 | 33 66 |
| No Information Provided | 205 | 4109 | | | | | | | 49 | | | | | | | | | | | |
| Gifted/Talented Participants Nonparticipants | 278 | 4015 | 0 50 | 0 18 | 16 228 | 100 82 | 14 140 | 88 50 | 9 40 | 56 14 | 8.8 6.7 | 80 60 | 8.9 6.2 | 81 57 | 8.0 6.0 | 80 60 | 8.6 6.5 | 78 59 | 9.4 6.7 | 85 61 |
| No Information Provided At-Risk Yes | 0 140 | 3766 | 42 | 30 | 98 | 70 | 41 | 29 | 4 | 3 | | 50 | 5.1 | 46 | 5.1 | 51 | 5.3 | 48 | 5.5 | 50 |
| No No Information Provided | 154 0 | 4299 | 8 | 5 | 146 | 95 | 113 | 73 | 45 | 29 | 7.9 | 72 | 7.6 | 69 | 7.1 | 71 | 7.8 | 71 | 8.1 | 73 |
| Career/Technical Participants Education Nonparticipants | 272 22 | | 43 7 | 16 32 | 229 15 | 84 68 | 145 9 | 53 41 | 46 3 | 17 14 | 6.8 6.0 | 62 55 | 6.5 5.4 | 59 49 | 6.2 5.8 | 62 58 | 6.6 6.1 | 60 55 | 6.9 6.0 | 63 55 |
| No Information Provided | | | | | | | | | | | | | | | | | | | | |



Summary Report BIOLOGY

District: 112-901 SULPHUR SPRINGS Campus: 002 SULPHUR SPRINGS

First-Time Tested Students

| | | | 1 | | | | | | | | | | | Results f | or Each R | eporting | Category | | | |
|---|-------------------------|----------------|----------|----------|------------|-------------|-----------|----------|----------|----------|------------|----------|------------|-----------|-------------|---------------|------------|----------|---------------------------|----------|
| Administration Summary | | | | | | | | | | | 1 | | 2 | | 3 | · · | 4 | | 5 | |
| Number Percent | | | | | | | | | | | | _ | | · | 7 | , , | , pue | 1 | Interdependence within | a |
| Students Tested 285 100 | | | | | | | | | | | Structure | ţio | echanisms | s | | lassification | | 5 | , ude | ent |
| Students Not Tested | _ | | | | | | | | | | l n | | nis | enetics | ica | ica i | ica | su | be | nn |
| Absent 1 0 | ested | | t | 5 | | n | | | | | ŭ. | E . | cha | Gen | | ssil | log | iten | Ĕ.E. | ten t |
| Other 0 0 | es | e | too M | | 94 | a li | | | | | Cell | and | Mec | - | Biol | a a | Biological | Sys | vit | Sys |
| Total Documents Submitted 286 100 | jo ja Lo ja | ige Score | | 5 | | Car Car | | n | - STG | 0 | | | | - | Imber of It | | | | | |
| Legend | Number of Students 7 | o age | | 2 | | Approacties | Moote | | Mactors | | 11 | 1 | 1 | | 1 | | 11 | 1 | 11 | 1 |
| = No Data Reported For Fewer Than Five Students | E n n | Avera Scale | 2 | 5 | | τ. | Š | | Ĩ | ž | | | 1 | Avg | . # of Item | is / % Co | rrect | | | |
| | zΰ | Ϋ́Α | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 285 | 4063 | 45 | 16 | 240 | 84 | 154 | 54 | 49 | 17 | 6.9 | 63 | 6.4 | 59 | 6.2 | 62 | 6.7 | 61 | 6.9 | 63 |
| Male Female | 141 144 | 4034 4091 | 26 19 | 18 13 | 115 125 | 82 87 | 72 82 | 51 57 | 23 26 | 16 18 | 6.7 7.0 | 61 64 | 6.1 6.8 | 55 62 | 6.1 6.3 | 61 63 | 6.5 6.8 | 59 62 | 6.8 7.1 | 62 64 |
| No Information Provided | 0 | | | | | | | | | | | | | | | | | | | |
| Hispanic/Latino | 64 | 3883 | 14 | 22 | 50 | 78 | 24 | 38 | 7 | 11 | 5.9 | 54 | 5.9 | 54 | 5.6 | 56 | 5.8 | 53 | 6.0 | 55 |
| American Indian or Alaska Native | 2 | | | | | | | | | | | | | | | | | | | |
| Asian Black or African American | 27 | 3793 | 11 | 41 | 16 | 59 | 11 | 41 | 2 | 7 | 5.9 | 54 | 5.5 | 50 | 5.0 | 50 | 5.4 | 49 | 5.0 | 46 |
| Native Hawaiian or Other Pacific Islander | 0 | | | | | | | | | | | | | | | | | | | |
| White | 183 | 4172 | 18 | 10 | 165 | 90 | 114 | 62 | 40 | 22 | 7.4 | 67 | 6.8 | 62 | 6.6 | 66 | 7.2 | 66 | 7.6 | 69 |
| Two or More Races | 7 | 4010 | 1 | 14 | 6 | 86 | 4 | 57 | 0 | 0 | 6.6 | 60 | 6.1 | 56 | 6.4 | 64 | 6.3 | 57 | 7.1 | 65 |
| No Information Provided Economically Yes | 155 | 3880 | 39 | 25 | 116 | 75 | 64 | 41 | 11 | 7 | 6.1 | 56 | 5.7 | 51 | 5.6 | 56 | 5.9 | 53 | 6.0 | 55 |
| Disadvantaged No | 130 | 4280 | 6 | 5 | 124 | 95 | 90 | 69 | 38 | 29 | 7.8 | 71 | 7.4 | 67 | 7.0 | 70 | 7.7 | 70 | 8.0 | 73 |
| No Information Provided | 0 | | | | | | | | | | | | | | | | | | | |
| Title I, Part A Participants Nonparticipants | 0 285 | 4063 | 45 | 16 | 240 | 84 | 154 | 54 | 49 | 17 | | 63 | | 59 | 6.2 | 62 | 6.7 | 61 | 6.9 | 63 |
| No Information Provided | 205 | 4003 | 40 | | 240 | | | | 49 | | 6.9 | | 6.4 | | 0.2 | | | | | |
| Migrant Yes | 0 | | | | | | | | | | | | | | | | | | | |
| No Na Information Drawidad | 285 | 4063 | 45 | 16 | 240 | 84 | 154 | 54 | 49 | 17 | 6.9 | 63 | 6.4 | 59 | 6.2 | 62 | 6.7 | 61 | 6.9 | 63 |
| No Information Provided Limited English Current LEP | 0 | 3525 | 9 | 50 | 9 | 50 | 2 | 11 | | | 4.3 | 39 | 4.8 | 43 | 3.9 | 39 | 3.4 | 31 | 4.2 | 38 |
| Proficient Non-LEP (Monitored 1st Year) | 2 | | | | | | | | | | | | | | | | | | | |
| Non-LEP (Monitored 2nd Year) | 3 | | | | | | | | | | | | | | | | | | | |
| Other Non-LEP No Information Provided | 262 | | 35 | 13 | 227 | 87 | 151 | 58 | 49 | 19 | 7.1 | 65 | 6.6 | 60 | 6.4 | 64 | 6.9 | 63 | 7.2 | 65 |
| Bilingual Participants | 0 | | | | | | | | | | | | | | | | | | | |
| Nonparticipants | 285 | | 45 | 16 | 240 | 84 | 154 | 54 | 49 | 17 | 6.9 | 63 | 6.4 | 59 | 6.2 | 62 | 6.7 | 61 | 6.9 | 63 |
| No Information Provided | 0 | | | | | | | | | | | | | | | | | | | |
| ESL Participants Nonparticipants | 18 | 3525 | 9 | 50 | 9 | 50 | 2 | 11 | 0 | 0 | 4.3 | 39 64 | 4.8 | 43 | 3.9 | 39 | 3.4 | 31 | 4.2 | 38 |
| No Information Provided | 267 0 | 4099 | 36 | 13 | 231 | 87 | 152 | 57 | 49 | 18 | 7.1 | 64 | 6.6 | 60 | 6.4 | 64 | 6.9 | 63 | 7.1 | 65 |
| Special Education Yes | 28 | 3457 | 19 | 68 | 9 | 32 | 0 | 0 | 0 | 0 | 4.0 | 36 | 3.9 | 36 | 3.5 | 35 | 3.5 | 32 | 3.6 | 33 |
| No | 257 | 4129 | 26 | 10 | 231 | 90 | 154 | 60 | 49 | 19 | 7.2 | 65 | 6.7 | 61 | 6.5 | 65 | 7.0 | 64 | 7.3 | 66 |
| No Information Provided | 0 | 4571 | | | | 100 | | 88 | | 56 | 8.8 | 80 | 8.9 | 81 | 8.0 | 80 | 8.6 | 78 | 9.4 | 85 |
| Gifted/Talented Participants Nonparticipants | 16 269 | 4571 4032 | 0 45 | 0 17 | 16 224 | 100 83 | 14 140 | 88 52 | 9 40 | 56 15 | 8.8 6.8 | 80 61 | 8.9 6.3 | 81 57 | 8.0 6.1 | 80 61 | 8.6 6.6 | 78 60 | 9.4 6.8 | 85 62 |
| No Information Provided | 0 | | | | | | | | | | | | | | | | | | | |
| At-Risk Yes | 131 | 3785 | 37 | 28 | 94 | 72 | 41 | 31 | 4 | 3 | 5.6 | 51 | 5.2 | 47 | 5.2 | 52 | 5.4 | 49 | 5.6 | 51 |
| No No Information Provided | 154 0 | 4299 | 8 | 5 | 146 | 95 | 113 | 73 | 45 | 29 | 7.9 | 72 | 7.6 | 69 | 7.1 | 71 | 7.8 | 71 | 8.1 | 73 |
| Career/Technical Participants | 263 | 4076 | 38 | 14 | 225 | 86 | 145 | 55 | 46 | 17 | 6.9 | 63 | 6.5 | 59 | 6.3 | 63 | 6.7 | 61 | 7.0 | 64 |
| Education Nonparticipants | 22 | 3897 | 7 | 32 | 15 | 68 | 9 | 41 | 3 | 14 | 6.0 | 55 | 5.4 | 49 | 5.8 | 58 | 6.1 | 55 | 6.0 | 55 |
| No Information Provided | 0 | | | | | | | | | | | | | | | | | | | |



Summary Report BIOLOGY

District: 112-901 SULPHUR SPRINGS Campus: 002 SULPHUR SPRINGS

Retested Students

| | [| 1 | 1 | | 1 | | 1 | 11010 | Sicu | oraa | | | Dessilie | (| | 0-1 | | | |
|---|-----------------------|-----------------|------|----------|------------|----------|---|-------|-------------------|------|-----------------------|---------|------------|-----------------------------|----------|------------|----------|---------------------------|-----------|
| Administration Summary | | | | | | | | | | | 1 | | Results 1 | for Each R | · · | Category | | 5 | |
| Number Percent | | | | | | | | | | | | + ' | ۷ | 3 |) | 4 | , | 0 | |
| | | | | | | | | | | | e e | | | 5 | 2 5 | | | Interdependence within | ta |
| Students Tested 9 100 | | | | | | | | | | | Structure Function | l süg | f Genetics | Biological Evolution and | atio | | | pue | Jen |
| Students Not Tested | - | | | | | | | | | | nuc | anise l | Jeti | | ü | ji ce | ŝ | epe | uus ms |
| Absent 0 0 | ested | | Meet | į | y y | 2 | | | | | о́ц П | che l | Ger | | ISSI | Biological | stel | hin. | ster |
| Other 0 0 | | <u>e</u> | ž | | 940 | | | | | | Cell and | E E | ę | | S S S | Bio | s, s, s | i Kite | S a |
| Total Documents Submitted9100 | ts T | ge Score | to a | | Annroachas | 20 | | 'n | Masters | 5 | | | N | umber of It | | | | | |
| Legend | len e | e ag | | | | 2 | | Meets | te de la compacte | | 11 | 1 | 1 | 1 | 0 | 1 | 1 | 11 | 1 |
| = No Data Reported For Fewer Than Five Students | Number of Students | Averaç Scale | | ر | | - | | | | | | | | g. # of Item | | | | | |
| • | | | # | % | # | % | # | % | # | % | # % | # | % | # | % | # | % | # | % |
| All Students Male | 9 | 3482 3431 | 5 | 56 63 | 4 | 44 38 | 0 | 0 | 0 | 0 | 3.3 30 3.0 27 | 4.3 | 39 38 | 3.7 | 37 33 | 3.9 3.8 | 35 34 | 4.1 3.9 | 37 35 |
| Female | 1 | | | | | | | | | | 3.0 27 | 4.1 | | | | | | | |
| No Information Provided | 0 | | | | | | | | | | | | | | | | | | |
| Hispanic/Latino | 4 | | | | | | | | | | | | | | | | | | |
| American Indian or Alaska Native | 0 | | | | | | | | | | | | | | | | | | |
| Asian Black or African American | 0 | | | | | | | | | | | | | | | | | | |
| Native Hawaiian or Other Pacific Islander | 0 | | | | | | | | | | | | | | | | | | |
| White | 5 | 3534 | 2 | 40 | 3 | 60 | 0 | 0 | 0 | 0 | 2.6 24 | 5.2 | 47 | 4.6 | 46 | 4.2 | 38 | 4.2 | 38 |
| Two or More Races | 0 | | | | | | | | | | | | | | | | | | |
| No Information Provided Fconomically Yes | 0 | 3418 | 4 | 67 | | 33 | | | | | 3.5 32 | 3.7 | 33 | 3.0 | 30 | 3.5 | 32 | 3.8 | 35 |
| Economically Yes Disadvantaged No | 3 | | 4 | | 2 | | | | | | 3.5 32 | 3.7 | | 3.0 | | 3.5 | | 3.0 | |
| No Information Provided | 0 | | | | | | | | | | | | | | | | | | |
| Title I, Part A Participants | 0 | | | | | | | | | | | | | | | | | | |
| Nonparticipants No Information Provided | 9 | 3482 | 5 | 56 | 4 | 44 | 0 | 0 | 0 | 0 | 3.3 30 | 4.3 | 39 | 3.7 | 37 | 3.9 | 35 | 4.1 | 37 |
| Migrant Yes | 0 | | | | | | | | | | | | | | | | | | |
| No | 9 | 3482 | 5 | 56 | 4 | 44 | 0 | 0 | 0 | 0 | 3.3 30 | 4.3 | 39 | 3.7 | 37 | 3.9 | 35 | 4.1 | 37 |
| No Information Provided | 0 | | | | | | | | | | | | | | | | | | |
| Limited English Current LEP | 2 | | | | | | | | | | | | | | | | | | |
| Proficient Non-LEP (Monitored 1st Year) Non-LEP (Monitored 2nd Year) | 0 | | | | | | | | | | | | | | | | | | |
| Other Non-LEP | 7 | 3477 | 4 | 57 | 3 | 43 | 0 | 0 | 0 | 0 | 3.1 29 | 4.7 | 43 | 4.1 | 41 | 3.7 | 34 | 3.6 | 32 |
| No Information Provided | 0 | | | | | | | | | | | | | | | | | | |
| Bilingual Participants | 0 | | | | | | | | | | | | | | | | | | |
| Nonparticipants No Information Provided | 9 | | 5 | 56 | 4 | 44 | 0 | 0 | 0 | 0 | 3.3 30 | 4.3 | 39 | 3.7 | 37 | 3.9 | 35 | 4.1 | 37 |
| ESL Participants | 0 | | | | | | | | | | | | | | | | | | |
| Nonparticipants | 7 | 3477 | 4 | 57 | 3 | 43 | 0 | 0 | 0 | 0 | 3.1 29 | 4.7 | 43 | 4.1 | 41 | 3.7 | 34 | 3.6 | 32 |
| No Information Provided | 0 | | | | | | | | | | | | | | | | | | |
| Special Education Yes | 1 | | | | | | | | | | | | | | | | | | |
| No No Information Provided | 8 | 3477 | 5 | 63 | 3 | 38 | 0 | 0 | 0 | 0 | 3.4 31 | 4.1 | 38 | 3.8 | 38 | 3.9 | 35 | 4.1 | 38 |
| Gifted/Talented Participants | 0 | | | | | | | | | | | | | | | | | | |
| Nonparticipants | 9 | 3482 | 5 | 56 | 4 | 44 | 0 | 0 | 0 | 0 | 3.3 30 | 4.3 | 39 | 3.7 | 37 | 3.9 | 35 | 4.1 | 37 |
| No Information Provided | 0 | | | | | | | | | | | | | | | | | | |
| At-Risk Yes | 9 | | 5 | 56 | 4 | 44 | 0 | 0 | 0 | 0 | 3.3 30 | 4.3 | 39 | 3.7 | 37 | 3.9 | 35 | 4.1 | 37 |
| No Information Provided | 0 | | | | | | | | | | | | | | | | | | |
| Career/Technical Participants | 9 | | 5 | 56 | 4 | 44 | 0 | 0 | 0 | 0 | 3.3 30 | 4.3 | 39 | 3.7 | 37 | 3.9 | 35 | 4.1 | 37 |
| Education Nonparticipants | 0 | | | | | | | | | | | | | | | | | | |
| No Information Provided | 0 | | | | | | | | | | | | | | | | | | |



Summary Report ENGLISH I

District: 112-901 SULPHUR SPRINGS Campus: 002 SULPHUR SPRINGS

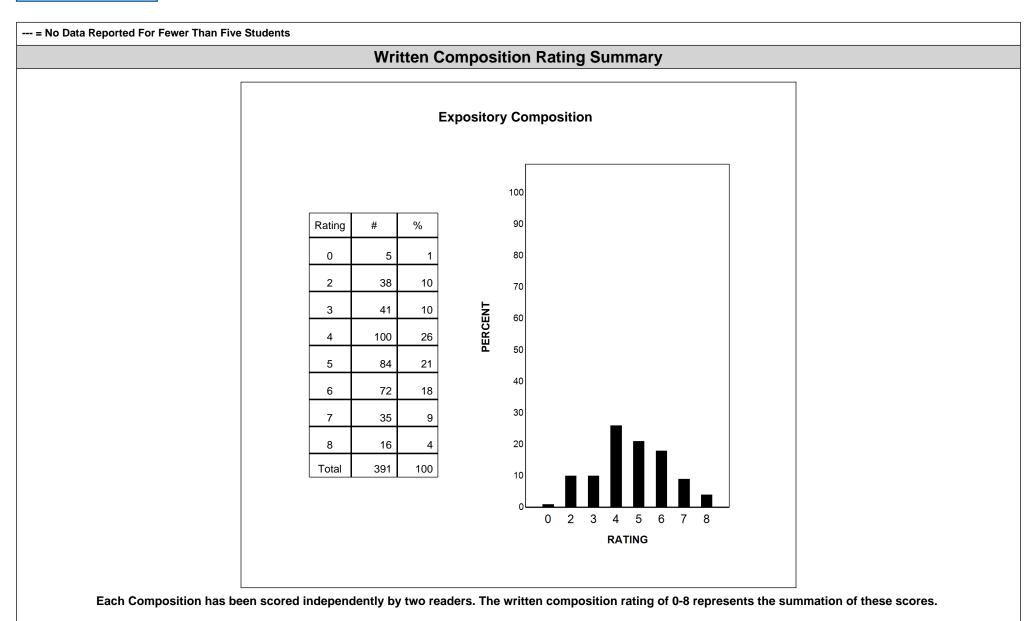
All Students

| A destinistantise Oscerna | | | | | | | | | | | | | Re | sults for | Each R | eporting | Catego | ory | | | |
|--|------------------------------------|-------------------|----------|----------|----------|----------|--|----------|----------|---------|-------------------------------|----------------|-------------------------------|-------------------------------|-------------|-------------|----------|------------|----------|------------|----------|
| Administration Summary | | | | | | | | | | | 1 | | 2 | 3 | | 4 | | 5 | | 6 | |
| Number Percent Students Tested 391 99 | | | | | | | | | | | tanding/ s Across | ling/ | Analysis or Literary Texts | Understanding/ Analysis of | 8 | u | | | | | |
| Students Not Tested | | | | | | | | | | | tanc s A(| anc | Le) | anc | | Composition | | | | | |
| Absent 4 1 | ğ | | | _ | | | | | | | Underst Analysis Genres | erst | ary | erst ysis | s. | sod | | Revision | | bu |) |
| Other 0 0 | ested | | tooM | 20 | | oacnes | | | | | nde enr | | ter | nde far | Texts | E E | | evis | | Editing | |
| Total Documents Submitted 395 100 | | ore | | 2 | | acı | | | 9 | 'n | 0 P | 5 | | | | - | | Ř | | ш | |
| | nts | ige Score | | | | Ď | , the second sec | 2 | | Jan | - | | | ber of Poil | | | | - | | - | |
| Legend | de bi | era | | 2 | | Appr | Meets | | | Masters | 8 | 1 | 3 | 13 Iber of Poi | | 16 | | 9 | | 9 | |
| = No Data Reported For Fewer Than Five Students | Number of Students ⁻ | Averaç Scale 3 | # | % | # | ~ | # | - % | # | % | # % | 5 # | - Num | # | mis 30 % | # | % | # | % | # | % |
| All Students | 391 | 3983 | 146 | 37 | 245 | 63 | | 50 | 42 | 11 | - | 9 7.9 | | 8.2 | 63 | 9.3 | 58 | 6.1 | 68 | 6.3 | 70 |
| Male | 217 | 3874 | 95 | 44 | 122 | 56 | 98 | 45 | 15 | 7 | | 4 7.4 | | 7.8 | 60 | 8.5 | 53 | 5.9 | 66 | 5.9 | 66 |
| Female No Information Provided | 174 | 4119 | 51 | 29 | 123 | 71 | 96 | 55 | 27 | 16 | | 4 8.5 | 66 | 8.6 | 66 | 10.3 | 65 | 6.3 | 70 | 6.8 | 76 |
| Hispanic/Latino | 100 | | 45 | 45 | 55 | 55 | 40 | 40 | 6 | 6 | | 2 7.3 | | 8.0 | 62 | 8.7 | 54 | 5.5 | 61 | 6.0 | 66 |
| American Indian or Alaska Native | 2 | | | | | | | | | | | | · | | | | | | | | |
| Asian | 1 50 | | 30 | 60 | 20 | 40 | | | 2 | 4 | 4.8 6 | | 5 51 | | 52 | | 50 | | 62 | | |
| Black or African American Native Hawaiian or Other Pacific Islander | 50 | 3763 | 30 | 60 | 20 | 40 | 15 | 30 | 2 | 4 | 4.8 6 | | 51 | 6.8 | 52 | 8.2 | 52 | 5.6 | 62 | 5.9 | 65 |
| White | 231 | 4091 | 66 | 29 | 165 | 71 | 135 | 58 | 34 | 15 | | 3 8.5 | | 8.5 | 66 | 9.9 | 62 | 6.4 | 72 | 6.6 | 73 |
| Two or More Races | 7 | 3945 | 3 | 43 | 4 | 57 | 4 | 57 | 0 | 0 | 5.6 7 | 0 7.6 | 58 | 8.3 | 64 | 8.6 | 54 | 6.4 | 71 | 6.1 | 68 |
| No Information Provided | 0 | | 113 | 48 | 122 | | | | | | | | | | | | | | | 5.9 | |
| Economically Ye. Disadvantaged N | | | 33 | 48 21 | 122 | 52 79 | 88 106 | 37 68 | 15 27 | 6 17 | | 2 7.1 8 9.1 | | 7.6 9.1 | 58 70 | 8.6 10.4 | 54 65 | 5.6 6.8 | 62 76 | 5.9 | 65 77 |
| No Information Provided | | | | | | | | | | | | | | | | | | | | | |
| Title I, Part A Participant | | | | | | | | | | | | | · | | | | | | | | |
| Nonparticipant No Information Provided | | 3985 | 145 | 37 | 245 | 63 | 194 | 50 | 42 | 11 | | 9 7.9 | | 8.2 | 63 | 9.3 | 58 | 6.1 | 68 | 6.3 | 70 |
| Migrant Ye. | | | | | | | | | | | | | · | | | | | | | | |
| N | | | 146 | 37 | 245 | 63 | 194 | 50 | 42 | 11 | | 9 7.9 | 61 | 8.2 | 63 | 9.3 | 58 | 6.1 | 68 | 6.3 | 70 |
| No Information Provided | - | | | | | | | | | | | | | | | | | | | | |
| Limited English Current LEP Proficient Non-LEP (Monitored 1st Year | | 3529 | 29 | 81 | 7 | 19 | 2 | 6 | 0 | 0 | 3.8 4 | 8 5.1 | 39 | 6.3 | 48 | 7.3 | 45 | 4.4 | 49 | 5.0 | 56 |
| Non-LEP (Monitored 2nd Year | | | | | | | | | | | | | | | | | | | | | |
| Other Non-LEH | 349 | 4032 | 115 | 33 | 234 | 67 | 190 | 54 | 42 | 12 | 5.7 7 | 1 8.2 | 63 | 8.4 | 64 | 9.6 | 60 | 6.3 | 70 | 6.4 | 72 |
| No Information Provided | | | | | | | | | | | | | | | | | | | | | |
| Bilingual Participant Nonparticipant | . | | | | 245 | | | 50 | | | | | 61 | | 62 | | 5 0 | | | | |
| No Information Provided | | 3983 | 146 | 37 | 245 | 63 | 194 | 50 | 42 | 11 | | 9 7.9 | 61 | 8.2 | 63 | 9.3 | 58 | 6.1 | 68 | 6.3 | 70 |
| ESL Participant | | 3514 | 31 | 82 | 7 | 18 | 2 | 5 | 0 | 0 | 3.8 4 | 7 5.0 | 38 | 6.1 | 47 | 7.2 | 45 | 4.4 | 49 | 4.9 | 55 |
| Nonparticipant | | | 115 | 33 | 238 | 67 | 192 | 54 | 42 | 12 | 5.7 7 | 1 8.2 | | 8.4 | 65 | 9.6 | 60 | 6.3 | 70 | 6.5 | 72 |
| No Information Provided Special Education Ye | - | 3408 | 49 | 92 | | | | | | | 3.4 4 | | 3 37 | 5.4 | 42 | 6.3 | 39 | 4.0 | 45 | 4.5 | 49 |
| Special Education Ye. | | | 49 97 | 92 29 | 4 241 | 8 71 | 2 192 | 4 57 | 42 | 0 12 | | 2 4.8 3 8.4 | | 5.4 8.6 | 42 66 | 6.3 9.8 | 39 61 | 4.0 6.4 | 45 71 | 4.5 6.6 | 49 73 |
| No Information Provided | 1 0 | | | | | | | | | | | | | | | | | | | | |
| Gifted/Talented Participant | | | 0 | 0 | 15 | 100 | 15 | 100 | 6 | 40 | | 3 10.7 | | 10.9 | 84 | 12.3 | 77 | 8.1 | 90 | 8.3 | 92 |
| Nonparticipant No Information Provided | | | 146 | 39 | 230 | 61 | 179 | 48 | 36 | 10 | | 8 7.8 | | 8.1 | 62 | 9.2 | 58 | 6.0 | 67 | 6.2 | 69 |
| At-Risk Ye. | | 3673 | 123 | 63 | 71 | 37 | 38 | 20 | | | | | 48 | 6.6 | 51 | 8.1 | 50 | 5.1 | 57 | 5.4 | 60 |
| Al-Risk No. | | 4287 | 23 | 12 | 174 | 88 | 156 | 79 | 40 | 20 | | 0 9.6 | | 9.7 | 75 | 10.6 | 66 | 7.1 | 78 | 7.2 | 80 |
| No Information Provided | 1 0 | | | | | | | | | | | | | | | | | | | | |
| Career/Technical Participant | 000 | | 128 | 37 | 222 | 63 | 175 | 50 | 37 | 11 | | 9 7.9 | | 8.2 | 63 | 9.4 | 59 | 6.1 | 68 | 6.3 | 70 |
| Education Nonparticipant No Information Provided | | | 18 | 44 | 23 | 56 | 19 | 46 | 5 | 12 | 5.5 6 | 9 7.8 | 60 | 8.3 | 64 | 9.1 | 57 | 6.0 | 66 | 6.2 | 69 |
| | · 0 | | | | | | | | | | | | | | | | | | | | |



STATE OF TEXAS ASSESSMENTS OF ACADEMIC READINESS Constructed Responses Summary Report

District: 112-901 SULPHUR SPRINGS Campus: 002 SULPHUR SPRINGS ENGLISH I All Students





Summary Report ENGLISH I

District: 112-901 SULPHUR SPRINGS Campus: 002 SULPHUR SPRINGS

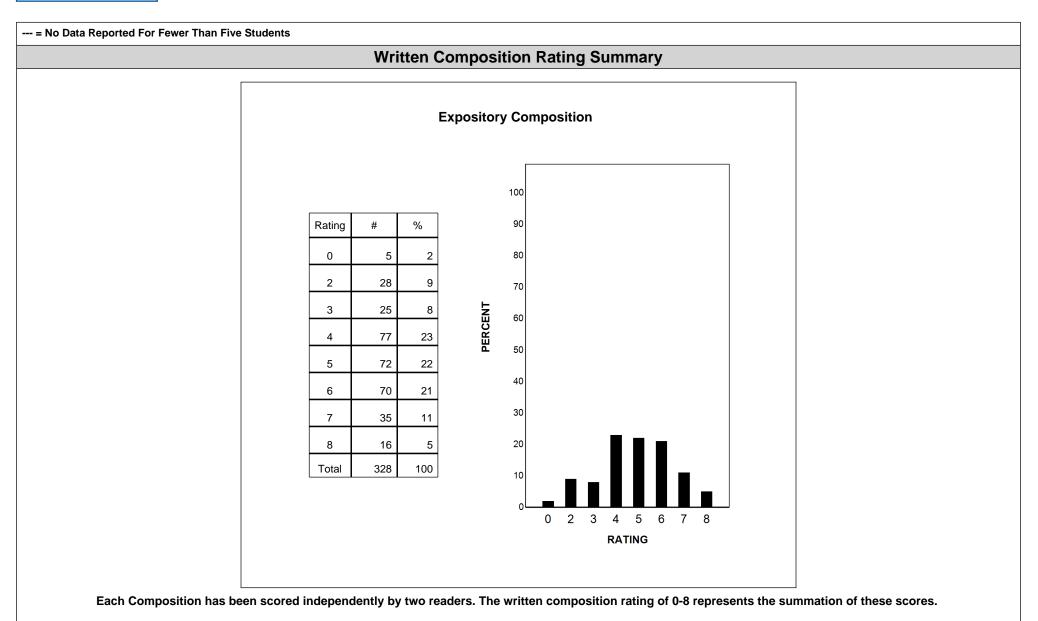
First-Time Tested Students

| Administration S | Summony | | | | | | | | | | | | | | | Re | sults for | Each R | eporting | Catego | ry | | | |
|--|------------------------|----------------------------|----------------------|------------------|--------------|---------------|----------------|---------------|--------------|--------------|--------------|---------------|-------------------------|--------------|---------------------------|--------------|---------------------------------|--------------|-----------------|--------------|----------------|--------------|----------------|--------------|
| Administration | Summary | | | | | | | | | | | | 1 | | 2 | | 3 | | 4 | | 5 | | 6 | |
| Students Tested | Number 328 | Percent 99 | | | | | | | | | | | nding/ Across | | ding/ | Texts | tanding/ s of | ā | u | | | | | |
| Students Not Tested | 020 | | | | | | | | | | | | | | Understand Analysis of | Те Т | standin sis of | 2 | omposition | | c | | | |
| Absent | 4 | 1 | ğ | | . | _ | | | | | | | Understar Analysis / | es | erst ysi: | ary | Underst Analysis Informat | а С | ő | | evision | | g | 1 |
| Other | - 0 | 0 | of Tested | | | Meer | 90 | S | | | | | nde | enr | nde | ter | nde for | exta | E E | | evis | | diting | |
| | • | - | ũ, tế | Dre | 2 | 2 | 4 | 2 | | | | n | 5 Ā | Ō | ٦Ā | | ٦Ā٩ | ĒĔ | Ŭ | | Ř | | ш | |
| Total Documents Submitted | 332 | 100 | er o | ige Score | | | | 00 | ų | 3 | octore | 9 | | | | | per of Poir | nts Pos | | | | | | |
| Legend | | | đe | le ra | 2 | 2 | | 2 | leets | 2 | 30 | 6 | 8 | | 13 | | 13 | | 16 | | 9 | | 9 | |
| = No Data Reported For Fewe | r Than Five Stu | dents | Number o Students | Averag Scale | # | - % | * | 1 % | # | : % | # | ء % | # | % | # | Num % | ber of Po # | ints Sc % | ored # | % | # | % | # | % |
| All Students | | | 328 | 4079 | 90 | 27 | 238 | 73 | 193 | 59 | 42 | 13 | 5.9 | 73 | 8.5 | 65 | 8.7 | 67 | 9.7 | 61 | 6.4 | 71 | 6.6 | 74 |
| Male Female No Information Provided | | | 172 156 0 | 3990 4177 | 53 37 | 31 24 | 119 119 | 69 76 | 97 96 | 56 62 | 15 27 | 9 17 | 5.7 6.1 | 71 76 | 8.1 8.9 | 62 68 | 8.5 9.0 | 65 69 | 9.0 10.5 | 56 66 | 6.3 6.5 | 70 72 | 6.3 6.9 | 70 77 |
| Hispanic/Latino | | | 81 | 3929 | 29 | 36 | 52 | 64 | 39 | 48 | 6 | 7 | 5.3 | 66 | 7.8 | 60 | 8.5 | 65 | 9.0 | 56 | 5.7 | 64 | 6.2 | 69 |
| American Indian or Alaska Native | | | 0 | | | | | | | | | | | | | | | | | | | | | |
| Asian Black or African American | | | 38 | 3866 | 19 | 50 | 19 | 50 | 15 | 39 | 2 | 5 | 5.3 | 67 | 7.2 | 55 | 7.4 | 57 | 8.6 | 54 | 5.8 | 64 | 6.2 | 69 |
| Native Hawaiian or Other Pacific | Islander | | 0 | | | | | | | | | | | | | | | | | | | | | |
| White | | | 203 | 4177 | 41 | 20 | 162 | 80 | 135 | 67 | 34 | 17 | 6.2 | 77 | 9.0 | 69 | 9.0 | 69 | 10.2 | 64 | 6.7 | 75 | 6.9 | 76 |
| Two or More Races No Information Provided | | | 5 | 4171 | 1 | 20 | 4 | 80 | 4 | 80 | 0 | 0 | 6.6 | 83 | 9.6 | 74 | 9.8 | 75 | 9.2 | 58 | 7.2 | 80 | 6.2 | 69 |
| Economically | | Yes | 184 | 3920 | 68 | 37 | 116 | 63 | 87 | 47 | 15 | 8 | 5.4 | 67 | 7.7 | 60 | 8.1 | 63 | 9.0 | 56 | 5.9 | 65 | 6.2 | 69 |
| Disadvantaged | | No | 144 | 4282 | 22 | 15 | 122 | 85 | 106 | 74 | 27 | 19 | 6.5 | 81 | 9.4 | 72 | 9.4 | 73 | 10.6 | 66 | 7.0 | 78 | 7.2 | 80 |
| Title L Devt A | No Information | n Provided Participants | 0 | | | | | | | | | | | | | | | | | | | | | |
| Title I, Part A | | articipants | 327 | 4081 | 89 | 27 | 238 | 73 | 193 | 59 | 42 | 13 | 5.9 | 73 | 8.5 | 65 | 8.7 | 67 | 9.7 | 61 | 6.4 | 71 | 6.6 | 74 |
| | No Information | n Provided | 0 | | | | | | | | | | | | | | | | | | | | | |
| Migrant | | Yes | 0 | | | | | | | | | | | | | | | | | | | | | |
| | No Information | No Provided | 328 0 | 4079 | 90 | 27 | 238 | 73 | 193 | 59 | 42 | 13 | 5.9 | 73 | 8.5 | 65 | 8.7 | 67 | 9.7 | 61 | 6.4 | 71 | 6.6 | 74 |
| Limited English | | urrent LEP | 23 | 3559 | 17 | 74 | 6 | 26 | 2 | 9 | 0 | 0 | 4.0 | 51 | 5.3 | 41 | 6.5 | 50 | 7.5 | 47 | 4.2 | 47 | 5.1 | 57 |
| Proficient Nor | -LEP (Monitored | | 3 | | | | | | | | | | | | | | | | | | | | | |
| Non | LEP (Monitored | | 3 | | | | | | | | | | | | | | | | | | | | | |
| | Otne No Information | r Non-LEP | 299 0 | 4124 | 71 | 24 | 228 | 76 | 189 | 63 | 42 | 14 | 6.0 | 75 | 8.7 | 67 | 8.9 | 68 | 9.9 | 62 | 6.5 | 73 | 6.7 | 75 |
| Bilingual | | articipants | 0 | | | | | | | | | | | | | | | | | | | | | |
| | | articipants | 328 | 4079 | 90 | 27 | 238 | 73 | 193 | 59 | 42 | 13 | 5.9 | 73 | 8.5 | 65 | 8.7 | 67 | 9.7 | 61 | 6.4 | 71 | 6.6 | 74 |
| | No Information | | 0 | | | | | | | | | | | | | | | | | | | | | |
| ESL | | articipants articipants | 24 304 | 3538 | 18 | 75 | 6 | 25 76 | 2 | 8 | 0 | 0 | 4.0 | 50 75 | 5.3 | 41 67 | 6.3 | 48 | 7.2 | 45 | 4.3 | 48 | 5.0 | 55 75 |
| | No Information | | 304 | 4121 | 72 | 24 | 232 | 76 | 191 | 63 | 42 | 14 | 6.0 | 75 | 8.7 | 67 | 8.9 | 68 | 9.9 | 62 | 6.5 | 73 | 6.7 | 75 |
| Special Education | | Yes | 34 | 3379 | 30 | 88 | 4 | 12 | 2 | 6 | 0 | 0 | 3.5 | 43 | 4.7 | 36 | 5.3 | 41 | 6.0 | 38 | 3.7 | 41 | 4.1 | 46 |
| | | No | 294 | 4160 | 60 | 20 | 234 | 80 | 191 | 65 | 42 | 14 | 6.1 | 77 | 8.9 | 69 | 9.1 | 70 | 10.1 | 63 | 6.7 | 74 | 6.9 | 77 |
| Cittad/Talantad | No Information | n Provided Participants | 0 | | | | 15 | | 15 | | | 40 | 7.5 | | 10.7 | | | 84 | | | | | | 92 |
| Gifted/Talented | | articipants | 15 313 | 4666 4050 | 90 | 29 | 223 | 100 71 | 15 178 | 100 57 | 36 | 40 12 | 7.5 5.8 | 93 72 | 10.7 | 83 64 | 10.9 8.6 | 84 66 | 12.3 9.6 | 77 60 | 8.1 6.3 | 90 70 | 8.3 6.5 | 92 73 |
| | No Information | | 0 | | | | | | | | | | | | | | | | | | | | | |
| At-Risk | | Yes | 140 | 3749 | 74 | 53 | 66 | 47 | 37 | 26 | 2 | 1 | 4.9 | 62 | 6.7 | 52 | 7.1 | 55 | 8.3 | 52 | 5.3 | 59 | 5.6 | 63 |
| | No Information | No Provided | 188 0 | 4324 | 16 | 9 | 172 | 91 | 156 | 83 | 40 | 21 | 6.6 | 82 | 9.8 | 75 | 9.9 | 76 | 10.8 | 67 | 7.1 | 79 | 7.4 | 82 |
| Career/Technical | | articipants | 294 | 4079 | 78 | 27 | 216 | 73 | 174 | 59 | 37 | 13 | 5.9 | 73 | 8.5 | 65 | 8.7 | 67 | 9.7 | 61 | 6.4 | 71 | 6.7 | 74 |
| Education | | articipants | 34 | 4072 | 12 | 35 | 22 | 65 | 19 | 56 | 5 | 15 | 5.8 | 72 | 8.4 | 64 | 8.7 | 67 | 9.5 | 59 | 6.1 | 67 | 6.2 | 69 |
| | No Information | n Provided | 0 | | | | | | | | | | | | | | | | | | | | | |



STATE OF TEXAS ASSESSMENTS OF ACADEMIC READINESS Constructed Responses Summary Report

District: 112-901 SULPHUR SPRINGS **Campus:** 002 SULPHUR SPRINGS ENGLISH I First-Time Tested Students





Summary Report ENGLISH I

District: 112-901 SULPHUR SPRINGS Campus: 002 SULPHUR SPRINGS

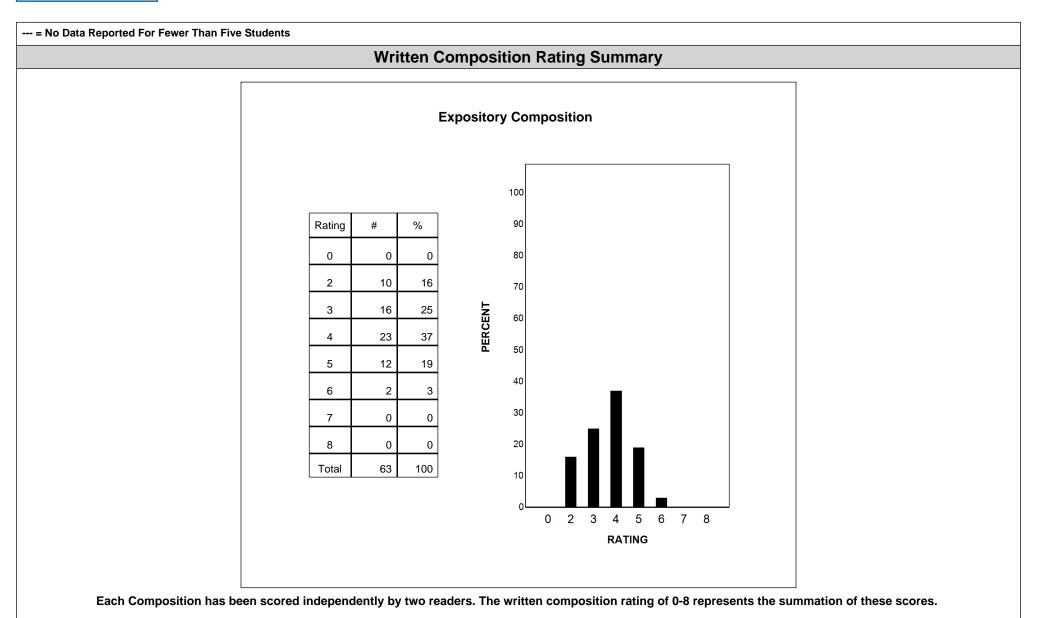
Retested Students

| Administration Summary | | | | | | | | | | | | | | Re | sults for | Each R | eporting (| Catego | ory | | | |
|--|-----------------------|-------------------|---------------|----------|--------|---------|-------|--------|---|-----------|-------------------------|----------|-------------------------------|----------|-------------------------------|----------|-------------|----------|------------|----------|------------|----------|
| | | | | | | | | | | | 1 | | 2 | | 3 | | 4 | | 5 | | 6 | |
| Number Percen | | | | | | | | | | | anding/ Across | | /ɓu | xts | Understanding/ Analysis of | _ | _ | | | | | |
| Students Tested 63 100 | | | | | | | | | | | Aci | | Understanding/ Analysis of | Text | of | | Composition | | | | | |
| Students Not Tested | _ | | | | | | | | | | Understan Analysis A | s | staı sis | УТ | stal sis | | osit | | uo | | | |
| Absent 0 0 | of s Tested | | et | | , v | 0 | | | | | al Asia | Ë | Underst Analysis | erar | ders | ts | đ | | Revision | | Editing | |
| Other 0 0 | es | ø | Meet | | e q | | | | | | Jun | 3er | Ans | Lite | l na | e | õ | | Sev | | ie: | |
| Total Documents Submitted 63 100 | s Je | ge Score | Not | | oaches | 200 | | • | | 0 | | • | | | per of Poi | nts Pos | - | | | | | |
| Legend | Number of Students | e age | | | | ž. | eets. | | 1 | N dolei o | 8 | | 13 | | 13 | | 16 | | 9 | | 9 | |
| = No Data Reported For Fewer Than Five Students | | Averaç Scale 3 | Did | | A 1 | ć – | ž | | Ì | Ě | | | | Num | ber of Poi | ints Sc | ored | | | | | |
| = No Data Reported for Fewer man five of definits | Σΰ | δĂ | # % | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 63 | | | 39 | 7 | 11 | 1 | 2 | 0 | 0 | 3.5 | 44 | 4.9 | 38 | 5.4 | 42 | 7.4 | 46 | 4.6 | 51 | 4.7 | 53 |
| Male | 45 | | | 93 | 3 4 | 7 | 1 | 2 0 | 0 | 0 | 3.2 | 40 | 4.6 | 36 | 5.3 | 41 | 6.8 | 42 | 4.6 | 52 | 4.4 | 48 |
| Female No Information Provided | 18 | | 14 7 | 78 | 4 | 22 | 0 | | 0 | 0 | 4.3 | 54 | 5.6 | 43 | 5.7 | 44 | 8.9 | 56 | 4.5 | 50 | 5.7 | 63 |
| Hispanic/Latino | 19 | | 16 8 | 34 | 3 | 16 | 1 | 5 | 0 | 0 | 3.7 | 46 | 5.4 | 41 | 6.3 | 48 | 7.4 | 46 | 4.6 | 51 | 4.8 | 54 |
| American Indian or Alaska Native | 2 | | | | | | | | | | | | | | | | | | | | | |
| Asian Black on African American | 0 12 | | 11 9 | | | 8 | 0 | | | | 3.3 | 41 | 4.6 | 35 | | 35 | 7.0 | 44 | 4.9 | | 4.8 | 54 |
| Black or African American Native Hawaiian or Other Pacific Islander | 12 | | | 92 | | 8 | | | | | 3.3 | 41 | 4.6 | 35 | 4.6 | 35 | 7.0 | 44 | 4.9 | 55 | 4.8 | 54 |
| White | 28 | | | 39 | 3 | 11 | 0 | 0 | 0 | 0 | 3.6 | 46 | 5.0 | 38 | 5.1 | 40 | 7.6 | 47 | 4.5 | 50 | 4.5 | 50 |
| Two or More Races | 2 | | | | | | | | | | | | | | | | | | | | | |
| No Information Provided | 0 | | | | | | | | | | | | | | | | | | | | | |
| Economically Ye Disadvantaged N | | | | 38 92 | 6 | 12 8 | 1 | 2 0 | 0 | 0 | 3.6 3.3 | 45 42 | 4.8 5.3 | 37 41 | 5.5 5.3 | 42 40 | 7.2 8.2 | 45 51 | 4.7 4.3 | 52 47 | 4.8 4.4 | 53 49 |
| No Information Provide | | | | | | | | | | | | | | | | | | | | | | |
| Title I, Part A Participant | - | | | | | | | | | | | | | | | | | | | | | |
| Nonparticipant No Information Provide | | | | 39 | 7 | 11 | 1 | 2 | 0 | 0 | 3.5 | 44 | 4.9 | 38 | 5.4 | 42 | 7.4 | 46 | 4.6 | 51 | 4.7 | 53 |
| Migrant Ye | - | | | | | | | | | | | | | | | | | | | | | |
| N | | | 1 1 | 39 | 7 | 11 | 1 | 2 | 0 | 0 | 3.5 | 44 | 4.9 | 38 | 5.4 | 42 | 7.4 | 46 | 4.6 | 51 | 4.7 | 53 |
| No Information Provide | | | | | | | | | | | | | | | | | | | | | | |
| Limited English Current LEA Proficient Non-LEP (Monitored 1st Year | | | 12 9 | 92 | 1 | 8 | 0 | 0 | 0 | 0 | 3.4 | 42 | 4.6 | 36 | 5.9 | 46 | 6.9 | 43 | 4.7 | 52 | 4.9 | 55 |
| Proficient Non-LEP (Monitored 1st Year Non-LEP (Monitored 2nd Year | | | 1 | | | | | | | | | | | | | | | | | | | |
| Other Non-LEi | | | | 38 | 6 | 12 | 1 | 2 | 0 | 0 | 3.6 | 45 | 5.0 | 38 | 5.3 | 41 | 7.5 | 47 | 4.6 | 51 | 4.7 | 52 |
| No Information Provide | Ŭ | | | | | | | | | | | | | | | | | | | | | |
| Bilingual Participant | - | | 1 | | | | | | | | | | | | | | | | | | | |
| Nonparticipant No Information Provide | | | 56 8 | 39 | 7 | 11 | 1 | 2 | 0 | 0 | 3.5 | 44 | 4.9 | 38 | 5.4 | 42 | 7.4 | 46 | 4.6 | 51 | 4.7 | 53 |
| ESL Participant | Ű | | 13 9 | 93 | 1 | 7 | 0 | 0 | 0 | 0 | 3.4 | 43 | 4.4 | 34 | 5.9 | 45 | 7.1 | 45 | 4.6 | 51 | 4.9 | 55 |
| Nonparticipant | | | | 38 | 6 | 12 | 1 | 2 | 0 | 0 | 3.6 | 44 | 5.1 | 39 | 5.3 | 41 | 7.4 | 46 | 4.6 | 51 | 4.7 | 52 |
| No Information Provide | - | | | | | | | | | | | | | | | | | | | | | |
| Special Education Ye | | | 19 10 37 8 | 00 34 | 0 | 0 16 | 0 | 0 2 | 0 | 0 | 3.3 3.6 | 41 45 | 4.9 4.9 | 38 38 | 5.6 5.4 | 43 41 | 6.7 7.6 | 42 48 | 4.6 4.6 | 51 51 | 5.0 4.6 | 56 51 |
| No Information Provide | | | | | | | | | | | | | 4.5 | | | | | | | | | |
| Gifted/Talented Participant | s 0 | | | | | | | | | | | | | | | | | | | | | |
| Nonparticipant | | | 56 8 | 39 | 7 | 11 | 1 | 2 | 0 | 0 | 3.5 | 44 | 4.9 | 38 | 5.4 | 42 | 7.4 | 46 | 4.6 | 51 | 4.7 | 53 |
| No Information Provide At-Risk Ye | - | | 49 9 | 21 | 5 | 9 | | 2 | | | 3.5 | 44 | 4.8 | 37 | 5.3 | 41 | 7.5 | 47 | 4.5 | 50 | 4.8 | 53 |
| AL-RISK N | | | | 78 | 2 | 22 | 0 | 0 | 0 | 0 | 3.5 | 44 | 5.4 | 42 | 6.2 | 41 | 6.7 | 47 | 4.5 5.2 | 58 | 4.6 | 51 |
| No Information Provide | d 0 | | | | | | | | | | | | | | | | | | | | | |
| Career/Technical Participant | | | | 39 | 6 | 11 | 1 | 2 | 0 | 0 | 3.4 | 43 | 4.9 | 38 | 5.3 | 41 | 7.4 | 46 | 4.5 | 50 | 4.6 | 51 |
| Education Nonparticipant No Information Provide | | | 6 8 | 36 | 1 | 14 | 0 | 0 | 0 | 0 | 4.1 | 52 | 5.1 | 40 | 6.6 | 51 | 7.1 | 45 | 5.6 | 62 | 6.0 | 67 |
| No mormation Provide | <u>' </u> 0 | | | | | | | | | | | | | | | | | | | | | |



STATE OF TEXAS ASSESSMENTS OF ACADEMIC READINESS Constructed Responses Summary Report

District: 112-901 SULPHUR SPRINGS Campus: 002 SULPHUR SPRINGS ENGLISH I Retested Students





Summary Report ENGLISH II

District: 112-901 SULPHUR SPRINGS Campus: 002 SULPHUR SPRINGS

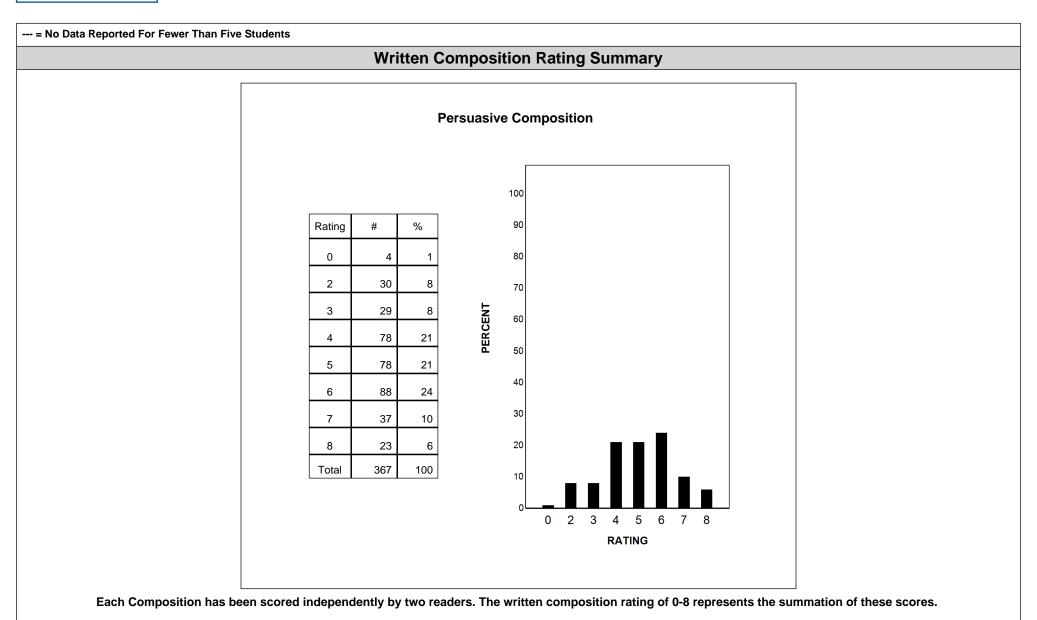
All Students

| Administration | Summary | | | | | | | | | | | | | | | Re | sults for | Each R | eporting | Catego | ory | | | |
|---|------------------------------------|----------------------------|-----------------------|-------------------|--------------|--------------|------------|--------------|---------------|--------------|---------|--------|----------------------|--------------|-------------------------------|----------|-------------------------------|-------------|-----------------|--------------|----------------|--------------|------------|----------|
| Administration | Summary | | _ | | | | | | | | | | 1 | | 2 | | 3 | | 4 | | 5 | | 6 | |
| Students Tested | Number 367 | Percent 99 | | | | | | | | | | | tanding/ s Across | | Understanding/ Analysis of | xts | Understanding/ Analysis of | 9 | Ę | | | | | |
| Students Not Tested | 307 | 55 | | | | | | | | | | | tanc s A(| | anc | Te | and | | Composition | | | | | |
| Absent | 3 | 1 | v | | | | | | | | | | Underst Analysis | es | ərst ysi: | ary | erst | s III | őď | | Revision | | Editing | i i |
| Other | 0 | 0 | ste | | | | | 62 1 1 | | | | | nde | enr | nde | iter | nde | ext | ш | | evi | | diti | |
| Total Documents Submitted | 370 | 100 | of s Tested | ore | Not Meet | 2 | | aci | | | | n | ⊃∢ | G | ⊃∢ | | _⊃∢5 | Ξ. | - | | ۳ | | Ű | |
| | 370 | 100 | nts | ge Score | | | | Š | aate | ę | aroto M | | <u> </u> | | | | per of Poil | | | | • | | | |
| Legend | | | udents | era ale | E E | 2 | | idde | | | | Мах | 8 | | 13 | | 13 ber of Poi | | 16 orod | | 9 | | 9 | |
| = No Data Reported For Fewe | r Than Five Stu | Idents | Number of Students | Averaç Scale (| # | - % | # | % | # | - % | # | % | # | % | # | % | # | mis 30 % | # | % | # | % | # | % |
| All Students | | | 367 | 3988 | | 34 | 242 | 66 | | 50 | 23 | 6 | 5.5 | 69 | 8.6 | 66 | 8.3 | 64 | 9.9 | 62 | 6.3 | 70 | 6.2 | 69 |
| Male | | | 196 | 3904 | 82 | 42 | 114 | 58 | 82 | 42 | 11 | 6 | 5.4 | 68 | 8.2 | 63 | 8.1 | 62 | 9.2 | 58 | 6.1 | 68 | 5.8 | 64 |
| Female No Information Provided | | | 171 | 4084 | 43 | 25 | 128 | 75 | 103 | 60 | 12 | 7 | 5.6 | 70 | 9.0 | 70 | 8.5 | 66 | 10.7 | 67 | 6.4 | 71 | 6.7 | 75 |
| Hispanic/Latino | | | 86 | 3882 | 36 | 42 | 50 | 58 | 34 | 40 | 6 | 7 | 5.1 | 64 | 8.0 | 61 | 7.9 | 61 | 9.6 | 60 | 5.7 | 63 | 6.0 | 67 |
| American Indian or Alaska Native | 9 | | 2 | | | | | | | | | | | | | | | | | | | | | |
| Asian | | | 2 | | | | | | | | | | | | | | | | | | | | | |
| Black or African American Native Hawaiian or Other Pacific | lalandar | | 37 | 3683 | 22 | 59 | 15 | 41 | 11 | 30 | 0 | 0 | 4.5 | 56 | 7.0 | 54 | 7.3 | 56 | 8.1 | 50 | 5.5 | 61 | 5.5 | 61 |
| White | Islander | | 230 | 4089 | 61 | 27 | 169 | 73 | 134 | 58 | 17 | 7 | 5.9 | 73 | 9.1 | 70 | 8.7 | 67 | 10.4 | 65 | 6.7 | 74 | 6.4 | 71 |
| Two or More Races | | | 10 | 3962 | 3 | 30 | 7 | 70 | 5 | 50 | 0 | 0 | 5.7 | 71 | 8.8 | 68 | 7.5 | 58 | 10.6 | 66 | 6.2 | 69 | 6.4 | 71 |
| No Information Provided | | | 0 | | | | | | | | | | | | | | | | | | | | | |
| Economically | | Yes No | | 3818 4174 | 88 37 | 46 21 | 104 138 | 54 79 | 69 116 | 36 66 | 7 16 | 4 9 | 5.1 5.9 | 64 74 | 7.8 9.4 | 60 72 | 7.5 9.2 | 58 71 | 8.9 | 56 69 | 5.8 6.8 | 64 75 | 5.6 6.8 | 63 76 |
| Disadvantaged | No Informatio | | 0 | 4174 | | 21 | | | | | | 9 | 5.9 | | 9.4 | 12 | 9.2 | | 11.0 | | 0.0 | | 0.0 | |
| Title I, Part A | | Participants | 1 | | | | | | | | | | | | | | | | | | | | | |
| | Nonp No Informatio | | 0 | 3989 | 124 | 34 | 242 | 66 | 185 | 51 | 23 | 6 | 5.5 | 69 | 8.6 | 66 | 8.3 | 64 | 9.9 | 62 | 6.3 | 70 | 6.2 | 69 |
| Migrant | | Yes No | - | 3988 | 125 | 34 | 242 | 66 | 185 | 50 | 23 | 6 | 5.5 | 69 | 8.6 | 66 | 8.3 | 64 | 9.9 | 62 | 6.3 | 70 | 6.2 | 69 |
| | No Informatio | | 0 | | | | | | | | | | | | | | | | | | | | | |
| Limited English | | urrent LEP | 27 | 3438 | 22 | 81 | 5 | 19 | 2 | 7 | 0 | 0 | 3.5 | 44 | 5.5 | 42 | 5.9 | 45 | 7.0 | 44 | 4.1 | 46 | 5.0 | 55 |
| | n-LEP (Monitore -LEP (Monitored | | 1 | | | | | | | | | | | | | | | | | | | | | |
| 1001 | | r Non-LEP | 336 | 4032 | 102 | 30 | 234 | 70 | 180 | 54 | 23 | 7 | 5.7 | 71 | 8.8 | 68 | 8.5 | 65 | 10.1 | 63 | 6.4 | 71 | 6.3 | 70 |
| | No Informatio | | 0 | | | | | | | | | | | | | | | | | | | | | |
| Bilingual | | Participants | 0 | | | | | | | | | | | | | | | | | | | | | |
| | Nonp No Information | participants | | 3988 | 125 | 34 | 242 | 66 | 185 | 50 | 23 | 6 | 5.5 | 69 | 8.6 | 66 | 8.3 | 64 | 9.9 | 62 | 6.3 | 70 | 6.2 | 69 |
| ESL | | Participants | 0 27 | 3438 | 22 | 81 | | | 2 | | | | 3.5 | 44 | 5.5 | 42 | 5.9 | 45 | 7.0 | 44 | 4.1 | 46 | 5.0 | 55 |
| | Nonp | participants | | 4032 | 103 | 30 | 237 | 70 | 183 | 54 | 23 | 7 | 5.7 | 71 | 8.8 | 68 | 8.5 | 65 | 10.1 | 63 | 6.4 | 71 | 6.3 | 70 |
| | No Informatio | | 0 | | | | | | | | | | | | | | | | | | | | | |
| Special Education | | Yes No | 00 | 3315 | 37 | 95 27 | 2 | 5 | 104 | 3 | 0 | 0 | 3.2 | 40 | 5.2 | 40 | 5.1 | 39 67 | 6.9 | 43 | 3.9 | 43 | 3.7 | 41 |
| | No Informatio | | 328 | 4068 | 88 | 27 | 240 | 73 | 184 | 56 | 23 | 7 | 5.8 | 72 | 9.0 | 69 | 8.7 | 67 | 10.3 | 64 | 6.5 | 73 | 6.5 | 72 |
| Gifted/Talented | | Participants | 24 | 4714 | 0 | 0 | 24 | 100 | 24 | 100 | 10 | 42 | 7.4 | 92 | 11.5 | 88 | 11.1 | 86 | 13.1 | 82 | 8.0 | 89 | 8.3 | 93 |
| | | participants | 343 | 3937 | 125 | 36 | 218 | 64 | 161 | 47 | 13 | 4 | 5.4 | 67 | 8.4 | 64 | 8.1 | 62 | 9.7 | 61 | 6.1 | 68 | 6.1 | 67 |
| At Diak | No Informatio | n Provided Yes | 0 172 | 3688 | 96 | 56 | 76 | | 42 | 24 | | | 4.6 | 57 | 7.1 | 54 | 7.1 | 54 | 8.6 | 54 | 5.4 | 60 | 5.1 | 57 |
| At-Risk | No Informatio | No | | 4253 | 96 29 | 56 15 | 166 | 44 85 | 42 143 | 24 73 | 21 | 11 | 4.6 6.3 | 57 79 | 9.9 | 54 76 | 9.4 | 54 72 | 8.6 11.1 | 54 69 | 5.4 7.1 | 60 78 | 5.1 7.2 | 57 80 |
| Career/Technical | | Participants | 346 | 4005 | 111 | 32 | 235 | 68 | 180 | 52 | 21 | 6 | 5.6 | 69 | 8.7 | 67 | 8.4 | 65 | 10.0 | 62 | 6.3 | 70 | 6.3 | 70 |
| Education | Nonp No Information | oarticipants n Provided | 21 | 3715 | 14 | 67 | 7 | 33 | 5 | 24 | 2 | 10 | 4.7 | 58 | 6.7 | 52 | 6.6 | 51 | 8.7 | 54 | 5.3 | 59 | 5.1 | 57 |



STATE OF TEXAS ASSESSMENTS OF ACADEMIC READINESS Constructed Responses Summary Report

District: 112-901 SULPHUR SPRINGS Campus: 002 SULPHUR SPRINGS ENGLISH II All Students





Summary Report ENGLISH II

District: 112-901 SULPHUR SPRINGS Campus: 002 SULPHUR SPRINGS

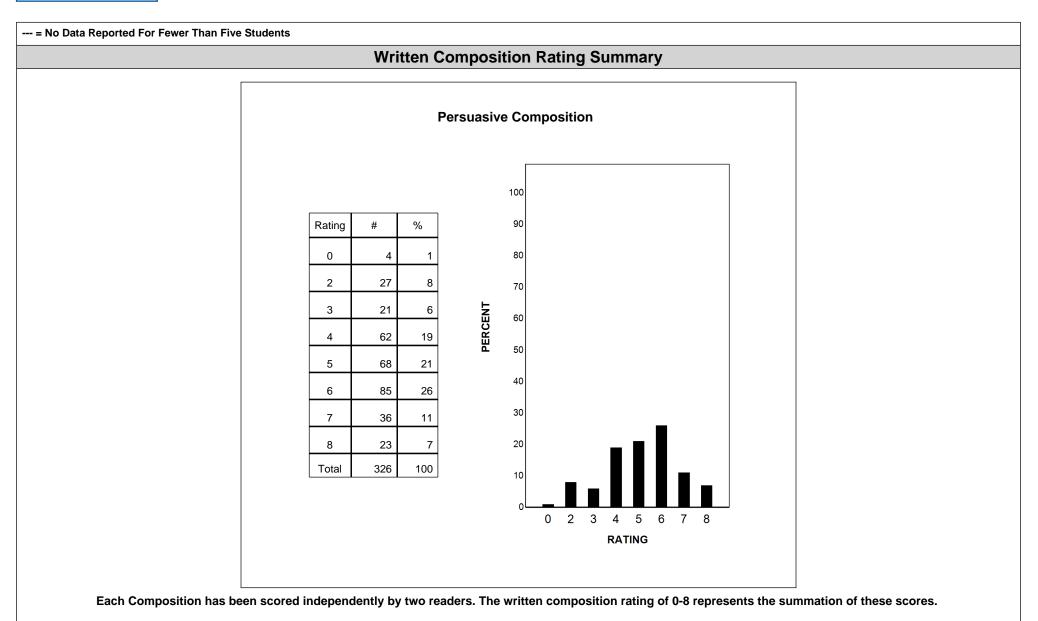
First-Time Tested Students

| | | | | | | | | | | | | | | Re | sults for l | Each R | Reporting | Catego | ory | | | |
|--|------------------------------|------------------------|--------------|--------------|----------------|---------------|---------------|--------------|--------------|---------------|-------------------------------|--------------|----------------------------|--------------|---------------------------------------|--------------|-----------------|--------------|----------------|--------------|----------------|--------------|
| Administration Summary | | | | | | | | | | | 1 | | 2 | | 3 | | 4 | | 5 | | 6 | |
| Number Percent Students Tested 326 100 | | | | | | | | | | | nding/ Across | | iding/ | cts | anding/ s of tional | 0 | ç | | | | | |
| Students Tested 520 100 | | | | | | | | | | | an a | | Understandi Analysis of | Texts | andin s of ional | 5 | position | | _ | | | ĺ |
| Absent 1 0 | ي م | | | | | | | | | | Underst Analysis Genree | s | erst: ysis | ary | Understar Analysis o Informatio | | sod | | evision | | 6u | J |
| | ste | | Meet | 2 | | SD | | | | | nde | | nde | ter | nde | ž | u u | | evis | | Editing | |
| Other 0 0 | Ч, | ore | 2 | | 40 | | | | | n | 225 | ق | 543 | | 5 A G | ĭ⊢ | ŭ | | Re | | й | |
| Total Documents Submitted 327 100 | Number of Students Tested | မ္မသိ | A T | | | Š | ų t | 2 | | Masters | | | | Numb | per of Poir | | | | | | | |
| Legend | dei | era ile | Did Did | Į | | | Meets | | | | 8 | | 13 | | 13 | | 16 | | 9 | | 9 | |
| = No Data Reported For Fewer Than Five Students | Stu | Average Scale Score | # | % | # | 4 % | # | % | # | <u>۔</u> % | # | % | # | Num % | ber of Poi # | ints Sc % | orea # | % | # | % | # | % |
| All Students | 326 | 4055 | 89 | 27 | 237 | 73 | 183 | 56 | 23 | 7 | 5.8 | 72 | 8.9 | 69 | 8.7 | 67 | 10.1 | 63 | 6.5 | 72 | 6.5 | 72 |
| Male Female No Information Provided | 170 156 0 | 3977 4141 | 60 29 | 35 19 | 110 127 | 65 81 | 81 102 | 48 65 | 11 12 | 6 8 | 5.7 5.8 | 71 73 | 8.6 9.4 | 66 72 | 8.5 8.9 | 65 68 | 9.4 10.9 | 59 68 | 6.3 6.6 | 70 73 | 6.1 6.9 | 68 76 |
| Hispanic/Latino | 72 | 3976 | 23 | 32 | 49 | 68 | 34 | 47 | 6 | 8 | 5.4 | 68 | 8.6 | 66 | 8.5 | 65 | 9.9 | 62 | 5.9 | 66 | 6.3 | 70 |
| American Indian or Alaska Native Asian | 2 | | | | | | | | | | | | | | | | | | | | | |
| Black or African American | 31 | 3719 | 16 | 52 | 15 | 48 | 11 | 35 | 0 | 0 | 4.8 | 60 | 7.3 | 56 | 7.4 | 57 | 8.0 | 50 | 5.5 | 61 | 5.8 | 65 |
| Native Hawaiian or Other Pacific Islander | 0 | | | | | | | | | | | | | | | | | | | | | |
| White | 210 | 4148 | 45 | 21 | 165 | 79 | 132 | 63 | 17 | 8 | 6.1 | 76 | 9.4 | 72 | 9.0 | 69 | 10.5 | 66 | 6.8 | 76 | 6.6 | 74 |
| Two or More Races No Information Provided | 9 | 4002 | 2 | 22 | 7 | 78 | 5 | 56 | 0 | 0 | 5.9 | 74 | 8.9 | 68 | 7.7 | 59 | 10.9 | 68 | 6.4 | 72 | 6.4 | 72 |
| Economically Yes | 164 | 3883 | 64 | 39 | 100 | 61 | 68 | 41 | 7 | 4 | 5.3 | 67 | 8.2 | 63 | 7.9 | 61 | 9.1 | 57 | 6.0 | 67 | 5.9 | 66 |
| Disadvantaged No No Information Provided | 162 | 4229 | 25 | 15 | 137 | 85 | 115 | 71 | 16 | 10 | 6.2 | 77 | 9.7 | 74 | 9.5 | 73 | 11.2 | 70 | 6.9 | 77 | 7.0 | 78 |
| No Information Provided Title I, Part A Participants | 0 | | | | | | | | | | | | | | | | | | | | | |
| Nonparticipants No Information Provided | 325 0 | 4057 | 88 | 27 | 237 | 73 | 183 | 56 | 23 | 7 | 5.8 | 72 | 8.9 | 69 | 8.7 | 67 | 10.1 | 63 | 6.5 | 72 | 6.5 | 72 |
| Migrant Yes No | 0 326 | 4055 | 89 | 27 | 237 | 73 | 183 | 56 | 23 | 7 | 5.8 | 72 | 8.9 | 69 | 8.7 | 67 | 10.1 | 63 | 6.5 | 72 | 6.5 | 72 |
| No Information Provided Limited English Current LEP | 0 19 | 3500 | 14 | 74 | | 26 | 2 | 11 | | | 3.9 | 49 | | 45 | 6.4 | 49 | 7.2 | 45 | 4.3 | 48 | | 58 |
| Proficient Non-LEP (Monitored 1st Year) | 1 | | | | | | | | | | | | | | | | | | | | | |
| Non-LEP (Monitored 2nd Year) | 3 | | | | | | | | | | | | | | | | | | | | | |
| Other Non-LEP No Information Provided | 303 0 | 4091 | 74 | 24 | 229 | 76 | 178 | 59 | 23 | 8 | 5.9 | 74 | 9.1 | 70 | 8.8 | 68 | 10.3 | 64 | 6.6 | 73 | 6.5 | 73 |
| Bilingual Participants | 0 | | | | | | | | | | | | | | | | | | | | | |
| Nonparticipants | 326 | 4055 | 89 | 27 | 237 | 73 | 183 | 56 | 23 | 7 | 5.8 | 72 | 8.9 | 69 | 8.7 | 67 | 10.1 | 63 | 6.5 | 72 | 6.5 | 72 |
| No Information Provided | 0 | | | | | | | | | | | | | | | | | | | | | |
| ESL Participants Nonparticipants | 19 307 | 3500 4090 | 14 75 | 74 24 | 5 232 | 26 76 | 2 181 | 11 59 | 0 23 | 0 7 | 3.9 5.9 | 49 73 | 5.8 9.1 | 45 70 | 6.4 8.8 | 49 68 | 7.2 10.3 | 45 64 | 4.3 6.6 | 48 73 | 5.2 6.5 | 58 73 |
| No Information Provided | 0 | 4090 | | 24 | 232 | | | | 23 | | 5.9 | | 9.1 | | 0.0 | | | | 0.0 | | | |
| Special Education Yes | 32 | 3291 | 30 | 94 | 2 | 6 | 1 | 3 | 0 | 0 | 3.0 | 37 | 5.2 | 40 | 4.8 | 37 | 6.7 | 42 | 3.7 | 41 | 3.8 | 42 |
| No No Information Dravidad | 294 | 4139 | 59 | 20 | 235 | 80 | 182 | 62 | 23 | 8 | 6.1 | 76 | 9.4 | 72 | 9.1 | 70 | 10.5 | 66 | 6.7 | 75 | 6.8 | 75 |
| No Information Provided Gifted/Talented Participants | 0 24 | 4714 | 0 | | 24 | 100 | 24 | 100 | | 42 | 7.4 | 92 | | | | 86 | | 82 | 8.0 | 89 | 8.3 | 93 |
| Nonparticipants | 302 | 4003 | 89 | 29 | 213 | 71 | 159 | 53 | 13 | 42 | 5.6 | 70 | 8.7 | 67 | 8.5 | 65 | 9.9 | 62 | 6.3 | 70 | 6.3 | 70 |
| No Information Provided | 0 | | | | | | | | | | | | | | | | | | | | | |
| At-Risk Yes | 138 | 3755 | 66 | 48 | 72 | 52 | 41 | 30 76 | 2 | 1 | 4.9 | 61 | 7.5 | 58 77 | 7.5 | 58 72 | 8.7 | 55 70 | 5.5 | 61 70 | 5.4 | 60 80 |
| No Information Provided | 188 0 | 4276 | 23 | 12 | 165 | 88 | 142 | 76 | 21 | 11 | 6.4 | 80 | 10.0 | 77 | 9.5 | 73 | 11.2 | 70 | 7.1 | 79 | 7.2 | 80 |
| Career/Technical Participants | 306 | 4077 | 76 | 25 | 230 | 75 | 178 | 58 | 21 | 7 | 5.8 | 73 | 9.1 | 70 | 8.8 | 68 | 10.2 | 64 | 6.5 | 73 | 6.6 | 73 |
| Education Nonparticipants | 20 | 3719 | 13 | 65 | 7 | 35 | 5 | 25 | 2 | 10 | 4.8 | 59 | 6.7 | 52 | 6.6 | 51 | 8.7 | 54 | 5.3 | 58 | 5.1 | 56 |
| No Information Provided | 0 | | | | | | | | | | | | | | | | | | | | | |



STATE OF TEXAS ASSESSMENTS OF ACADEMIC READINESS Constructed Responses Summary Report

District: 112-901 SULPHUR SPRINGS **Campus:** 002 SULPHUR SPRINGS ENGLISH II First-Time Tested Students





Summary Report ENGLISH II

District: 112-901 SULPHUR SPRINGS Campus: 002 SULPHUR SPRINGS

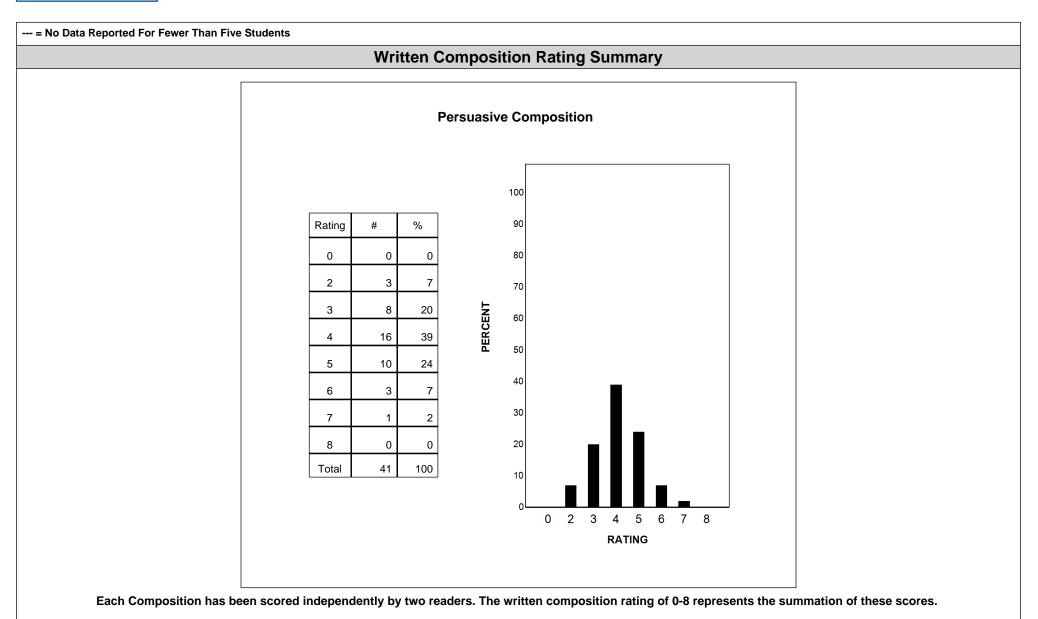
Retested Students

| Administration Summany | | | | | | | | | | | | | | | Re | sults for | Each R | eporting | Catego | ory | | | |
|---|--------------------|------------------------------|-------------------|----|----------|-------|--------|-------|---------|---|---------|---------------------|----------|--------------------|----------|-------------------------------|----------|------------|----------|------------|----------|------------|----------|
| Administration Summary | | | | | | | | | | | | 1 | | 2 | | 3 | | 4 | | 5 | | 6 | |
| Number Pe | ercent | | | | | | | | | | | ss ss | | 76 | | 76 | | | | | | | |
| Students Tested 41 | 95 | | | | | | | | | | | iding/ \cross | | · · · · | xts | Understanding/ Analysis of | la | 5 | | | | | |
| Students Not Tested | | | | | | | | | | | | an | | tand s of | Te | s of | - | position | | | | | |
| Absent 2 | 5 | eq | | | ĸ | | | | | | | Underst Analysis | .es | Underst Analysi | ary | nderst nalysi | e o | e e | | Revision | | Editing | ? |
| Other 0 | 0 | est | | | Meet | | Jes | | | | | nd | en | nd | iter | nd | Text | Com | | evi | | diti | į |
| Total Documents Submitted 43 | 100 | ^م آم | ore | | | | oach | | | 9 | ν | ⊳⊲ | 0 | ⊃∢ | | | | | | Ľ | | ш | |
| | | Number of Students Tested | Sce | | ž | | ppro | Moots | 212 | | Masters | 8 | | 13 | NUM | ber of Poin 13 | | 16 | | 9 | | 9 | |
| | | të p | Averaç Scale 3 | | | | Ч Ч | | | | Ма | | | | Num | ber of Po | | | | 5 | | J | |
| = No Data Reported For Fewer Than Five Studen | ts | zĩ | Sc A | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | | 41 | 3453 | 36 | 88 | 5 | 12 | 2 | 5 | 0 | 0 | 3.5 | 43 | 5.6 | 43 | 5.5 | 42 | 8.2 | 52 | 4.8 | 53 | 4.1 | 46 |
| Male | | 26 | 3426 | 22 | 85 | 4 | 15 | 1 | 4 | 0 | 0 | 3.5 | 44 | 5.5 | 43 | 5.5 | 43 | 7.8 | 49 | 5.0 | 55 | 3.5 | 39 |
| Female No Information Provided | | 15 0 | 3500 | 14 | 93 | 1 | 7 | 1 | 7 | 0 | 0 | 3.4 | 43 | 5.7 | 44 | 5.3 | 41 | 8.9 | 56 | 4.4 | 49 | 5.2 | 58 |
| Hispanic/Latino | | 14 | 3398 | 13 | 93 | 1 | 7 | 0 | 0 | 0 | 0 | 3.3 | 41 | 4.9 | 38 | 5.2 | 40 | 7.7 | 48 | 4.3 | 48 | 4.6 | 51 |
| American Indian or Alaska Native | | 0 | | | | | | | | | | | | | | | | | | | | | |
| Asian Black or African American | | 0 | 3498 | 6 | 100 | | | | | 0 | | 3.0 | 38 | 5.7 | 44 | 6.7 | 51 | 8.3 | 52 | 5.5 | 61 | 3.8 | 43 |
| Native Hawaiian or Other Pacific Islander | | 0 | | | | | | | | | | | | | | | | | | | | | 43 |
| White | | 20 | 3471 | 16 | 80 | 4 | 20 | 2 | 10 | 0 | 0 | 3.7 | 46 | 6.0 | 46 | 5.3 | 40 | 8.6 | 54 | 4.9 | 54 | 3.8 | 42 |
| Two or More Races | | 1 | | | | | | | | | | | | | | | | | | | | | |
| No Information Provided Economically | Yes | 28 | 3438 | 24 | 86 | | 14 | | | | | 3.7 | 46 | 5.5 | 43 | 5.4 | 41 | 8.1 | 50 | 4.5 | | 3.9 | 44 |
| Disadvantaged | No | 13 | 3485 | 12 | 92 | 1 | 8 | 1 | 8 | 0 | Ő | 2.9 | 37 | 5.8 | 44 | 5.6 | 43 | 8.6 | 54 | 5.2 | 58 | 4.5 | 50 |
| No Information Pr | | 0 | | | | | | | | | | | | | | | | | | | | | |
| Title I, Part A Partie Nonpartie | cipants cinants | 0 41 | 3453 | 36 | 88 | 5 | 12 | 2 | 5 | 0 | | 3.5 | 43 | 5.6 | 43 | 5.5 | 42 | 8.2 | 52 | 4.8 | 53 | | 46 |
| No Information Pr | ' ' | 41 | | | | | | | | | | | 43 | 5.0 | 43 | | 42 | | | 4.0 | | 4.1 | 40 |
| Migrant | Yes | 0 | | | | | | | | | | | | | | | | | | | | | |
| No Information Pr | No | 41 | 3453 | 36 | 88 | 5 | 12 | 2 | 5 | 0 | 0 | 3.5 | 43 | 5.6 | 43 | 5.5 | 42 | 8.2 | 52 | 4.8 | 53 | 4.1 | 46 |
| | nt LEP | 8 | 3292 | 8 | 100 | | 0 | | 0 | | 0 | 2.4 | 30 | 4.9 | 38 | 4.8 | 37 | 6.8 | 42 | 3.8 | 42 | 4.4 | 49 |
| Proficient Non-LEP (Monitored 1s | | 0 | | | | | | | | | | | | | | | | | | | | | |
| Non-LEP (Monitored 2nd | | 0 | | | | | | | | | | | | | | | | | | | | | |
| Other No No Information Pr | | 33 0 | 3492 | 28 | 85 | 5 | 15 | 2 | 6 | 0 | 0 | 3.7 | 47 | 5.8 | 45 | 5.6 | 43 | 8.6 | 54 | 5.0 | 56 | 4.1 | 45 |
| | cipants | 0 | | | | | | | | | | | | | | | | | | | | | |
| Nonparti | | 41 | 3453 | 36 | 88 | 5 | 12 | 2 | 5 | 0 | 0 | 3.5 | 43 | 5.6 | 43 | 5.5 | 42 | 8.2 | 52 | 4.8 | 53 | 4.1 | 46 |
| No Information Pr ESL Partic | ovided cipants | 0 | 3292 | 8 | 100 | | | | | | | 2.4 | 30 | 4.9 | 38 | 4.8 | 37 | 6.8 | 42 | 3.8 | 42 | 4.4 | 49 |
| ESL Partie | ' | 33 | 3292 | 28 | 85 | 5 | 15 | 2 | 6 | | 0 | 2.4 | 30 47 | 4.9 5.8 | 38 45 | 4.8 5.6 | 43 | 6.8 8.6 | 42 54 | 3.8 5.0 | 42 56 | 4.4 | 49 |
| No Information Pr | , ovided | 0 | | | | | | | | | | | | | | | | | | | | | |
| Special Education | Yes | 7 | 3426 | 7 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 4.1 | 52 | 5.0 | 38 | 6.1 | 47 | 8.0 | 50 | 4.6 | 51 | 3.3 | 37 |
| No Information Pr | No ovided | 34 0 | 3459 | 29 | 85 | 5 | 15 | 2 | 6 | 0 | 0 | 3.3 | 42 | 5.7 | 44 | 5.3 | 41 | 8.3 | 52 | 4.8 | 53 | 4.3 | 48 |
| | cipants | 0 | | | | | | | | | | | | | | | | | | | | | |
| Nonparti | | 41 | 3453 | 36 | 88 | 5 | 12 | 2 | 5 | 0 | 0 | 3.5 | 43 | 5.6 | 43 | 5.5 | 42 | 8.2 | 52 | 4.8 | 53 | 4.1 | 46 |
| No Information Pr | ovided Yes | 0 | 3414 | 30 | 88 | | | | | | | 3.3 | | 5.3 | 41 | 5.1 | 39 | 8.2 | 51 | 4.7 | 52 | 3.9 | 43 |
| AL-RISK | No | 34 | 3414 | 6 | 88 86 | 4 | 12 | 1 | 3 14 | | 0 | 3.3 4.4 | 41 55 | 5.3 7.1 | 41 55 | 5.1 7.1 | 39 55 | 8.2 | 51 52 | 4.7 5.0 | 5∠ 56 | 3.9 5.3 | 43 59 |
| No Information Pr | ovided | 0 | | | | | | | | | | | | | | | | | | | | | |
| | cipants | 40 | 3448 | 35 | 88 | 5 | 13 | 2 | 5 | 0 | 0 | 3.5 | 43 | 5.6 | 43 | 5.5 | 42 | 8.3 | 52 | 4.7 | 53 | 4.1 | 45 |
| Education Nonpartie No Information Pr | | 1 | | | | | | | | | | | | | | | | | | | | | |
| No Information Pr | ovided | 0 | l | | | | | | | | | | | | | | | | | | | | |



STATE OF TEXAS ASSESSMENTS OF ACADEMIC READINESS Constructed Responses Summary Report

District: 112-901 SULPHUR SPRINGS Campus: 002 SULPHUR SPRINGS ENGLISH II Retested Students





STATE OF TEXAS ASSESSMENTS OF ACADEMIC READINESS

Summary Report U.S.HISTORY

District: 112-901 SULPHUR SPRINGS Campus: 002 SULPHUR SPRINGS

U.S.HISTOR All Students

| A alua in !- (| ation Summary | | | | | | | | | | | | | Results fo | or Each F | Reporting | Category | | |
|---|--|------------------------------------|-------------------|-------------|---------|-----------|---------------|-----------|----------|----------------|----------|--------------|----------|-------------|-----------|-----------------|-----------|------------------------|------------|
| Administra | ation Summary | | | | | | | | | | | 1 | | 2 | | 3 | 1 | 4 | 1 |
| Students Tested | Number Percent 261 98 | | | | | | | | | | | | | and | | ŧ | | | د ج |
| Students Not Tested | | | | | | | | | | | | | | ieography | | ernment | enship | Economics, Science, | jet log |
| Absent | 5 2 | þ | | | | | | | | | | Historv | 2 | gra | re | S L | ens | Lou Lou | Sor |
| Other | 0 0 | of Tested | | | | | B | | | | | isto | | l õ | Ħ | Š | Citize | cie | nd ech |
| Total Documents Submitte | | ° Te | ore | 2 | 2 | | 2 | | | ι, o |) | I | | 0 | 0 | | | ŇЙ | <u>a</u> i |
| | | er | ge Score | toot Mot | | | | v. | 2 | Masters | | | | | | Items Test | | | |
| L | Legend | de | ale | Pic Pic | 2 | | ź | Meets | | las | | 30 |) | 12 | - | 10 | - | 10 | 6 |
| = No Data Reported Fo | or Fewer Than Five Students | Number of Students ⁻ | Averaç Scale 3 | # | • % | # | ر % | # | % | # | % | # | % | AVg. | # of iten | ns / % Cor # | rect % | # | % |
| All Students | | 261 | 4184 | <i>#</i> 26 | 10 | # 235 | 90 | # 166 | 64 | <i>#</i> 93 | 36 | 20.7 | 69 | 7.7 | 64 | 6.3 | 63 | 11.4 | 70 |
| Male | | 142 | 4189 | 16 | 11 | 126 | 89 | 88 | 62 | 56 | 39 | 20.8 | 69 | 7.5 | 63 | 6.3 | 63 | 11.4 | 71 |
| Female No Information Provided | | 119 0 | 4177 | 10 | 8 | 109 | 92 | 78 | 66 | 37 | 31 | 20.4 | 68 | 7.8 | 65 | 6.4 | 64 | 11.4 | 71 |
| Hispanic/Latino | | 64 | 4097 | 7 | 11 | 57 | 89 | 37 | 58 | 18 | 28 | 20.2 | 67 | 7.4 | 61 | 6.0 | 60 | 11.0 | 69 |
| American Indian or Alaska | a Native | 3 | | | | | | | | | | | | | | | | | |
| Asian | | 2 | | | | | | | | | | | | | | | | | |
| Black or African American Native Hawaiian or Other I | | 34 0 | 4008 | 4 | 12 | 30 | 88 | 16 | 47 | 6 | 18 | 18.5 | 62 | 7.0 | 59 | 6.1 | 61 | 10.4 | 65 |
| White | Facilic Islander | 151 | 4257 | 12 | 8 | 139 | 92 | 105 | 70 | 62 | 41 | 21.3 | 71 | 7.9 | 66 | 6.6 | 66 | 11.8 | 74 |
| Two or More Races | | 7 | 4244 | 1 | 14 | 6 | 86 | 5 | 71 | 4 | 57 | 20.1 | 67 | 9.0 | 75 | 6.4 | 64 | 11.6 | 72 |
| No Information Provided Economically | Yes | 0 | 4033 | 17 | 15 | 97 | 85 | 59 | 52 | 29 | 25 | 19.1 | 64 | 7.0 | 59 | 5.9 | 59 | 10.5 | 66 |
| Disadvantaged | No | 147 | 4300 | 9 | 6 | 138 | 94 | 107 | 73 | 64 | 44 | 21.9 | 73 | 8.1 | 68 | 6.7 | 67 | 12.1 | 76 |
| | No Information Provided | 0 | | | | | | | | | | | | | | | | | |
| Title I, Part A | Participants | 0 | | | | | | | | | | | | | | | | | |
| | Nonparticipants No Information Provided | 261 0 | 4184 | 26 | 10 | 235 | 90 | 166 | 64 | 93 | 36 | 20.7 | 69 | 7.7 | 64 | 6.3 | 63 | 11.4 | 71 |
| Migrant | Yes | 0 | | | | | | | | | | | | | | | | | |
| | No | 261 | 4184 | 26 | 10 | 235 | 90 | 166 | 64 | 93 | 36 | 20.7 | 69 | 7.7 | 64 | 6.3 | 63 | 11.4 | 71 |
| Limited English | No Information Provided Current LEP | 0 14 | 3722 | 3 | 21 | | 79 | 3 | 21 | | 7 | 15.4 | 51 | 5.9 | 49 | 4.4 | 44 | 8.6 | 54 |
| Proficient | Non-LEP (Monitored 1st Year) | 0 | | | | | | | | | | | | | 49 | 4.4 | | | |
| | Non-LEP (Monitored 2nd Year) | 1 | | | | | | | | | | | | | | | | | |
| | Other Non-LEP | 246 | 4213 | 22 | 9 | 224 | 91 | 163 | 66 | 92 | 37 | 21.0 | 70 | 7.8 | 65 | 6.5 | 65 | 11.6 | 72 |
| Dilingual | No Information Provided Participants | 0 | | | | | | | | | | | | | | | | | |
| Bilingual | Nonparticipants | 0 261 | 4184 | 26 | 10 | 235 | 90 | 166 | 64 | 93 | 36 | 20.7 | 69 | 7.7 | 64 | 6.3 | 63 | 11.4 | 71 |
| | No Information Provided | 0 | | | | | | | | | | | | | | | | | |
| ESL | Participants | 14 | 3722 | 3 | 21 | 11 | 79 | 3 | 21 | 1 | 7 | 15.4 | 51 | 5.9 | 49 | 4.4 | 44 | 8.6 | 54 |
| | Nonparticipants No Information Provided | 247 0 | 4210 | 23 | 9 | 224 | 91 | 163 | 66 | 92 | 37 | 21.0 | 70 | 7.8 | 65 | 6.5 | 65 | 11.6 | 72 |
| Special Education | Yes | 21 | 3574 | 9 | 43 | 12 | 57 | 2 | 10 | 1 | 5 | 13.1 | 44 | 5.1 | 42 | 4.0 | 40 | 7.9 | 49 |
| | No | 240 | 4237 | 17 | 7 | 223 | 93 | 164 | 68 | 92 | 38 | 21.3 | 71 | 7.9 | 66 | 6.5 | 65 | 11.7 | 73 |
| | No Information Provided | 0 | | | | | | | | | | | | | | | | | |
| Gifted/Talented | Participants Nonparticipants | 17 244 | 4637 4152 | 0 26 | 0 | 17 218 | 100 89 | 16 150 | 94 61 | 12 81 | 71 33 | 25.1 | 84 68 | 10.1 7.5 | 84 62 | 7.5 6.3 | 75 63 | 13.7 | 86 70 |
| | No Information Provided | 244 | 4152 | 26 | 11 | 218 | 89 | 150 | 61 | 81 | 33 | 20.3 | 68 | 7.5 | 62 | 6.3 | 63 | 11.2 | 70 |
| At-Risk | Yes | 100 | 3910 | 20 | 20 | 80 | 80 | 42 | 42 | 13 | 13 | 17.9 | 60 | 6.3 | 52 | 5.3 | 53 | 9.9 | 62 |
| | No | 161 | 4354 | 6 | 4 | 155 | 96 | 124 | 77 | 80 | 50 | 22.4 | 75 | 8.5 | 71 | 7.0 | 70 | 12.4 | 77 |
| ConcertTechnical | No Information Provided Participants | 0 | | | | | | | | | | | | | | | | | |
| Career/Technical Education | Nonparticipants | 256 5 | 4182 4288 | 24 2 | 9 40 | 232 3 | 91 60 | 163 3 | 64 60 | 90 3 | 35 60 | 20.6 21.0 | 69 70 | 7.7 7.8 | 64 65 | 6.4 6.0 | 64 60 | 11.4 | 71 69 |
| Laudation | No Information Provided | 0 | 4200 | | | | | | | | | 21.0 | | | | | | | |



STATE OF TEXAS ASSESSMENTS OF ACADEMIC READINESS

Summary Report U.S.HISTORY

District: 112-901 SULPHUR SPRINGS Campus: 002 SULPHUR SPRINGS

First-Time Tested Students

| | | | | | | | | | [| | | | Results for | or Each R | eporting (| Categorv | |] |
|---|-------------------------|-------------------|---------|--------|------------|-----------|-----------|----------|----------|----------|--------------|----------|-------------|-----------|------------------|-------------|------------------------|----------|
| Administration Summary | | | | | | | | | | | 1 | | 2 | | 3 | | 4 | |
| Number Percent | | | | | | | | | | | | | σ | | | | | |
| Students Tested 255 98 | | | | | | | | | | | | | an | | 뉟 | - | | |
| Students Not Tested | | | | | | | | | | | | | hy | | ernment | Citizenship | Economics, Science, | iet |
| Absent 5 2 | <u>s</u> | | | | | | | | | | 2 | • | Geograp | are | L L | ens | nce | Social |
| Other 0 0 | ested | | | | Set | | | | | | History | | e o | H. | Š | itiz | ciel | nde |
| Total Documents Submitted 260 100 | | ge Score | 2 | 2 | 100 | 5 | | | ι ν | | | | | | | | шø | a - |
| | Number of Students 7 | Scige | hot Mot | | Annroaches | 5 | Meets | | Masters | | 30 | | Nu 12 | | tems Teste 10 | | 16 | |
| Legend | de la | era ale | 3 | 2 | V D | 2 | Me | | Mag | | 30 | | | | ns / % Cori | | 10 | , |
| = No Data Reported For Fewer Than Five Students | St N | Averaç Scale (| # | - % | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 255 | 4202 | 21 | 8 | 234 | 92 | 166 | 65 | 93 | 36 | 20.9 | 70 | 7.7 | 65 | 6.4 | 64 | 11.5 | 72 |
| Male | 137 | 4219 | 12 | 9 | 125 | 91 02 | 88 | 64 66 | 56 | 41 | 21.2 | 71 | 7.7 | 64 65 | 6.4 | 64 65 | 11.6 | 72 |
| Female No Information Provided | 118 | 4183 | 9 | 8 | 109 | 92 | 78 | 66 | 37 | 31 | 20.5 | 68 | 7.9 | 65 | 6.5 | 65 | 11.4 | 72 |
| Hispanic/Latino | 63 | 4106 | 7 | 11 | 56 | 89 | 37 | 59 | 18 | 29 | 20.3 | 68 | 7.4 | 62 | 6.0 | 60 | 11.0 | 69 |
| American Indian or Alaska Native | 3 | | | | | | | | | | | | | | | | | |
| Asian Black or African American | 2 | 4068 | | 3 | 30 | 97 | 16 | 52 | 6 | 19 | 19.3 | 64 | 7.4 | 61 | 6.4 | 64 | 10.7 | 67 |
| Native Hawaiian or Other Pacific Islander | 0 | | | | | | | | | | | | | | | | | |
| White | 149 | 4270 | 10 | 7 | 139 | 93 | 105 | 70 | 62 | 42 | 21.5 | 72 | 7.9 | 66 | 6.6 | 66 | 11.9 | 75 |
| Two or More Races No Information Provided | 7 | 4244 | 1 | 14 | 6 | 86 | 5 | 71 | 4 | 57 | 20.1 | 67 | 9.0 | 75 | 6.4 | 64 | 11.6 | 72 |
| Economically Yes | 112 | 4044 | 16 | 14 | 96 | 86 | 59 | 53 | 29 | 26 | 19.3 | 64 | 7.1 | 59 | 5.9 | 59 | 10.6 | 66 |
| Disadvantaged No | | 4326 | 5 | 3 | 138 | 97 | 107 | 75 | 64 | 45 | 22.2 | 74 | 8.3 | 69 | 6.8 | 68 | 12.3 | 77 |
| No Information Provided Title I, Part A Participants | 0 | | | | | | | | | | | | | | | | | |
| Nonparticipants | | 4202 | 21 | 8 | 234 | 92 | 166 | 65 | 93 | 36 | 20.9 | 70 | 7.7 | 65 | 6.4 | 64 | 11.5 | 72 |
| No Information Provided | 0 | | | | | | | | | | | | | | | | | |
| Migrant Yes | - | 4202 | 21 | 8 | 234 | 92 | 166 | 65 | 93 | 36 | 20.9 | 70 | 7.7 | 65 | 6.4 | 64 | 11.5 | 72 |
| No Information Provided | | | | | | | | | | | | | | | | | | |
| Limited English Current LEP | 13 | 3735 | 3 | 23 | 10 | 77 | 3 | 23 | 1 | 8 | 15.5 | 52 | 6.1 | 51 | 4.4 | 44 | 8.7 | 54 |
| Proficient Non-LEP (Monitored 1st Year) Non-LEP (Monitored 2nd Year) | 0 | | | | | | | | | | | | | | | | | |
| Other Non-LEP | 241 | 4230 | 17 | 7 | 224 | 93 | 163 | 68 | 92 | 38 | 21.2 | 71 | 7.9 | 66 | 6.5 | 65 | 11.7 | 73 |
| No Information Provided | 0 | | | | | | | | | | | | | | | | | |
| Bilingual Participants Nonparticipants | 0 | | | | | | | | | | | | | | | | | |
| No Information Provided | 255 | 4202 | 21 | 8 | 234 | 92 | 166 | 65 | 93 | 36 | 20.9 | 70 | 7.7 | 65 | 6.4 | 64 | 11.5 | 72 |
| ESL Participants | 13 | 3735 | 3 | 23 | 10 | 77 | 3 | 23 | 1 | 8 | 15.5 | 52 | 6.1 | 51 | 4.4 | 44 | 8.7 | 54 |
| Nonparticipants No Information Provided | 1 | 4227 | 18 | 7 | 224 | 93 | 163 | 67 | 92 | 38 | 21.2 | 71 | 7.8 | 65 | 6.5 | 65 | 11.7 | 73 |
| Special Education Yes | 21 | 3574 | | 43 | 12 | 57 | 2 | 10 | | | 13.1 | 44 | 5.1 | 42 | 4.0 | 40 | 7.9 | 49 |
| No | 234 | 4259 | 12 | 5 | 222 | 95 | 164 | 70 | 92 | 39 | 21.6 | 72 | 8.0 | 67 | 6.6 | 66 | 11.8 | 74 |
| No Information Provided | | | | | | | | | | | | | | | | | | |
| Gifted/Talented Participants Nonparticipants | | 4637 4171 | 0 21 | 0 9 | 17 217 | 100 91 | 16 150 | 94 63 | 12 81 | 71 34 | 25.1 20.6 | 84 69 | 10.1 7.6 | 84 63 | 7.5 6.3 | 75 63 | 13.7 11.4 | 86 71 |
| No Information Provided | 0 | | | | | | | | | | | | | | | | | |
| At-Risk Yes | | 3942 | 15 | 16 | 79 | 84 | 42 | 45 | 13 | 14 | 18.3 | 61 | 6.4 | 53 | 5.4 | 54 | 10.1 | 63 |
| No No Information Provided | 1 .0. | 4354 | 6 | 4 | 155 | 96 | 124 | 77 | 80 | 50 | 22.4 | 75 | 8.5 | 71 | 7.0 | 70 | 12.4 | 77 |
| Career/Technical Participants | | 4197 | 20 | 8 | 231 | 92 | 163 | 65 | 90 | 36 | 20.8 | 69 | 7.7 | 65 | 6.4 | 64 | 11.5 | 72 |
| Education Nonparticipants | 4 | | | | | | | | | | | | | | | | | |
| No Information Provided | 0 | | | | | | | | | | | | | | | | | |



STATE OF TEXAS ASSESSMENTS OF ACADEMIC READINESS

Summary Report U.S.HISTORY

District: 112-901 SULPHUR SPRINGS Campus: 002 SULPHUR SPRINGS

Retested Students

| | | | | | | | | | | | | | Results for | or Each F | Reporting | Category | | |
|---|------------------------------|--------------|------|--------------|---|--------|-------|---|---------|-------|----------|--------|-------------|-----------|------------|-------------|----------------------|----------------------------|
| Administration Summary | | | | | | | | | | | 1 | | 2 | | 3 | | 4 | ļ. |
| Number Percent Students Tested 6 100 | | | | | | | | | | | | | and | | t t | _ | | <u></u> |
| Students Not Tested | | | | | | | | | | | | | Geography a | | ernment | Citizenship | conomics, cience, | Technology, and Society |
| | ğ | | | | | | | | | | 2 | • | Irag | e | Ē | sue | om Ce | <u>و</u> کې |
| | ste | | | lea | | C D | | | | | History | | b o | Ħ | Š | , ize | iei o | ч Б Р |
| Other 0 0 | ة ۲ | e | | Ē | 4 | 5 | | | | | Î | | ซื | บี | Gove | ö | ыs | an |
| Total Documents Submitted 6 100 | ts c | ige Score | | | | Ca | | 0 | ere | 5 | | | Nu | mber of I | tems Test | | | |
| Legend | Number of Students Tested | e S | | UIG NOT MEET | | | Meets | | Masters | 2 | 30 |) | 1: | 2 | 10 | D | 1 | 6 |
| = No Data Reported For Fewer Than Five Students | L u u | Averag | | 5 | < | ₹ | Ž | | Ξ | | | | Avg. | # of Iten | ns / % Cor | rect | | |
| | ΖÓ | Ϋ́Α | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 6 | 3397 | 5 | 83 | 1 | 17 | 0 | 0 | 0 | 0 | 10.5 | 35 | 3.8 | 32 | 3.7 | 37 | 6.5 | 41 |
| Male | 5 | 3393 | 4 | 80 | 1 | 20 | 0 | 0 | 0 | 0 | 10.6 | 35 | 4.0 | 33 | 3.6 | 36 | 6.2 | 39 |
| Female | 1 0 | | | | | | | | | | | | | | | | | |
| No Information Provided Hispanic/Latino | 1 | | | | | | | | | | | | | | | | | |
| American Indian or Alaska Native | 0 | | | | | | | | | | | | | | | | | |
| Asian | 0 | | | | | | | | | | | | | | | | | |
| Black or African American | 3 | | | | | | | | | | | | | | | | | |
| Native Hawaiian or Other Pacific Islander | 0 | | | | | | | | | | | | | | | | | |
| White | 2 | | | | | | | | | | | | | | | | | |
| Two or More Races No Information Provided | | | | | | | | | | | | | | | | | | |
| Economically Yes | | | | | | | | | | | | | | | | | | |
| Disadvantaged No | | | | | | | | | | | | | | | | | | |
| No Information Provided | - | | | | | | | | | | | | | | | | | |
| Title I, Part A Participants Nonparticipants | - | | | | | | | | | | | | | | | | | |
| No Information Provided | | 3397 | 5 | 83 | | 17 | 0 | 0 | 0 | 0 | 10.5 | 35 | 3.8 | 32 | 3.7 | 37 | 6.5 | 41 |
| Migrant Yes | | | | | | | | | | | | | | | | | | |
| No | 6 | 3397 | 5 | 83 | 1 | 17 | 0 | 0 | 0 | 0 | 10.5 | 35 | 3.8 | 32 | 3.7 | 37 | 6.5 | 41 |
| No Information Provided | - | | | | | | | | | | | | | | | | | |
| Limited English Current LEF Proficient Non-LEP (Monitored 1st Year) | | | | | | | | | | | | | | | | | | |
| Proficient Non-LEP (Monitored 1st Year, Non-LEP (Monitored 2nd Year, | | | | | | | | | | | | | | | | | | |
| Other Non-LEF | | 3366 | 5 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 10.0 | 33 | 3.8 | 32 | 3.6 | 36 | 6.2 | 39 |
| No Information Provided | | | | | | | | | | | | | | | | | | |
| Bilingual Participants | | | | | | | | | | | | | | | | | | |
| Nonparticipants | - | 3397 | 5 | 83 | 1 | 17 | 0 | 0 | 0 | 0 | 10.5 | 35 | 3.8 | 32 | 3.7 | 37 | 6.5 | 41 |
| No Information Provided FSL Participants | | | | | | | | | | | | | | | | | | |
| ESL Participants Nonparticipants | | 3366 | 5 | 100 | 0 | | 0 | | 0 | 0 | 10.0 | 33 | 3.8 | 32 | 3.6 | 36 | 6.2 | 39 |
| No Information Provided | | | | | | | | | | | | | | | | | | |
| Special Education Yes | s 0 | | | | | | | | | | | | | | | | | |
| No | · · | 3397 | 5 | 83 | 1 | 17 | 0 | 0 | 0 | 0 | 10.5 | 35 | 3.8 | 32 | 3.7 | 37 | 6.5 | 41 |
| No Information Provided | <u> </u> | | | | | | | | | | | | | | | | | |
| Gifted/Talented Participants Nonparticipants | - | 3397 | 5 | 83 | | 17 | 0 | 0 | 0 | 0 | 10.5 | 35 | 3.8 | 32 | 3.7 | 37 | 6.5 | 41 |
| No Information Provided | | 3397 | | 83 | | | | | | | 10.5 | 35 | 3.8 | 32 | 3.7 | 37 | 0.5 | 41 |
| At-Risk Yes | | 3397 | 5 | 83 | 1 | 17 | 0 | 0 | 0 | 0 | 10.5 | 35 | 3.8 | 32 | 3.7 | 37 | 6.5 | 41 |
| No | 0 | | | | | | | | | | | | | | | | | |
| No Information Provided | - | | | | | | | | | | | | | | | | | |
| Career/Technical Participants | | 3386 | 4 | 80 | 1 | 20 | 0 | 0 | 0 | 0 | 10.4 | 35 | 3.4 | 28 | 4.0 | 40 | 6.4 | 40 |
| Education Nonparticipants No Information Provided | | | | | | | | | | | | | | | | | | |
| | 1 0 | | | | | | | | | | | | | | | | | |

Student Certifications

Student Certifications by Area

Agriculture

Boater's Education Certification - Wildlife & Fisheries students. 28 students took the exam, 14 passed. Those students were:

- 1. Karlee Adams
- 2. Peyton Arden
- 3. Anthony Bayne
- 4. Jadyn Booth
- 5. Adrianna Burleson
- 6. Miguel Chavez
- 7. Blaine Flemens
- 8. Mollie Gibbins
- 9. Marissa Greenway
- 10. David Reyes

- 11. Matthew Thorn
- 12. Hunter Walker
- 13. Kyle Watson
- 14. Darby Williams

Floral Design Level 1 Certifications - Floral Design students. Six students took the exam, 5 passed. Those students were:

- 1. Benjamin Brown
- 2. Marissa Greenway
- 3. Andrew Latham
- 4. Brennan Murray
- 5. Emily Nance

Hunter's Education Certification - Wildlife & Fisheries students. 36 students took the exam, 18 passed. Those students were:

- 1. Karlee Adams
- 2. Peyton Arden
- 3. Anthony Bayne
- 4. Seddrick Berry
- 5. Jadyn Booth
- 6. Adrianna Burleson

- 7. Miguel Chavez
- 8. Madison Deaton
- 9. Blaine Flemens
- 10. Mollie Gibbins
- 11. Marissa Greenway
- 12. Klarissa Nottingham

- 13. David Reyes
- 14. Sydney Swatsell
- 15. Matthew Thorn
- 16. Hunter Walker
- 17. Kyle Watson
- 18. Darby Williams

OSHA 10-Hour Safety Training Certifications - Welding students. 100 students took the exam, 94 passed. Those students were:

- 1. Jesus Abrego
- 2. Kadadrian Abron
- 3. Karlee Adams
- 4. Kyle Alexander
- 5. Jairo Aranda
- 6. Tyler Armstrong
- 7. Mason Arnold
- 8. Michael Arrington
- 9. Taylor Arrington
- 10. Rio Becerra
- 11. Jose Bojorquez
- 12. Jadyn Booth
- 13. Spencer Brewer

- 14. Jermond Bryant-
 - Amos
- 15. Connor Burgin
- 16. Mason Burgin
- 17. Jorge Cardona
- 18. Joshua Carrillo
- 19. Cason Churchman
- 20. Dustin Crabtree
- 21. Brady Crouse
- 22. Hayden Daniel
- 23. Tanner Davis
- 24. D'Idrec Dugan
- 25. Andrew Eddins

- 26. Pacen Edwards
- 27. Norris English
- 28. Christopher Finney
- 29. Blaine Flemens
- 30. Hunter Freeman
- 31. Zachary Dunken
- 32. Michael Gilbert
- 33. Javier Gonzalez
- 34. Dylan Simmons
- 35. Marissa Greenway
- 36. Noah Hemby
- 37. Jaime Hernandez
- 38. Clayton Hill

| 39. Kyle Hudgins | 58. Kaleb Mills | 77. Bryan Roque |
|-----------------------|--------------------------|-----------------------|
| 40. Zachery Hudson | 59. Vincent Morales | 78. James Rushing |
| 41. Hanna Irby | 60. Brayden Morgan | 79. Hunter Salverino |
| 42. Arian Jaboneta | 61. Cameron Morris | 80. Jose Santacruz |
| 43. Lucas Johnson | 62. Brennan Murray | 81. Dietrich Schmoyer |
| 44. Layton Keller | 63. Tyler Neal | 82. Dawson Sears |
| 45. Nathaniel Keller | 64. Kevin Negrete | 83. Breanna Sells |
| 46. Cy Killam | 65. Conner Nix | 84. Sierra Sells |
| 47. Luke Killgore | 66. Colten Nolen | 85. Drake Smith |
| 48. Jase Kirkpatrick | 67. Colby Pace | 86. Bryson Tennison |
| 49. Branson Ledbetter | 68. Dequarian Pitts | 87. Jace Thompson |
| 50. Blade Looney | 69. Samuel Ponce Bonilla | 88. Matthew Thorn |
| 51. Ty Lopez | 70. Jaden Price | 89. Hunter Walker |
| 52. Luis Lucio | 71. Kasen Price | 90. Kenneth Wilks |
| 53. Triston McCormick | 72. Phillip Rater | 91. Lawrence Worth |
| 54. William McCrary | 73. Jaxon Reneau | 92. Dustin Wren |
| 55. Austin McKinney | 74. Alexander Robinson | 93. Cameron Zahn |
| 56. Brandon Knight | 75. Julio Robles | 94. Kiowa Burnett |
| 57. Bryce McQueen | 76. Luis Rojas | |
| | | |

Structural Steel Welding Certification (AWS D1.1) - Advanced Welding student. One student took and passed. That student was:

1. Jake Couch

Texas Beef Quality Assurance Certification - Livestock Production students. 16 students took the exam, 15 students passed. Those students were:

| 1. | Karlee Adams | 6. | Abbigail Hale |
|----|-----------------|-----|---------------|
| 2. | Kendell Blake | 7. | Mary Harris |
| 3. | Spencer Brewer | 8. | Hannah Irby |
| 4. | Madison Carrell | 9. | Maci Merrell |
| 5. | Molly Clegg | 10. | Breanna Sells |
| | | | |

Auto Repair

AllDATA Automotive Information Specialist Certifications - Auto Tech II students. 8 students took and passed the exam. Those students were:

1. Justin Bryant

- 2. Coleton Harrington
- 3. Austin McKinney
- 4. Ryan McKinney
- 5. Daniel Murillo
- 6. Samuel Ponce Bonilla
- 7. Eduardo Ramirez

11. Drake Smith 12. Jessica Smithers 13. Syndey Swatsell 14. Harlee Williams 15. Lincoln Wyly

8. Jesus Zar

Business, Marketing, & Finance

Microsoft Office Specialist (MOS) Word 2013 Certifications - BIM students. 56 students took the exam, 46 passed. Those students were:

| 1. | Hannah Adams | 3. | Chase Berry | 5. | Carson Bridges |
|----|------------------|----|-------------|----|----------------|
| 2. | Jackelyn Alvarez | 4. | Jadyn Booth | 6. | Mia Carney |

- 21. Kaci Kellye 7. Lana Colley 22. Kaylee Malone 8. Jacob Couch 9. Jacquelyn Cruz 23. Taylor Mcelfresh 10. Chandler Eichenour 24. Sloan McGaHee 11. Alexis Escobedo 25. Connor Miller 12. Mason Cillem 26. Jose Pacheco 13. Danielle Godbolt 27. Nick Porter 14. Destiny Godbolt 28. Elizabeth Reves 15. David Grinnan 29. Cheslee Roberts 16. Ignacio Guerrero 30. Jeremiah Roland 17. David Helfferich 31. Dawson Sears 18. Cameraon Horton 32. Sierra Smith 19. Anna Irving 33. Daniel Sosa 20. Von'Tese Johnson 34. Gillian Thomas
- Microsoft Office Specialist (MOS) Excel 2013 Certifications BIM students. 36 students took the exam, 27 passed. Those students were:
 - 1. Hannah Adams
 - 2. Carson Bridges
 - 3. Mia Carney
 - 4. Jacquelyn Cruz
 - 5. Pacen Edwards
 - 6. Chandler Eichenour
 - 7. Mason Gillem
 - 8. Danielle Godbolt

- 10. David Grinnan
- 12. Charlie Maddux 13. Taylor Mcelfresh
- 14. Connor Miller
- 15. Jose Pacheco
- 16. Nick Porter
- 17. Dawson Sears
- 18. Daniel Sosa

- 35. Kaylee Thomas
- 36. Jacob Voyles
- 37. Raye Weir
- 38. Lainey Whittle
- 39. Havlie Whorton
- 40. Daisvia Wies
- 41. Brooke Williams
- 42. Olivia Wood
- 43. Cameron Woodall
- 44. Caleb Yanez
- 45. Daniel Yanez
- 46. Lucia Yanez

- 9. Destiny Godbolt
- Microsoft Office Specialist (MOS) Access 2013 Certifications BIM students. 25 students took the exam, 21 passed. Those students were:

8. Destiny Godbolt

10. Israel Hernandez

11. Charlie Maddux

9. David Grinnan

- 1. Hannah Adams
- 2. Carson Bridges
- 3. Zackery Burgin
- 4. Mia Carney
- 5. Jacquelyn Cruz
- 6. Chandler Eichenour
- 7. Mason Gillem
- 12. Taylor Mcelfresh 13. Connor Miller
 - 14. Jose Pacheco

- 15. Daniel Sosa 16. Gillian Thomas 17. Kaylee Thomas 18. Jacob Voyles 19. Lainey Whittle 20. Daisvia Wies
- 21. Lucia Yane

Microsoft Office Specialist (MOS) PowerPoint 2013 Certifications - BIM students. 51 students took the exam, 48 passed. Those students were:

- 1. Hannah Adams
- 2. Alejandra Arana
- 3. Kaden Argenbright
- 4. Chase Berry

Amos 6. Connor Burgin

5. Jermond Bryant-

- 7. Mason Burgin
- 8. Zackery Burgin

- 9. Mia Carney 10. Jacquelyn Cruz
- 11. Rodrickus Dunn
- 12. Pacen Edwards
- 13. Chandler Eichenour

- 19. Gillian Thomas
 - 20. Kaylee Thomas

- - 21. Jacob Voyles
 - 22. Lainey Whittle
 - 23. Daisyia Wies
 - 24. Cameron Woodall
 - 25. Caleb Yanez
 - 26. Daniel Yanez
 - 27. Lucia Yanez

11. Von'Tese Johnson

- 14. Tyler Elias 15. Danielle Godbolt 16. Destiny Godbolt 17. David Grinnan 18. Israel Hernandez 19. Cameron Horton 20. Aleberto Ibarra 21. Von'Tese Johnson 22. Kaci Kelley 23. Kaylee Malone 24. Taylor Mcelfresh 25. Connor Miller
- 26. Autumn Neighbors 27. Naveli Osornio 28. Jose Pacheco
- 29. Nick Porter
- 30. Camri Price
- 31. Cheslee Roberts
- 32. Dawson Sears
- 33. Ralea Seagraves
- 34. Daniel Sosa
- 35. Gillian Thomas
- 36. Kaylee Thomas
- 37. Elizabeth Vega

- 38. Jacob Voyles
- 39. Raye Weir
- 40. Lainey Whittle
- 41. Haylie Whorton
- 42. Daisvia Wies
- 43. Cassidy Winborn
- 44. Olivia Wood
- 45. Caleb Yanez
- 46. Daniel Yanez
- 47. Lucia Yanez
- 48. Tyler Young

Education & Training

AAFCS - Education Fundamentals Certifications - Practicum in Education students. Five students took the exam, 4 passed. Those students were:

- 1. Lauren Helm
- 2. Jamal Hobson-Cox
- 3. Marlene Martinez
- 4. Emily Nance

IT/Arts AV

Adobe Certified Associate Adobe Photoshop - DIM students.92 students took the exam, 17 passed. Those students were:

- 1. Dino Garcia Saldivar
- 2. Johnny Guzman le 3. Christain O'Ryan
- Huff
- 4. Emma Johnson
- 5. Lucas Johnson
- 6. Simon Le

- 7. Brandon Luna
- 8. Maddie Milsap
- 9. Josh Rissman
- 10. Blake Talmage
- 11. Kristopher Thomas Williams
- 12. Haven Tennison

- 13. Weston Vasquez
- 14. Wesley Wade Parks
- 15. Joshua Whitten-
 - Edwards
- 16. Autumn Wilson
- 17. Christopher Womack

Adobe Certified Associate Adobe Photoshop - Graphic Design students.39 students took the exam, 32 passed. Those students were:

- 1. Laura Alsobrook
- 2. Abbigael Baier
- 3. Joseph Baxley
- 4. Hunter Blanchard
- 5. Mariana Bottello
- 6. Taylor Coppage
- 7. Natalie Cruz
- 8. Miranda Daehn
- 9. Abbie De Leon
- 10. Vanessa Diosdado

- 11. Jaci Glenn
- 12. Ann Marie Gunn
- 13. Noah Hammons
- 14. Sarah Harper
- 15. Wendy Harrington
- 16. Hayley Haygood
- 17. Tommy Helfresh
- 18. Mariela Henriques
- 19. Grace Kane
- 20. Jessica Matthews

- 21. Aryln Negron
- 22. Nailyn Negron
- 23. Porly Prom
- 24. Travis Pundt
- 25. Maddie Ray
- 26. Jeremy Shearon
- 27. Allison Stephens
- 28. Austin Street
- 29. Hector Tavera
- 30. Taylor Ursay

31. Jacelyn Wilkinson

32. Christian Yanez

Health Science

Certified Medical Assistant (CMA) - Practicum in Health Science students. 13 students took the exam, 5 passed. Those students were:

- 1. Allison Bledsoe
- 2. Miranda Daehn
- 3. Diana Gonzales
- 4. Tori Mattison
- 5. Payton Pierce

Healthcare Provider CPR & AED & Standard First Aid Certifications - Health Science students. 61 took and passed the exam. Those students were:

23. D'Angela Godbolt

25. Wendy Harrington

24. Bailey Haggerty

26. Diana Herrera

27. Macee Hollins

29. Cameron Horton

30. Alexis Howard

31. Keeley Hudgins

28. Tessa Holt

22. Tahja Gilbert

- 1. Laura Alsobrook
- 2. Peyton Arden
- 3. Kayla Arneson
- 4. Abbigael Baier
- 5. Abbie Beggs
- 6. Alejandro Benitez
- 7. Angela Brown
- 8. Aaron Bryant
- 9. Abigail Diaz Deleon
- 10. Paiten Daniel
- 11. Shenneka Dial
- 12. Brinklee Driver
- 13. N'Sya Dugan
- 14. De'Ontae Dunn
- 15. Ke'Ontae Dunn
- 16. Joanna Duran
- 17. Jacqueline Esparza
- 18. Jaqueline Espinoza
- 19. Allison Fain
- 20. Madisyn Franks
- 21. Cinthya Gaytan
- Hospitality Services

Texas Food Handler Certification - Culinary students. 17 students took the exam, 16 passed. Those students were:

- Thomas Adkins 1.
- 2. Anthony Bayne
- 3. Destiny Carver
- 4. Madison Clark
- 5. Gabrielle Collins
- 6. Treylyn Desira
- 7. Hunter Goodson

- 8. Chevy Gordon
- 9. Mary Harris
- 10. Jose Munoz
- 11. Kyndal Norfleet 12. Maria Beatriz D.
 - Oliveira
- 13. Cor'Tavius Pruitt

- 42. Autumn Neighbors
- 43. Stephanie Olguin
- 44. Alexis Patton
- 45. Abbie Peckham
- 46. David Penson
- 47. Camri Price
- 48. Cheslee Roberts
- 49. Te'Arria Rose
- 50. Ralea Seagraves
- 51. Noah Sells
- 52. Sierra Smith
- 53. Willingham Stroud
- 54. Imani Taylor
- 55. Kaylee Thomas
- 56. Megan Turman
- 57. Madison Vickery
- 58. Kelsey Wallace
- 59. Darby Williams
- 60. Olivia Wood
- 61. Breana Wooten
- 14. Dayjavian Smith 15. Phatranit
- Teotachadacha
- 16. Caleb Yanez

- Cervantes
- 38. Beverly Luna
- 39. Ashley Moore
- 40. Amanda Morris
- 41. Sadavia Mosley
- 35. John C. Lewis 36. Alexis Lopez
- 32. Hagen Hunt 33. Brianna Keener 34. Kaci Kelley
- 37. Jennifer Lopez-

AAFCS Pre-PAC - Culinary Arts Certifications - Culinary students. Seven students took the exam, six passed. Those students were:

- 1. Hailie Cruz
- 2. Ashley Franklin
- 3. Autumn Hammans
- 4. Lacosha Hood
- 5. Alexis Hooton
- 6. Arlyn Negron

CPR/First Aid Certifications - Culinary students. 19 students took and passed. Those students were:

1. Thomas Adkins 2. Anthony Bayne

3. Macie Buckland

- 8. Lilith Crocker
- 9. Treylyn Desira
 - 10. Hunter Goodson

 - 13. Jose Munoz

- 15. Maria Beatriz D. Oliveira
- 16. Cor'Tavius Pruitt
- 17. Dayjavian Smith
- 18. Phatranit
 - Teotachadacha
- 19. Caleb Yanez

- 4. Destiny Carver 5. Madison Clark
- 6. Gabrielle Collins
- 7. Cinthya Cortez
- 11. Chevy Gordon 12. Mary Harris

- 14. Kyndal Norfleet

Survey Results - Program Evaluation

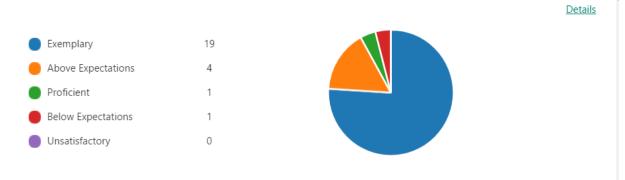
CTE Program Evaluation Surveys

Evaluation of our CTE programs is vital to improvement. Surveys with program evaluation questions were provided to CTE Advisory Committee members, school administration, teachers, and students. The results of the surveys are as follows:

CTE Advisory Committee Members

There were 25 responses made to the survey.

1. The Advisory Committee meets as a group in scheduled meetings, maintains records of each meeting (agenda, sign-in sheet, and reports/minutes), and includes appropriate industry representatives.



2. The Advisory Committee includes representatives from school administration, counselors, parents and/or students, academic faculty, and appropriate industry representatives.



3. The recommendations from the advisory committee are acted upon and/or incorporated into the curriculum and the results relayed to all committee members.



4. Informative materials and/or meetings are used to enlighten educators, parents, students, businesses/industries, and the general public concerning CTE programs.



5. A sound public relations program is being conducted in the school and community (radio, TV, news stories, brochures, civic appearances, etc.).



6. Advisory committee members are encouraged to review facilities, courses, and instructional materials.



<u>Details</u>

Details

Details

7. The CTE programs have a mission and measurable performance targets that are aligned with industry expectations.





9. The computer hardware, software, lab equipment, tools, etc. provided in the CTE programs are comparable to those used in the industry.



10. It is important that the CTE programs provide opportunities for students to earn industry certifications.







11. There is adequate communication between the CTE programs and business partners.





12. The following list represents Career Pathways/Endorsements that we currently do NOT offer. Which do you feel, if any, should be offered to satisfy needs in employment within our community?



13. How do you feel our CTE programs are building community, business, and/or industry partnerships?

21 Responses

| ID | Name | Responses |
|----|-----------|--|
| 1 | anonymous | The community members provide contacts and input for students regarding "real world" requirements and expectiontions. Gives the students some real world experience and an avenue for networking. |
| 2 | anonymous | The CTE programs train students for what is needed in business and/ or industry. |
| 3 | anonymous | By involving members of the community they can see what we are doing, have input on it and take some ownership in our kids' education. |
| 4 | anonymous | I believe our CTE programs do an excellent job in building community, business, and/or industry partnerships in that we officer hands-on, real-world experiences in the classroom and beyond by inviting relevant leaders in the field as well as via our practicum programs. |

| 5 | anonymous | exposing the students to IN MOMENT work situtions |
|----|-----------|---|
| | | the personal touch meeting them and giving them an |
| 6 | anonymous | opportunity to communicate, and participate |
| 7 | anonymous | You are connecting student projects to community businesses, providing value to both student and employer. |
| 8 | anonymous | By partnering with local businesses, we are able to incorporate what businesses are looking for in employees into our curriculum. For me, this is resulting in paid internships after my students graduate and are in college. |
| 9 | anonymous | Quality guest speakers (groups of speakers - Lowe's) |
| 10 | anonymous | I believe our CTE programs are doing a great job building community partnerships that help our students. |
| 11 | anonymous | By having many aspects of the community communicate their desires and focuses, we help students become successful. |
| 12 | anonymous | I think there is a very strong relationship between key industry and business members with the school. They are very interested in partnering with the school to produce employable citizens to serve our community through gainful employment. These partners give time and money to our school to support programs and goals of the CTE program. They are very receptive to new ideas and opportunities with our district. |
| 13 | anonymous | Letting Industry and the Community know we exist, and are here to help them, and not just looking for a hand out. |
| 14 | anonymous | I think it is developing wonderfully! |
| 15 | anonymous | The CTE is making a great effort to to bring together the comminity and businesses to work together as partners to assist with helping the students find career path. |
| 16 | anonymous | The most benificial partnership I feel this year were the days students and teacher got to visit Chilis, Lyndsay's, and Saputo. This is the closest to real partnerships taking place. |

| 17 | anonymous | By determining what business and industry need in future employees and by working to meet those needs. |
|----|-----------|---|
| 18 | anonymous | Partnering on a home building project for 2017/18 |
| 19 | anonymous | We can hire our home town people for for local jobs. |
| 20 | anonymous | It prepares our students for local employment. |
| 21 | anonymous | The CTE programs offer a foundation and awareness for community, business and/or industry partnerships. |

14. Do school administrators actively participate in the CTE Advisory Committee?



15. What recommendations could you suggest to improve the quality of the CTE Advisory Committee (participants, meetings, etc.)?

| 15 Respo | onses |
|----------|-------|
|----------|-------|

| ID | Name | Responses |
|----|-----------|---|
| 1 | anonymous | I have just started, so I don't have any suggestions at this point; I am impressed with the program thus far! |
| 2 | anonymous | Our meetings seemed to be organized and prepared. |
| 3 | anonymous | Not sure. |
| 4 | anonymous | I believe we are doing an excellent job, however I believe community members should also be involved in the hands-on areas of the programs i.e seeking out scholarships, acting as mentors within the program. |
| 5 | anonymous | Split off groups to tour facilities by content area (IT, Culinary, Construction, etc.) Have some groups work together on projects for some real-world experience. |
| 6 | anonymous | I think we are on target as we are. |

| 7 | anonymous | None at the moment |
|----|-----------|---|
| 8 | anonymous | Only those which I discussed in our small group meeting. |
| 9 | anonymous | Publicize the collaborative efforts via media coverage to allow the public to see the standards students and industry are achieving within our community. |
| 10 | anonymous | Keep Keep building our relationship with the community so they can see something besides athletics coming from this campus |
| 11 | anonymous | None at this time. |
| 12 | anonymous | Let each advisor submit goals. Lyndsay submitted goals in the Spring and they are totally different from the goals I submitted. They are much more difficult and require more rigor on the part of the student and teacher to accommodate learning. |
| 13 | anonymous | Our group could have had better participation from businesses. |
| 14 | anonymous | More reps here for transportation . Maybe try retired employees who have time to come to our meetings |
| 15 | anonymous | Quality of meetings are good. Alot of information is covered, but meetings are not too long. |

SSHS Administrators and Counselors

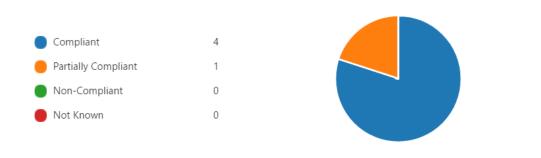
Five administrators/counselors responded to the survey.

1. LEA has a clearly stated mission for CTE that is consistent with the state plan for CTE. **Details** Compliant 4 Not Known 1 Non-Compliant 0 Partially Compliant 0 2. Public notice of nondiscrimination in CTE programs was issued prior to the beginning of school and included grievance procedures to resolve alleged discrimination complaints as required by law. **Details** Compliant 3 Not Known 2 Non-Compliant 0 Partially Compliant 0 3. A statement of nondiscrimination is included in publications and other materials distributed or accessible by students, parents, employees, and applicants. **Details** Compliant 4 Not Known 1 Non-Compliant 0 Partially Compliant 0 4. The LEA is offering coherent sequences of CTE courses selected from at least 3 of the 16 Career Clusters. **Details** Compliant 4 Non-Compliant 0 Partially Compliant 0 Not Known 0

5. Teachers understand and utilize CTE course TEKS and reinforce priority academic TEKS in the classroom.



7. Teachers create lesson plans with a focus on student engagement, instructional activities, and a variety of assessment types.



8. Qualified and certified CTE teachers are recruited and retained.



9. An inventory of all equipment purchased with local (state) and federal CTE funds is maintained and updated yearly.



10. CTE teachers promote industry certification, dual/concurrent credit, or articulated credits as a means of encouraging students to pursue post-secondary education.



11. A process for ensuring CTE clusters provide industry certification opportunities for all students exists.



12. CTE student performance data is regularly used to assess program effectiveness.



Details

13. Gender Equity is reflected in student enrollment.



14. Teachers are provided training opportunities to ensure the needs of special populations are met.



15. The CTE program is open to all students regardless of race, gender, ethnicity, religion, or disability.

Details



16. Advisory committee membership reflects the diversity of the CTE program.



17. Advisory committee agenda and reports are kept on file.



18. Advisory committee reviews the goals and performance targets annually.



19. A process is in place to evaluate CTE programs on an annual basis.



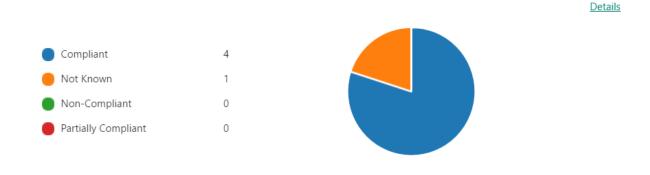
Details

Details

20. A CTE financial plan (budget) that includes the role of all revenue streams is in place.



21. CTE teachers understand and comply with requirements related to signage, safety, program access and access to CTE facilities.



22. CTE needs to support student achievement are reflected in the school/district budget.



23. Federal funds (Perkins) are used to strengthen the academic, career, and technical skills of CTE students.



24. CTE staff is aware of federal, state, and discretionary grant funds and understand the process for using allocations appropriately.



Details

25. Counselors and administrators are familiar with instructional time required as documented in the Student Attendance Accounting Handbook for CTE courses.



SSHS CTE Teachers

Nineteen teachers responded to the survey.

1. The instructional planning and organization provided in the courses I teach allow adequate opportunity for each student to develop the necessary skills and competencies for successful employment.



2. My instruction is delivered toward appropriate and clearly formulated objectives with input from partnerships such as community, business/industry, and local administration.



3. I maintain an annual plan of instruction with specific goals and objectives (Scope and Sequence).



4. I utilize a well-defined grading system and a copy was provided to each student at the beginning of the school year/semester (Syllabus).



5. Please rate how thoroughly you have addressed industry standards and needs within your curriculum based on recommendations from the community, Advisory members, industry reports, etc. (5 being the highest rating).

| ID | Name | Responses |
|----|------------------|-----------|
| 1 | John Holland | 4 |
| 2 | Brad Abell | 4 |
| 3 | Gina Wilder | 5 |
| 4 | Debbie Stribling | 4 |
| 5 | Heath Robinson | 3 |
| 6 | Bob Halter | 4 |
| 7 | John Luper | 4 |
| 8 | Christina Davis | 4 |
| 9 | Demetra Robinson | 4 |
| 10 | Megan Price | 3 |

19 Responses

Details

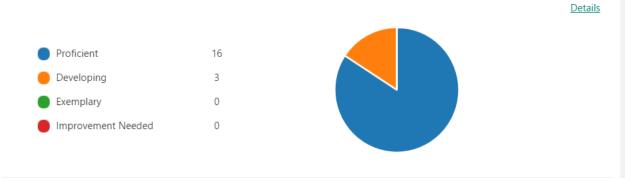
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| 11 | Jennifer Carter | 4 |
|----|-----------------|---|
| 12 | Harold Smithson | 3 |
| 13 | Nancy Reese | 4 |
| 14 | Tracy Stewart | 5 |
| 15 | Lacie Stracener | 5 |
| 16 | Nicky Wiggins | 4 |
| 17 | Lynn Smith | 4 |
| 18 | Brandon Nelson | 4 |
| 19 | Melissa Evart | 4 |

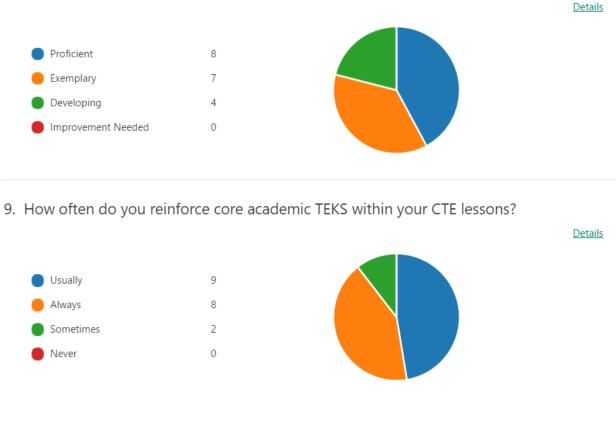
6. Do you use rubrics to score performance based tasks or assessments?



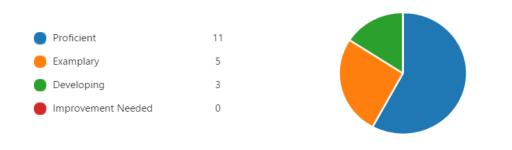
7. The curriculum I use is enriched with related resources (audiovisuals, guest speakers, field trips, other community resources, internet activities, etc).



8. I have documentation to support that I am teaching the state-approved curriculum and all of the TEKS for the instructional programs assigned to me.

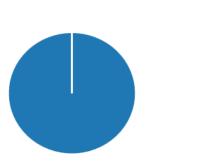


10. My lesson plans were created with a focus on student engagement, instructional activities, and a variety of assessment types.



11. I have been trained on using instructional strategies in the classroom utilizing technology.





<u>Details</u>

12. I have received training opportunities and been advised of how to implement strategies to ensure the needs of special populations are met.



13. I would benefit from working together in a Career Cluster team to help align instruction to better serve students working through a career pathway/endorsement.



14. I hold a valid teacher certification for the classes I teach.



15. I have attended or am planning to attend a professional development conference or program specific workshop(s).





Details

Details

16. I maintain membership with a related professional organization.



17. My teaching methods are periodically evaluated by administrators.



18. Has the enrollment in the courses you teach increased this year from last year?



19. What is the average class size for your courses?



20. I have a recruitment plan in place, and students are provided equal opportunities to participate in all activities regardless of race, color, national origin, gender, or disability.



21. I understand the sequence of my courses in relation to the Endorsement plans for students and could help students in planning the courses for their four-year-plan.



22. I understand and know what CTE courses are articulated with PJC?

Details

Details



23. There is adequate equipment and supplies that are representative of those used in the industry used by students in the courses that I teach.



24. I maintain a current inventory of equipment and/or tools and update annually.



25. There are procedures and sufficient funds for replacement and/or immediate repair of malfunctioning equipment and/or tools.



26. Facilities are arranged in a manner as to maximize instructional function, supervision, class control, and student safety and simulate an industry environment as appropriate.

<u>Details</u>

Details



27. Storage space is functional and adequate for instructional materials, supplies, equipment, and projects of the program.





28. Is an appropriate storage area or locked cabinet provided for storing hazardous materials where appropriate?



29. The present facility can be changed/adapted to accommodate a change in the direction of curriculum or to accommodate other modifications in equipment, safety, etc.



30. Safety instruction is planned, presented, demonstrated, and practiced by the teacher in instructional and laboratory activities.



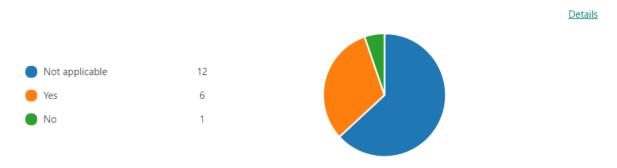
31. Has a safety checklist been completed for the student environment (shop areas and labs)?



Details

Details

32. Is a hazardous waste disposal system in place for the program where appropriate (shop, labs)



33. Are student safety tests (OSHA, teacher developed, etc.) indicating 100% accuracy on file for each student and evidence of hazardous material handling and right-to-know instruction retained on file to verify that appropriate training has taken place (shop areas and labs).



34. The instructional facility provides adequate heat, light, ventilation, dust control, and noise control to provide a safe environment conducive to learning.



35. Are facilities readily accessible to people with disabilities?





<u>Details</u>

Details

36. Each student is encouraged and afforded the opportunity to become a member of a Career & Technical Student Organization (CTSO) in the courses that I teach.



37. The statement of nondiscrimination is included on promotional publications and other materials that I distribute to students and parents.

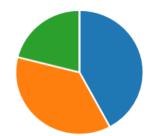


38. CTSO activities are an integral part of my instructional program.



39. Each CTSO member was encouraged and provided an opportunity to attend and/or participate in local, state, and/or national level activities/competitions.





Details

40. Students are provided the opportunity to gain industry certifications in the program area in which I teach.



41. If you answered yes above and your students took a certification exam, please indicate the name of the certification, the number of students who took a certification test this year, and the number of students who passed.

| 12 | Responses |
|----|-----------|
|----|-----------|

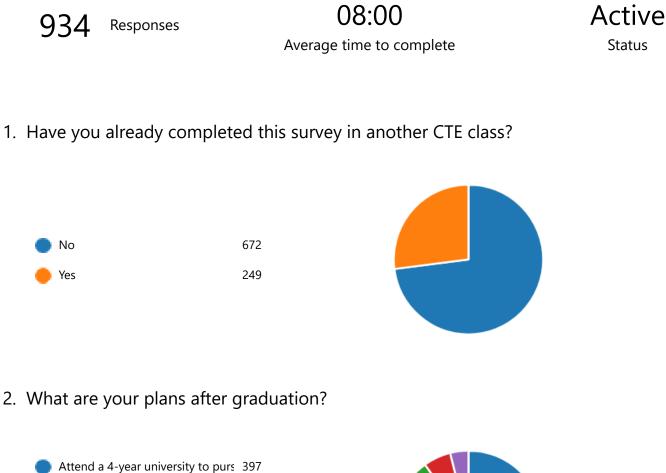
| ID | Name | Responses |
|----|------------------|--|
| 1 | John Holland | Beef Quality Assurance, 16 students took certification test, and 15 passed. |
| 2 | Brad Abell | Not industry but Healthcare Professional CPR & AED/Standard First Aid = 64 students; Adult CPR & AED (culinary) = 19 students |
| 3 | Debbie Stribling | Pre-Pac Education Fundamentals 5 took 1 still to take 2 passed 2 to re-test |
| 4 | Heath Robinson | Premiere Pro CC 2015 - So far 14 - 0 so far |
| 5 | John Luper | OSHA 10 hour safety training |
| 6 | Jennifer Carter | CMA 5/13 passed |
| 7 | Harold Smithson | All Data Certification, eight students have taken the exam and seven have passed the exam. |
| 8 | Nancy Reese | pending completion of testing |
| 9 | Tracy Stewart | Will submit when students complete certification for the school year. |
| 0 | Lacie Stracener | NA |
| 1 | Brandon Nelson | ACA Certification Programs |
| 2 | Melissa Evart | TSFA Level 1 Floral Design Certification, 6 students took, 5 passed |

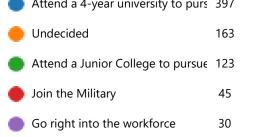
42. Please provide any ideas you may have for improving current CTE programs or developing new CTE programs.

10 Responses

| ID | Name | Responses |
|----|------------------|--|
| 1 | John Holland | If we had good working facilities for animal handling that would help improve instruction tremendously. We need more space and up to date equipment so that we can properly teach and train these students. In order to grow the Ag/FFA program we would need to hire on a 4th teacher so that we can continue to grow and be successful. |
| 2 | Brad Abell | Keep working with PJC on adding industry certifications. |
| 3 | Heath Robinson | I have a lot of growth personally to do. As a program I believe the current CTE programs are great and well supported. I've heard a few different students wish we had a cosmetology program. |
| 4 | Bob Halter | Residential Wiring. We used to teach it. |
| 5 | Demetra Robinson | I believe we are on the correct course in providing a Practicum course for CTE students. If I were to indicate one measure that we could implement, I would suggest the ability for students to obtain college credit for specific CTE courses in which instructors hold a Masters degree or higher. |
| 6 | Harold Smithson | Up grade needed to facility and or structure |
| 7 | Nancy Reese | purchase a POS system students can practice with in classroom. |
| 8 | Tracy Stewart | None at this time |
| 9 | Brandon Nelson | I believe we are all going in the right direction. If we can continue to grow and keep up to date with current tech relevant to our individual areas of instruction, we will be in great shape moving forward. |
| 10 | Melissa Evart | New facilities that would include state of the art labs for hands on learning. |

2016-17 SSHS Student CTE Program Evaluation





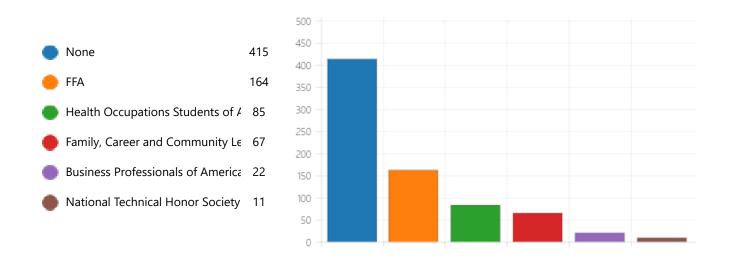


3. I have reviewed my 4-Year Plan in Career Cruising this year.

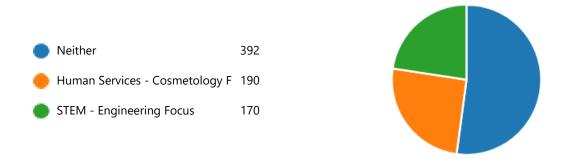




4. What Career & Technical Student Organization (CTSO) were you a member of this year?



5. The following list represents Career Pathways/Endorsements that we currently do NOT offer at SSHS. If offered, which would you have been interested in pursuing if they had been offered?



6. What is the CTE course title that you are currently enrolled this period?

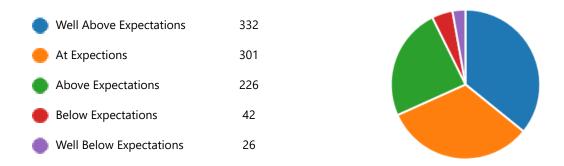
934 Responses

Latest Responses "DIM" "DIM (photoshop)" "dim" 7. What is the last name of the instructor for this course?

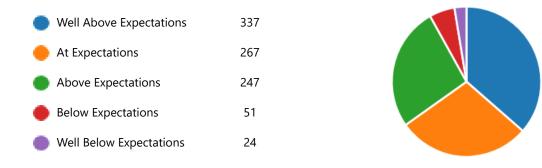
| 926 | Responses |
|-----|-----------|
|-----|-----------|

Latest Responses "Bailey" "Bailey " "baily"

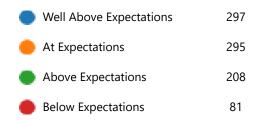
8. The instructor clearly outlined the objectives of the course at the beginning of the school year/semester.



9. The instructor was prepared for class with organized materials for the content being taught.



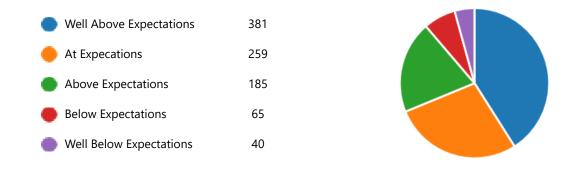
10. The learning and teaching methods encouraged student participation.



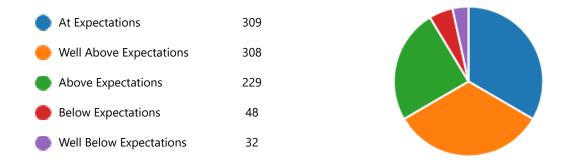




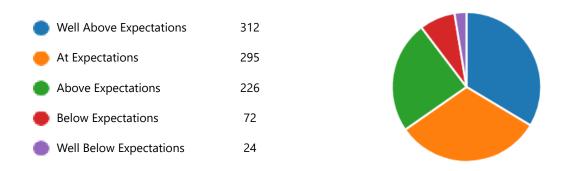
11. I felt free to ask questions, agree, disagree, and express ideas in this class.



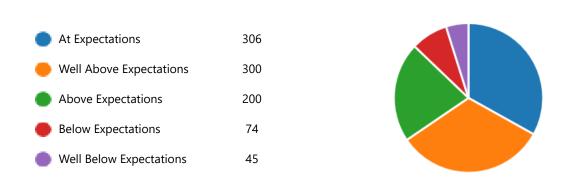
12. The units of study in the CTE course enabled me to learn new skills and information that will prepare me for college and for a future career.



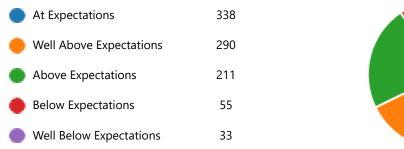
13. The teacher presented/taught the content of the course in a manner that I was able to understand.

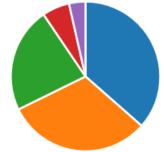


14. I think the class was well organized/structured with a good balance of lectures, practice, and project-based learning activities for me to be successful in learning.



15. The methods of assessments (tests, quizzes, assignments) were reasonable.



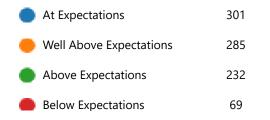


16. Assessments (tests, quizzes, assignments) were graded and returned in a timely manner.





17. The teacher allowed adequate time to cover the material in the course.







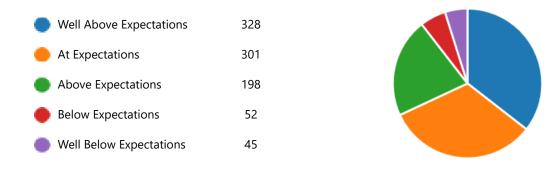


18. The textbook and/or learning materials used in the class were relevant and useful.





19. The instructor was fair and impartial in his/her evaluations of students in the class.



20. The instructor was responsive to student needs and problems in the class.





21. Would you consider taking another course taught by this instructor?







22. Would you recommend this course to a friend?





23. What did you like MOST about this class?

| | Responses | Latest Responses |
|-----|-----------|--------------------------------|
| 004 | | "It taught me lots of stuff" |
| 894 | | "i liked manipulating images " |
| | | "photo shoping" |

24. What did you like LEAST about this class?

Latest Responses "their is nothing i did not like about this class" Responses "nothing" "the test"

25. How could this course be improved?

Responses

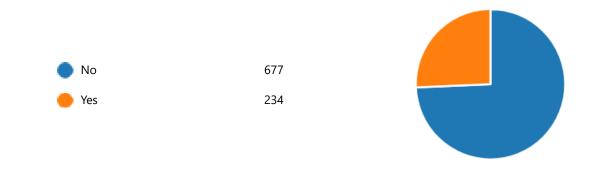
873

841

Latest Responses "this course would be better if their were more tech." "more projects kind of like the CTE month posters "

"nothing really"

26. I had an opportunity to earn an industry recognized certification in this course.



27. If you answered "Yes" to the question above, what was the name of the certification that you earned in the course?

| 247 | Responses |
|-----|-----------|

Latest Responses "PowerPoint 2013 Certification" "CC Photoshop Certification" "photoshop certification "